

*Ohio Lions*

***DISTRICT 13 OH6***  
***DIRECTORY***

***2025-2026***



***Rachelle Powers***  
***13 OH6 District Governor***  
***2025-2026***

## **OHIO LIONS WINTER RETREAT**

January 16 - 18, 2026  
Deer Creek State Park Resort  
Mt Sterling, OH

## **STATE COMMITTEE MEETINGS**

(Check location and specific time)

August 2, 2025, TBD  
November 1, 2025, TBD  
February 14, 2026, TBD

## **DISTRICT 13 OH6 CONVENTION**

April 24 – 25, 2026  
Embassy Suites, Blue Ash

## **COUNCIL OF GOVERNORS MEETINGS**

August 3, 9:00 AM State Office  
November 1, 1:15 PM State Office  
February 14, 2025, 1:15 PM State Office  
May 15, 2026, State Convention

## **STATE CONVENTION**

May 15- 17, 2026

## **USA / CANADA LIONS FORUM**

49 <sup>th</sup>	Atlantic City, NJ	Sept 18-20, 2025
50 <sup>th</sup>	Memphis, TN	Sept 3-5, 2026
51 <sup>st</sup>	Huntsville, AL	Sept 16-18, 2027

## **INTERNATIONAL CONVENTION**

108 <sup>th</sup>	Hong Kong, China	July 3-7, 2026
109 <sup>th</sup>	Washington DC, USA	July 2-6, 2027
110 <sup>th</sup>	Singapore	June 23-27, 2028
111 <sup>th</sup>	Minneapolis, MN	June 29-July 3, 2029
112 <sup>th</sup>	San Antonio, TX	June 28-July 2, 2030
113 <sup>th</sup>	Helsinki, Finland	July 4-8, 2031

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# The Lions Name

On June 17, 1917 at the invitation of Melvin Jones, delegates met in Chicago. The only point of contention was the selection of a name for the new organization. Melvin Jones researched the idea of calling the new organization Lions. He was convinced that the lion stood for strength, courage, fidelity and vital action. On a secret ballot the name Lions was chosen over several others.



## DISTRICT 13 OH6 LIONS MISSION

The primary mission of the Lions of District 13 OH6 is the prevention of blindness through providing eye health care assistance for the financially disadvantaged and to assist visually impaired individuals through activities such as:

- Large Print Materials
- Ohio Lions Eye Research Foundation
- Central Ohio Lions Eye Bank
- Lions Eye Bank of West Central Ohio
- Ohio Sight and Hearing
- Ohio Lions Pediatric Cancer Foundation
- LCIF
- Pilot Dogs
- Recycling used eyeglasses
- S.A.T.H.'s Kamp Dovetail
- STEPS 5K Run/Walk for Pediatric Cancer
- Diabetes Research
- Canine Companions for Independence

Our purpose is to promote youth and community through Lionism throughout the world as we strive to obliterate preventable blindness in our lifetimes

## Meet International President



**A.P. Singh, of Kolkata, India**

A.P. Singh, was elected to serve as president of Lions Clubs International at the 107th International Convention, in Orlando, Florida, July 13-17 2025. He is a practicing chartered accountant and has family business interests in automobile dealerships. A Lion since 1984 and Calcutta Vikas Lions member, held many positions, including district governor and council chairperson. Served as GMT international coordinator for 4 years and many ad hoc board committees. 2017 Chairperson for DGE seminar, faculty at 50+ ALLIs/RLLIs, RLLIs, FDIIs and LCIP certification programs. Multi-national coordinator for Campaign SightFirst II, CA leader for Campaign 100, member of LCIF Steering Committee and chair of India National SightFirst Committee. Participated/presented seminars at Area Forums. Co-chair of Organizing Committee for ISAAME Forum in Kolkata. Numerous awards, includes International President's Awards, Ambassador of Good Will, highest honor LCI grants members. Major donor Campaign SightFirst II, Campaign 100, and progressive Melvin Jones Fellow. Worked to establish web-based Lions leadership development platform, micro-finance program, & organized large-scale online events keeping Lions engaged. Has three children.

## 13 OH6 District Governor



**DG Rachelle Powers & Lion Josh**

Lion Rachelle has been an extremely active member of the Lions or Leos Club since 2005. She became a Lion on April 1, 2007. She also helped many years as a student with the Mad River Lions working projects beside her parents and grandparents. She spent months of her time working with the former Leo Advisor to get a club put in place at Stebbins High School in 2003-2004 and formally chartered on April 29, 2005. She became a charter Stebbins High School Leo club member and was Vice President and Secretary helping to instill a good base of projects and discipline to keep the program running smoothly for years. Rachelle was one of the youngest district Lions club's president's taking over at 34 years old. She has served as assistant Tail Twister, 3<sup>rd</sup> Vice President, 2<sup>nd</sup> Vice President, 1<sup>st</sup> Vice President and President and Zone 2 Chair.

Lion Rachelle has received 100% attendance multiple times as a Lion. Lion Rachelle has received: International Leadership Award (2022-2023), International Presidents Certificate of Appreciation (2024-2025), Council of Governor's Award of Excellence (2021-2022), District OH6 Lion of the Year (2021-2022), Zone 2 Lion of the Year (2021-2022) and numerous certificates of appreciation.

Lion Rachelle works at Berger Allied in Cincinnati as tri-state region Distribution Manager. She is married to Lion Josh Powers and they have 2 children, Trenton and Haley.

In her spare time, she enjoys reading, fishing, playing at being a mini-farmer with chickens, turkeys, bunnies, dogs, cats, etc., and hanging out with her family. She also loves to cook and bake, especially decorating unique cakes.

## **13 OH6 1<sup>st</sup> Vice District Governor**



**1st VDG Ben Dunn & Lion Sharon**

Lion Ben Dunn joined the Wilmington Lions Club in December of 2017. He has been very active in his club since joining. He has served as Vice President (3<sup>rd</sup>, 2<sup>nd</sup>, 1<sup>st</sup>), Board of Directors (1Yr and 2 Yr) and President. He has also served as Zone 6 chairperson with eight clubs in the zone. He is the Holiday Candy Sale chairperson and is on numerous other committees of the club. Lion Ben stays very involved in his club's fundraisers and service projects. Lion Ben has received numerous awards and received the International Presidents Certificate of Appreciation (2024-2025).

Lion Ben is retired from the State of Ohio Department of Corrections as Chief of Security as a Major. Lion Ben has a Bachelor of Science in Organization Management from Wilberforce University.

Lion Ben has been married to Sharon, who is also a Lion, for 35 years. They have three daughters and five grandchildren.

In Lion Ben's spare time, he enjoys traveling, fishing, spending time with his family and doing service for the community.

## 13 OH6 2<sup>nd</sup> Vice District Governor



**2<sup>nd</sup> VDG Tony & Lion Staci Winner**

Tony Winner is a dedicated member of the Wilmington Lions Club, having joined in 2018 after beginning his journey as a Lion in 2015. Passionate about community service, Tony actively contributes to initiatives that support both local and global causes. Tony's wife, an active member of the Wilmington Lions Club as well, and a Lion for 18 years, shares his passion for service and community involvement. Together, they work side by side to further the club's mission.

Currently, Tony serves as the club's President and runs the food trailer committee. He also leads the PET program for the Lions and has held every position on the club's board, demonstrating his commitment to leadership and organizational growth.

Professionally, Tony has been with Wright-Patterson Air Force Base since 2014, where he serves as an Engineering Technician/Project Manager. His technical expertise and problem-solving skills play a key role in his success, both in his career and his volunteer work.

Tony is committed to fostering leadership within the Lions Club and engaging in meaningful service projects that make a lasting impact. He looks forward to continuing his work in both professional and volunteer capacities, always striving to create a positive difference in the community.

In his free time, Tony enjoys spending time with his son, 3 daughters, 10 grandkids and 2 great grandkids. He loves teaching them how to fish and do woodworking.

# 2025-26 District Goals

1. Encourage clubs to invite cabinet members to regular club meetings to share news and projects taking place in District OH6.
2. Encourage clubs to visit other clubs not just in their zone but to include clubs within the district with at least 3 club members making the visit.
3. Clubs work together with another club within your zone or another zone on a service project.
4. Continue to grow club's membership and retain members in order to better serve our communities.
5. Support Mission 1.5.
6. To work with clubs that are struggling by utilizing Guiding Lions.
7. Support LCIF with a donation from your club and an individual donation of at least \$5.

# District Communications

In order to reduce the number of calls anyone would be required to make, and to expedite the flow of information, the following procedure for notification within the District, should be observed:

Club to Zone Chair

Zone Chair to Reg Chair/VDG assigned to area

Region Chair/VDG assigned to area to Governor  
Information from the Governor will be passed to the clubs in the reverse order of the above.

Clubs should contact the District Governor directly with notification of the passing, serious illness, or other emergencies of members and their families.

We sincerely care what happens to our 13 OH6 Lions and their families. District 13 OH6 offers a memorial service for deceased Lions which is conducted by one of our Chaplains at the family's request

## WEBSITES

### DISTRICT

[www.district13oh6.org](http://www.district13oh6.org)

includes district newsletter, zone meeting dates, forms, special dates, club and district activities

### MD-13 OHIO LIONS

[www.ohiolions.org](http://www.ohiolions.org)

### LIONS CLUB INTERNATIONAL

[www.lionsclubs.org](http://www.lionsclubs.org)

### LION NET

[www.lionnet.com](http://www.lionnet.com)

FACEBOOK: <https://facebook.com/southwestohiolions>

**INTERNATIONAL PRESIDENT**

A.P. Singh  
Kolkata, India

**IMMEDIATE PAST  
INTERNATIONAL PRESIDENT**

Fabricio Oliveira, Catoledo Rocha, Brazil

**INTERNATIONAL FIRST VICE PRESIDENT**

Mark S. Lyon, Brookfield, Connecticut, USA

**INTERNATIONAL SECOND VICE PRESIDENT**

Dr. Manoj Shah, Nairobi, Kenya

**INTERNATIONAL THIRD VICE PRESIDENT**

Tony Benbow, Vermont South Australia

**OHIO PAST INTERNATIONAL PRESIDENTS**

1969-70 W.R. "Dick" Bryan \*

1993-94 James T. Coffey \*

**OHIO PAST INTERNATIONAL DIRECTORS**

1927-29 ..... Horace Kerr\*      \* Deceased  
1932-34 ..... John L. Lloyd \*  
1938-40 ..... Henry Bowers \*  
1945-47 ..... G.W. Brentlinger \*  
1948-50 ..... A.B. Dredge \*  
1953-55 ..... Dr. Dan V. Martin \*  
1957-59 ..... W.R. "Dick" Bryan \*  
1960-62 ..... Ralph E. Blaney \*  
1963-65 ..... Homer Hoover \*  
1972-74 ..... Merle Hartle \*  
1977-79 ..... W.P. Leibensperger \*  
1980-82 ..... James T. Coffey \*  
1986-88 ..... Daniel W. Cole \*  
1995-97 ..... Floyd Newberry, Jr.\*  
2003-05 ..... Gary L. Brown \*  
2006-08 ..... Steven D. Sherer  
2009-11..... Jerry Smith  
2018-21 ..... Steve Thornton  
2022-24..... Ron Keller

## **DISTRICT GOVERNOR**

**Rachelle Powers** (Lion Josh)

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M 937-478-3367

Lynchburg 45142  
rmpowers18@hotmail.com

## **IMMEDIATE PAST DISTRICT GOVERNOR**

**Brad A King** (Lion Annette)

1687 Kensington Dr  
M 937-974-1885

Bellbrook 45305  
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## **1st VICE DISTRICT GOVERNOR**

**Benjamin Dunn** (Lion Sharon)

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## **2nd VICE DISTRICT GOVERNOR**

**Tony Winner** (Lion Staci)

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M 937-545-9806

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liontonywinner@gmail.com

## **CABINET SECRETARY/TREASURER**

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## **COUNCIL CHAIR MD-13**

**Brad A King** (Lion Annette)

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## **OHIO LIONS, INC.**

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## **INTERNATIONAL ASSN OF LIONS CLUBS**

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630-571-5466

Oak Brook, IL 60523-8842  
www.lionsclubs.org

## REGION & ZONE CHAIRPERSONS

**REGION 1 Chair PCC Lydia Houser (2026)** PDG Ric  
4791 Blue Spruce Ct Dayton 45424  
M 937-609-6594 lmhyoyo@aol.com

**ZONE 1 Gary Soper – (2026)** Lion Diane  
9260 Greenbush Rd Somerville 45064  
M 765-220-1765 gary@sistermaide.com

Camden, \*Eaton-Lewisburg, Germantown, Oxford,  
West Alexandria, Preble Shawnee Leos

**ZONE 2 – DD Walker (2026)**  
7640 Forest Green Ct Dayton 45414  
M 937-610-8867 rn911rn@aol.com

Beavercreek, Bellbrook, Dayton, Fairborn, Fairborn  
Leos, Mad River, W E Stebbins Leos, \*Miami  
Valley, Miamisburg, Northmont, Northmont Leos,  
Vandalia, West Carrollton

**ZONE 3 – David Bond (2026)** Lion Joan  
870 Tam O Shanter Way Monroe 45050  
M 513-594-4563 bondmachineco@aol.com

Carlisle, Lebanon, Lebanon Leos, Madison, Mason,  
\*Monroe, Springboro, Waynesville, Waynesville Leos

**ZONE 4 - Mark Phillips (2027)** Bonnie  
6126 Misty Creek Dr Loveland 45140  
H 513-833-3596 phillips\_markw@yahoo.com

Cincinnati Host, Cincinnati Western Hills, \*Goshen,  
Goshen Leos, Northeastern, Northeastern Leos, Ross

\* Denotes Home Club of Zone Chair

**REGION 2 Chair Joy Cox (2026)**

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Chillicothe 45601  
jcox0122@twc.com

**ZONE 5 – Jerry Spahr (2027)**

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M 740-606-9734  
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New Holland, Port William, Washington CH, Wilmington

**ZONE 6 – Bea Fryman (2027)**

2641 St Rt 321  
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Greenfield, Leesburg, Liberty Twp, Lynchburg,  
Martinsville, \*Mowrystown, New Vienna, Paint Valley

**ZONE 7 – Cynthia Rader (2026)**

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cyndirader@hotmail.com

Manchester, Mt Orab, \*Peebles, Ripley,  
Ripley Leos, Seaman, West Union

**ZONE 8 Sheila Blevins**

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Phil  
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Beaver, \*Chillicothe Evening, Piketon, Waverly,  
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## **Global Leadership Team**



### **Global Leadership Team (GLT) MD13 Coordinator**

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## **Global Service Team**

### **Global Service Team – (GST) MD13 Coordinator**

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Lancaster 43130  
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### **Global Service Team – (GST) 13 OH6 Co-Coordinator**

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Dayton 45424  
ranger3201@gmail.com

### **13 OH6 Co-Coordinator**

Staci Winner  
718 Berlin Rd  
M 937-776-2262

(2VDG Tony)  
Wilmington 45177  
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## **Global Membership Team**



### **Global Membership Team (GMT) MD13 Coordinator**

IPCC Mike Kerek

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740-412-4692

Circleville, OH 43113

mjkerek@msn.com

### **Membership 13 OH6 Coordinator**

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### **New Voices Coordinator**

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rmpowers18@hotmail.com

### **Global Extension Team 13 OH6 Coordinator**

Patrick Bookman

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(Lion Mary)

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## STATE COMMITTEES

### **Constitution and By-Laws (2023-2026)**

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2540 St Rt 131 Hillsboro 45133  
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### **Compliance (2023 – 2026)**

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### **Finance and Long-Planning (2023-2026)**

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### **International Convention (2025-2028)**

Cathy Doyle  
4261 Woodedge Bellbrook 45305  
M 937-409-0342 doylecathy@sbcglobal.net

### **Liaison – MD13 (2028)**

PCC Lydia Houser (PDG Ric)  
4791 Blue Spruce Ct Dayton 45424  
M 937-609-6594 lmhyoyo@aol.com

### **Lions Clubs International Foundation (2025-2028)**

PDG Elaine Newberry  
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### **Lions Clubs International Foundation (2025-28) Assistant**

PDG Chase Winegar (Lion Sarah)  
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### **Lions Quest (2023-2026)**

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### **Ohio Lions Eye Research Foundation (2025-2028)**

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### **Ohio Lions Foundation (2024-2027)**

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### **Ohio Lions Pediatric Cancer Foundation (2023-2026)**

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### **Marketing & Communications (2024-2027)**

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### **Sight and Hearing (2024-2027)**

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### **State Convention**

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### **State Office Building Trustee (2025-2028)**

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### **Winter Retreat**

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### **Youth Activities Including Leos (2024-2027)**

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## DISTRICT COMMITTEES

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(Lion Carol)  
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### **HONORARY COMMITTEE**

Open

**CENTRAL OHIO LIONS EYE BANK  
REPRESENTATIVES**

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CC/IPDG Brad King  
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PDG John Hibbs  
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(Sue)  
Wilmington, OH 45177  
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**Executive Director**

Jason Brosious  
262 Neil Avenue, Suite 140  
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FAX: 614-545-2067

**Volunteer Coordinator**

PDG John Dilley  
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for Executive Director  
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# LIONS EYE BANK OF WEST CENTRAL OHIO

## **Executive Director**

Shannon Price-Schweitzer  
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937-396-1000

Dayton 45439  
sschweitzer@lebwcoonline.org

Ken Betz – Chairman  
3309 Office Park Dr  
937-478-1795

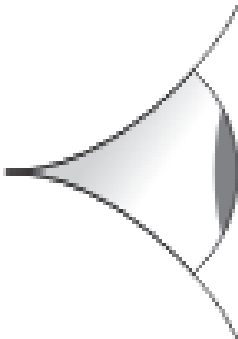
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Cathy Doyle  
4261 Woodedge  
M 937-409-0342

Bellbrook 45305  
doylecathy@sbcglobal.net



## 2025-2026 MD-13 DISTRICT GOVERNORS

- OH1 Faith Cataldo-Gauger (PDG Craig)  
233 W Dudley St. Maumee, OH 43537  
419-350-4365 faithkcg@gmail.com
- OH2 Shirlee Eberle  
325 Benton St Oak Harbor, OH 43449  
419-310-3182 steberle6@gmail.com
- OH3 Gary Cerasi (Jeaneen)  
3205 West Streetsboro Rd Richfield, OH 44286  
440-821-3932 gary@gc11connect.com
- OH4 Brett Housley (Tracy)  
3398 Stoney Creek Circle Ravenna, OH 44266  
216-789-1214 brett housley@icloud.com
- OH5 Dr Carl Gass (Lion Kim)  
868 Chelsea Lane Westerville, OH 43081  
660-229-1274 carl.gass@yahoo.com
- OH6 Rachelle Powers (Lion Josh)  
2908 Oak Grove Rd Lynchburg, OH 45142  
937-478-3367 rmpowers18@hotmail.com
- OH7 Kelvin Hite (Lion Robin)  
13065 Laurel Rd NE Thornville, OH 43076  
614-354-3159 kelvinhite@gmail.com

# 2025-2026 OHIO LIONS MD-13

## 1<sup>st</sup> VICE DISTRICT GOVERNORS

- OH1 Pamela Olachia  
207 E. Breman St, New Knoxville, OH 45871  
719-332-9918 nicks.grammypam@gmail.com
- OH2 Dr. Michael Garber (Lorna)  
270 N. Lighthouse Oval Lakeside Marblehead 43440  
419-707-3755 drgarber@hotmail.com
- OH3 Nina Cleaver (Lion Neal)  
PO Box 418 Mt Pleasant, OH 43939  
740-317-8624 lionninaoh3@gmail.com
- OH4 Missy Harmon (Lion Dave)  
432 S. Walnut St. Ravenna, OH 44266  
330-256-0684 missyharmon23@gmail.com
- OH5 Gary Likens (Lion Anita)  
157 E. First St London, OH 43140  
505-934-9700 garylakens.londonlions@gmail.com
- OH6 Benjamin Dunn (Lion Sharon)  
1325 Crosscreek Dr Loveland 45140  
M 513-405-2786 brdunn1284@gmail.com
- OH7 Tamarra Parker-Stephens  
10650 Lake Road NE Millersport, OH 43046  
740-407-4002 liontamarra@gmail.com

## **2025-2026 OHIO LIONS MD-13 2<sup>nd</sup> VICE DISTRICT GOVERNORS**

- OH1 Josh Barnes  
323 Randolph St. Holgate, OH 43527  
419-906-8378 joshuasbarnes@gmail.com
- OH2 Jessica Skeen  
1815 Sawtooth Pl Lexington, OH 44904  
419-571-0534 lionjessicaoh2@gmail.com
- OH3 Richard Cole (Lion Jenny)  
1560 Sunnyside Dr Lakemore, OH 44250  
330-414-4258 rcole@iamsuper.org
- OH4 John Summers (Mary)  
5158 Echovale St NW North Canton, OH 44720  
330-351-4832 mmpjohn@outlook.com
- OH5 Fred Porter (Kim)  
770 Buchloe Dr Marysville, OH 43040  
304-312-6113 fredporter1967@gmail.com
- OH6 Tony Winner (Lion Staci)  
718 Berlin Rd Wilmington 45177  
M 937-545-9806 liontonywinner@gmail.com
- OH7 Kitty Keller (PID Ron)  
2718 Blacklick-Eastern Rd Millersport, OH 43046  
740-503-4770 lionkitty@columbus.rr.com

# 13 OH6 Lions Clubs



## ***We Serve***

**BEAVER (005554) 4-4-52**  
Meets 1st & 3rd Tuesday 6:30 PM  
(except July & August)  
Ben Adams Memorial  
Bldg, Church St

**President Matthew E Hines**

2013 Beaver Pike Waverly 45690  
H & M 740-222-5642 Matt.hines@easternpike.com

**Secretary/Treasurer Richard W Balzer**

1067 Gravel Washer Rd Beaver 45613  
740-821-3729 No Email

**Club Marketing Chair Laura Scaggs**

504 Adams Rd Beaver 45613  
M 513-442-8492 No Email

**BEAVERCREEK (005555) 11-29-49**

Meets 2nd Monday 6:00 PM  
Donato's, 3197 Rodenbeck Dr, Beaver creek

**President Cathy Roseberry**

5296 Mystic Dr Huber Heights 45424  
M 937-287-5459 cathyrcr1@aol.com

**Secretary Sue O'Rear**

2303 Abbey Lane Xenia, OH 45385-8968  
M 937-671-4681 sueorear@aol.com

**Secretary Mary Steele**

30 E Shannon Ave Dayton 45449  
M 937-838-1554 mschlem7@aol.com

**Treasurer Eleanor Haupt**

2762 Lorrie Dr Beaver creek 45434  
H 937-429-1442 M 937-572-2586 eleanorhaupt@earnedvalue.biz

**BELLBROOK (5556) 3-6-47**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 7:00 PM

St Pierre Education Ctr, 3757 Upper Bellbrook Rd, Bellbrook

**President Thaddeus Camp**

1644 Emmons Ave

M 937-205-2869

Dayton 45410

thad.camp.du88@statefarm.com

**Secretary Sarabeth Haase**

1684 Gary Dr

M 937-559-2096

Bellbrook 45305

sbmartin82@gmail.com

**Treasurer Annette King**

1687 Kensington Dr

H 937-974-0106

Bellbrook 45305

twinkings2@gmail.com

**Membership Ernie Havens**

3291 Streamview Ct

M 937-776-3784

Bellbrook 45305

ernie.havens@gmail.com

**CAMDEN FAMILY (5505) 4-27-48**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM

The Dover, 100 S Lafayette St

**President Derek Bales**

249 N. Main St.

M 937-533-0287

Camden 45311

derek.bales@balesfh.com

**Secretary / Club Service Chair Robert S Brock**

215 S Lafayette St

H 937-776-5067

Camden 45311

475brock@gmail.com

**Treasurer Eshelle Bales**

249 N Main St

M 937-533-0287

Camden 45311

ebales2002@yahoo.com

**Membership Georgetta Cloud**

55 Douglas St

M 937-533-0791

Camden 45311

No Email

**CARLISLE (005506) 10-17-56**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 7:00 PM

Carlisle Lions Bldg, 465 Park Dr

**President Vickie Kidwell**

7482 Timber Valley Dr

M 513-746-1874

Carlisle 45005

vkidwell1@yahoo.com

**Secretary Holly Overholtz**

4870 Waynes Trace Rd

M 513-594-6635

Hamilton 45011

hoverholtz19@gmail.com

**Treasurer Steve Borich**

2401 Schroff Drive

859-992-4968

Middletown 45042

borichsteve@yahoo.com

**Membership Emery Kidwell**

7482 Timber Valley Dr

M 513-746-5374

Carlisle 45005

emerykidwell@yahoo.com

**CHILLICOTHE EVENING (005561) 5-2-24**

Meets Every Tuesday 5:30 PM

Lions Bldg, 1 Lions Drive, P O Box 567

**President Sheila Blevins**

240 Frontier Dr

M 740-649-9012

Chillicothe 45601

sheilablevins@gmail.com

**Secretary/Club Service Chair Joy Cox**

175 Church St

H 740-773-2326 M 740-701-7855

Chillicothe 45601

jcox0122@twc.com

**Treasurer Dawn Sorenson**

265 Summerhill Ct

M 740-649-1764

Chillicothe 45601

whimsy97@gmail.com

**Membership PDG Norman Cupps**

136 South Shore Dr

H 740-775-1655

Chillicothe 45601

ncupps@horizonview.net

**CINCINNATI HOST (5508) 9-23-20**

Meets 3<sup>rd</sup> Tuesday, 6:30 PM

Premier Insurance Assoc, 9650 Cincy Columbus Rd, Cincinnati, OH

**President David Dennerll**

815 Myrtle Ave

M 513-708-5375

Terrace Park, 45174

david.dennerll@gmail.com

**Secretary Joshua John Ince**

8296 Squirrel Hollow Ridge

M 513-882-5455

West Chester 45069

misterawa@gmail.com

**Treasurer Timothy J Deibel**

5689 Heron Drive

M 513-382-8267

West Chester 45069

timdeibel@hotmail.com

**CINCINNATI WESTERN HILLS (5510) 5-11-28**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:00 PM

Ron's Roost Westside Grill, 3853 Race St

**President Roger Niehaus**

7354 Kirkridge Dr

M 513-525-6063

Cincinnati 45233

cb.bums@hotmail.com

**Secretary Chris C Erhart III**

4143 Saint Williams Ave

H 513-478-7234

Cincinnati 45205

cerhart@cinci.rr.com

**Treasurer Gary Koester**

4191 Eastern Ave

H 513-451-6129

Cincinnati 45226

gjkoester@gmail.com

**DAYTON (5512) 7-23-20**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Wednesday 11:30 AM

Lions Eye Bank of West Central Ohio, 3309 Office Park Dr, Dayton

**President Shannon D Schweitzer**

3309 Office Park Dr

H 937-474-2280 B 937-396-1000

Dayton 45439

sschweitzer@lebwcoonline.org

**Secretary/Treasurer Randy Keithley**

3425 Garianne Dr

H 937-890-1878 M 937-974-8786

Dayton 45414

bucherprnt@aol.com

**Membership Dr Stephen Powell**

852 Sycamore Woods Dr

H 937-667-5390 M 937-470-8962

Tipp City 45371

jpowell66@woh.rr.com

**EATON-LEWISBURG (5515) 4-21-21**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM

Buckeye Jake's, 13 E Dayton St, W Alex

**President Eugene Aukerman**

415 Walnut St

H 937-456-4545

M 937-336-4545

Eaton 45320

eugeneaukerman@embarqmail.com

**Secretary Elaine Schoenling**

4288 Allison Mill Rd

H 937-733-9135

Eaton 45320

eschoenling@hotmail.com

**Asst Secretary/Membership Gary Soper**

9260 Greenbush Rd

M 765-220-1765

Sommerville 54064

gary@sistermaide.com

**Treasurer Eugene Aukerman**

415 Walnut St

H 937-456-4545 M937-336-454 eugeneaukerman@embarqmail.com

Eaton 45320

**Asst Treasurer/Membership Gary J Soper**

9260 Greenbush Rd

H 937-513-7856

Somerville 45064

gary@sistermaide.com

**FAIRBORN (005565) 4-27-45**

Meets 2nd Monday 7:00 PM-Fairborn Sr Ctr, 325 N 3<sup>rd</sup> St  
4th Mon 7:00 PM Abiding Christ Lutheran Church – Board Mtg

**President Robert Borger**

60 Beam Dr, Apt C  
M 937-856-6945

Franklin 45005  
rborger6@gmail.com

**Secretary Keturah Bailey**

1865 Superior Ave  
M 937-516-6467

Fairborn 45324  
keturahjbailey@gmail.com

**Treasurer Mary Reaster**

501 Grant St  
M 937-510-2449

Fairborn 45324  
maryreaster@hotmail.com

**Membership Chair R Ellen Slone-Farthing**

3107 Heritage Ct POB 844  
H 937-849-1134

Fairborn 45324  
ruthfarthing@gmail.com

**Club Service Chair Fred Pumroy**

1849 Southlawn Dr  
H 937-878-7257 M 937-609-8112

Fairborn 45324  
flmapumroy@aol.com

**GERMANTOWN (5521) 8-6-53**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM

Emmanuel Evangelical Lutheran Church, 30 W Warren St

**President Dylan Kuhn**

129 N. Main St  
M 937-313-1370

Germantown 45327  
dylanthomaskuhn@gmail.com

**Secretary Mark Heistand**

364 E Market St  
H 937-855-7820 M 937-654-9015

Germantown 45327  
maheistand@aol.com

**Treasurer Tim Stueve**

8226 Boomershine Rd  
H 937-855-4586 M 937-901-1448

Germantown 45327  
stueve.tim@yahoo.com

**Membership Craig Swanson**

326 N. Cherry St  
H 938-855-2053 M 937-307-7446

Germantown 45327  
wwwc71@aol.com

**GOOD HOPE (005570) 9-19-55**

Meets 3rd Thursday 7:00 PM

Wayne Twp Hall, St Rt 753 & Main St

**President Honorable David Bender**

1411 Clubwood Manor

H 740-335-0353

Washington CH 43160

fayettecrew@yahoo.com

**Secretary Ryan McFarland**

3700 Coil Lane

M 740-572-3681

Washington CH 43160

charger2426@ymail.com

**Treasurer /LCIF Richard Mead**

540 Highland Ave

H 740-335-4595 M 740-606-6369

Washington CH 43160

rmead53@gmail.com

**Membership PCC Don Robinette**

3399 US Rt 35 NW

H 740-335-8762 M 614-774-1214

Washington CH 43160

md13cc@gmail.com

**GOSHEN (31008) 6-30-75**

Meets 4<sup>th</sup> Monday, 7:00 PM

Goshen Twp Government Bldg, 6757 Goshen Rd

**President Mark Phillips**

6126 Misty Creek Dr.

H 513-833-3596

Loveland 45140

phillips\_markw@yahoo.com

**Co-Secretary Tara Martin**

2194 Angelwood Lane

M 937-477-4904

Goshen 45122

taraelliott143@gmail.com

**Co-Secretary Donna Rosic**

6914 Goshen Rd

H & M 513-374-9022

Goshen 45122

drosic81@gmail.com

**Treasurer Mike Dalton**

5515 Bigam Road

M 513-368-3624

Batavia 45103

mdalton2072@gmail.com

**GREENFIELD (005571) 10-19-51**

Meets 2nd Thursday 6:30 PM (except August)

Greenfield First United Methodist Church, 405 South St

**President Lori Bitzer**

356 North St

M 937-876-8014

Greenfield 45123

lori.bitzer@hotmail.com

**Secretary Lori Bitzer**

356 North St

M 937-876-8014

Greenfield 45123

lori.bitzer@hotmail.com

**Treasurer Lori Bitzer**

356 North St

M 937-876-8014

Greenfield 45123

lori.bitzer@hotmail.com

**JAMESTOWN (005575) 3-27-45**

Meets 2nd & 4th Tuesday 6:30 PM

Multiple Locations

**President Jonathan Crosswhite**

33 Nelson St

M 937-919-3309

Jamestown 45335

crosswhitelandscaping@gmail.com

**Secretary Amber Trotter**

4347 Pueblo Trail

M 937-620-7744

Jamestown 45335

ambermtrotter@yahoo.com

**Treasurer Mrs Billie J Crosswhite**

33 Nelson St

M 740-505-7965

Jamestown 45335

billie.jo1031@gmail.com

**Membership Rodger Sanders**

107 Race St, PO Box 325

H 937-862-9157 M 937-409-7563

Spring Valley 45370

rodger.sanders10@yahoo.com

**LCIF Coordinator David Jordan**

811 Nightingale Circle

H 937-372-4774 M 937-689-2351

Xenia 45385

djmj67@att.net

**JEFFERSONVILLE (005576) 6-20-47**

Meets 1st Tuesday 6:30 PM

Lions Hall, 1 Railroad St

**President & Membership Chair Tracey Rankin**

5060 St Rte 729 N

M 740-572-2096

Sabina 45169

traceyln75@yahoo.com

**Secretary Sue Burnside**

13 State St

H 740-426-6050

Jeffersonville 43128

burnside\_sue@yahoo.com

**Treasurer Jim Downing**

241 Woodview Dr

H 740-426-6113 M 740-606-6431

Jeffersonville 43128

jkd1971@gmail.com

**LEBANON (5526) 4-24-58**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM

Sibcy Cline Office, 103 Oregonia Rd

**President Mary Bookman**

1873 S Waynesville Rd

M 513-850-6816

Lebanon 45036

mbookman82@gmail.com

**Secretary Donna Pennock**

918 Stanwood Dr

H 513-850-5177

Lebanon 45036

donna\_pennock@yahoo.com

**Treasurer Sherri Yaekle**

2169 Hart Road

M 513-325-5455

Lebanon 45036

wcpetpals@gmail.com

**Membership Patrick Bookman**

1873 S Waynesville Rd

M 513-448-5525

Lebanon 45036

pbookman83@gmail.com

**LEESBURG (005577) 2-21-40**

Meets 3rd Monday 6:30 PM (except July & August)

Leesburg Community Room, 200 South St

**President Jay Newland**

PO Box 324

Leesburg 45135

M 937-661-5984

cnjnewland@yahoo.com

**Secretary Nicola Eyre**

10139 Small Rd

Hillsboro 45133

H 937-780-6242 M 937-409-6242

edandnikkieyre@yahoo.com

**Treasurer/Club Service Jay Newland**

PO Box 324

Leesburg 45135

M 937-661-5984

cnjnewland@yahoo.com

**Membership Kenneth Woleab**

11170 Monroe Rd

Leesburg 45135

M 937-403-1338

janicewoleab@yahoo.com

**LIBERTY TWP (131309) 06-14-17**

Meets 1<sup>st</sup> & 3rd Monday 6:30 PM

Highland Co Fair Grounds, 604 John St, Sr Fair Board Bldg

**President Meghan Wagoner**

237 E Main St

Hillsboro 45133

M 937-515-9893

megdavis50@gmail.com

**Secretary Jill Wilson**

4759 St Rt 73

Hillsboro 45133

H & M 937-403-8214

jill\_wilsons\_email@hotmail.com

**Treasurer Amanda Hall**

112 N East St

Hillsboro 45133

H 937-509-0233

daughteroftheocean@yahoo.com

**LYNCHBURG (005578) 12-15-52**

Meets 2nd & 4th Monday 6:30 PM

263 Main St., Lynchburg

**President/LCIF Coord Bob Roth**

PO Box 93

Lynchburg 45142

H 937-364-0183

caki99@aol.com

**Secretary & Club Service Chair Maxie Green**

1516 Weisflock Rd

Lynchburg 45142

M 513-465-2432

musicalmaxie@aol.com

**Treasurer Elizabeth Hamlin**

PO Box 300

Lynchburg 45142

M 937-509-3042

300chamlin@gmail.com

**Membership/Mkt James Faust**

2540 St Rt 131

Hillsboro 45133

H 937-288-2235 M 937-205-5100

pjames.faust@gmail.com

**MAD RIVER (5529) 10-21-54**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:00 PM

Mad River Schools BOE, 801 Old Harshman Rd

**President Mike Hood**

4668 Airway Rd Riverside 45431  
M 937-760-2416 H 937-252-2978 lionmikehood@gmail.com

**Secretary / Marketing Chair Richard Houser**

4791 Blue Spruce Ct Dayton 45424  
H 937-236-5254 M 937-520-1936 ranger3201@gmail.com

**Treasurer Richard Taylor**

5714 Hunters Ridge Dr Riverside 45431  
H 937-253-6922 M 937-838-6902 rtaylor8@woh.rr.com

**Membership PDG Freda Wagner**

4791 Blue Spruce Ct Dayton 45424  
937-236-5254 Fmwagner39@gmail.com

**LCIF Coord Carrie Lemaster**

4980 Kitridge Rd Dayton 45424  
M 937-620-0217 carlem822@aol.com

**Club Service Chair PCC Lydia Houser**

4791 Blue Spruce Ct Dayton 45424  
H 937-236-5254 M 937-609-6594 LMHYOYO@aol.com

**MADISON (5528) 11-5-63**

Meets 3<sup>rd</sup> Tuesday 5:30 PM

Foodeez, 1024 Central Ave, Middletown

**President James Edwards**

7424 Hinkle Rd Middletown 45042  
H 513-855-3955 M 513-649-4947 jim@dvisuals.com

**Secretary/Treasurer Scott Tucker**

6569 Michael Rd Middletown 45042  
stucker\_3@yahoo.com

**MANCHESTER (005579) 10-6-30**

Meets 1st Wednesday, 6:30 PM

Manchester Community Bldg, 400 Pike St

**President Tory Peterson**

519 E Front St Manchester 45144  
H 937-549-3649 M 937-217-0640 n8xgr@yahoo.com

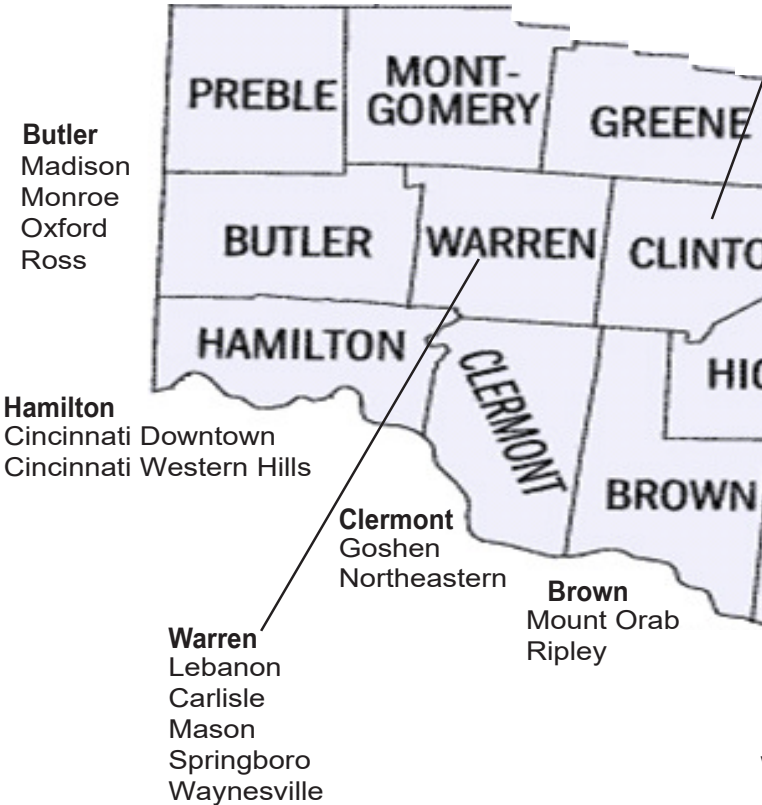
**Secretary/Treasurer Beth Frazer**

PO Box 486 Manchester 45144  
H & M 937-549-1870 pirtlefraz@gmail.com

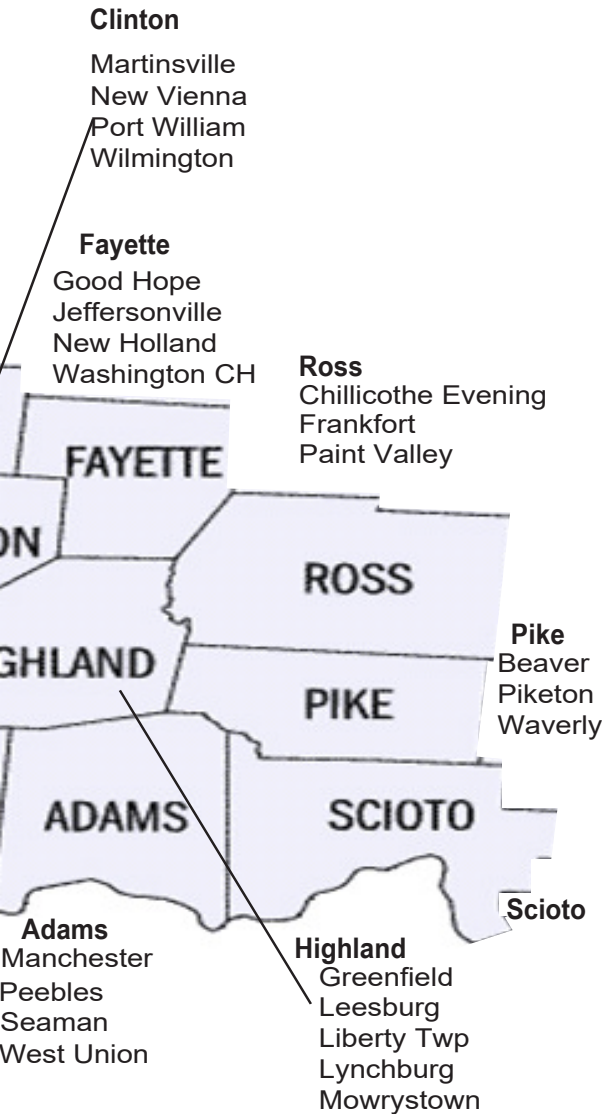
**Preble**  
Camden  
Eaton-Lewisburg  
West Alexandria

**Montgomery**  
Dayton Dtnw  
Germantown  
Mad River  
Miami Valley  
Miamisburg  
Northmont  
Vandalia  
West Carrollton

**Greene**  
Beavercreek  
Bellbrook  
Fairborn  
Jamestown



# H6



**MARTINSVILLE (005580) 6-3-58**

Meets 3rd Tuesday 6:30 PM

Lions Club Bldg, N High St

**President Arthur Alan Gibson**

8113 Farmers Rd

H 937-527-7641

New Vienna 45159

thegibson@hughes.net

**Secretary Rose Scott**

4774 Jonesboro Rd

H 937-685-0412

M 937-302-0682

Midland 45148

christiangocats@yahoo.com

**Treasurer Karen Gibson**

8113 Farmers Rd

H 937-527-1317

New Vienna 45159

thegibson@hughes.net

**Membership Edna Bartodej**

4834 Jonesboro Rd

H 937-685-4845

Midland 45148

No Email

**MASON (5530) 5-25-73**

Meets 1<sup>st</sup> Monday 7:00 PM

Mason Christ Church, 5165 Western Row Rd

**President Edward Strosnider**

5374 Joseph Lane

M 513-535-7371

Mason 45040

aaakoko@yahoo.com

**Secretary Gloria Cook**

463 Misty Dawn Rd

M 513-518-6293

Maineville 45039

8361cook@gmail.com

**Treasurer Jim Cook**

463 Misty Dawn Rd

M 513-518-6328

Maineville 45039

8361cook@gmail.com

**Membership Daniel Gardner**

3807 Spring Mill Way

M 260-710-2885

Maineville 45039

daniel.gardner1122@gmail.com

**MIAMI VALLEY 2-17-2025**

Meets 2<sup>nd</sup> Tuesday of month 7:00 PM

TJ Chumps, 7050 Executive Blvd, Huber Heights

**President DD Walker**

7640 Forest Green Ct

937-610-8867

Vandalia 45414

rn911rn@aol.com

**Secretary Nancy Miller**

1915 Little York Rd

937-416-3333

Vandalia 45414

nancyrichardson3333@gmail.com

**Treasurer Wes Walker**

7640 Forest Green Ct

937-576-0663

Vandalia 45414

walkerlpc@gmail.com

## **MIAMISBURG (5531) 11-10-31**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesday

1<sup>st</sup> - Bennett's Pubical, 67 S Main St, 6:00 PM

3<sup>rd</sup> - Community Room, 305 E Central Ave, 6:30 PM

### **President Mary Fritts**

315 S 7<sup>th</sup> St

937-760-0290

Miamisburg 45342

cmamjfriggs@rocketmail.com

### **Secretary Anthony Dixon**

951 N 12<sup>th</sup> St

H 937-999-8990

Miamisburg 45342

dixonantony7@gmail.com

### **Treasurer / Membership Becky Ann Dixon**

951 N 12<sup>th</sup> St

H 937-388-8975 M 937-272-1184

Miamisburg 45342

beckydixon74@gmail.com

## **MONROE (5534) 2-2-46**

Meets 3<sup>rd</sup> Monday, 7:00 PM

Monroe Lending Library, 6 East Ave

### **President David Bond**

870 Tam O Shanter Way

M 513-594-4563

Monroe 45050

bondmachineco@aol.com

### **Secretary Patric McCausland**

320 Steeplechase Lane

M 513-571-1987

Monroe 45050

patcat36@juno.com

### **Treasurer Joan Bond**

870 Tam O Shanter Way

H 513-403-9376

Monroe 45050

dcbond1234@aol.com

## **MOUNT ORAB (005582) 9-17-51**

Meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday 1:00 PM

Mt Orab Methodist Church, 212 Church St

### **President David Damon**

7619 J Bolender Road

M 513-237-8220

Felicity 45120

davedamon@hotmail.com

### **Secretary/Treasurer/LCIF PDG Elaine Newberry**

1460 Gath South Rd

H 937-446-3349

Sardinia 45171

pidfloyd@frontier.com

### **Marketing Chair Michael Jennings**

442 Home St

M 513-313-8907

Georgetown 45121

mike.jennings00@gmail.com

**MOWRYSTOWN (119452) 6-4-2013**

Meets 2<sup>nd</sup> Monday 6:00 PM

Mona Lisa's, 12 S. High St, Mowrystown

**President Beatrice Fryman**

2641 St Rt 321

M 937-515-8633

Sardinia 45171

thefrymans1969@gmail.com

**Secretary Beatrice Fryman**

2641 St Rt 321

M 937-515-8633

Sardinia 45171

thefrymans1969@gmail.com

**Treasurer Barbara Coyne**

1139 US Rte 62

H 937-442-4351 M 937-763-8008

Winchester 45697

coyne.barb@gmail.com

**NEW HOLLAND (005583) 11-20-50**

Meets 1st Thursday 6:30 PM

(except July & August)

New Holland U M Church, 105 W Front St

**President Marty Rex Mace**

24920 Locust Grove Rd

H 740-986-6502 M 740-601-3762

Williamsport 43164

martyrmace@yahoo.com

**Secretary Paul Edgington**

1997 Beacon St

H 740-335-7250 M 740-606-3786

Washington CH 43160

predgington41@yahoo.com

**Treasurer Michael Provost**

11113 Main Street

M 740-505-6468

Clarksburg 43115

walnuthurst@sbcglobal.net

**Membership Don Davis**

1193 Wood Rd NE

M 740-495-5111

New Holland 43145

daddad2don@gmail.com

**NEW VIENNA (005584) 8-21-47**

Meets 1st Wednesday 6:30 PM (except July-August)

Clinton-Highland Fire Dept, 676 West St (St Rt 28)

**President Jacob Fox**

385 Powell Rd

H 937-218-2403

New Vienna 45159

jacobfox75@yahoo.com

**Secretary Donald Geer**

10700 St Rt 73

M 937-218-1353

New Vienna 45159

don.geer@rcis.com

**Treasurer Steven McKibben**

11344 St Rt 28

H 937-725-8384

New Vienna 45159

mckibbensheep01@yahoo.com

**Membership Wendell Compton**

6280 McVey Rd

H 937-382-2483

New Vienna 45159

No Email

## **NORTHEASTERN (5536) 3-5-67**

Meets 2<sup>nd</sup> Monday 7:00 PM

Stonelick Twp Hall, 475 S Broadway, Owensville

### **President Mike Freeman**

PO Box 490  
513-503-7812

Owensville 45160  
mike.freeman@owensvilleoh.gov

### **Secretary Amy L Wilson**

2554 Bergen Rd  
H 513-748-4190

Batavia 45103  
amyw2nd@gmail.com

### **Treasurer Gene Rhoades**

3049 Clemons Lane  
H 513-724-1118 M 513-543-9437

Batavia 45103  
gene.rhoades01@gmail.com

## **NORTHMONT (5517) 4-6-42**

Meets 3<sup>rd</sup> Monday 4:30 PM Sept to June

Englewood Hills Elementary, 504 Durst Dr

### **President Brandon E Knecht**

11692 Pansing Rd  
H & M 937-902-8288

Brookville 45309  
bknecht@northmontschools.net

### **Secretary Angela E Clifford**

11853 Arlington Rd  
M 937-832-5020

Brookville 45309  
angela.clifford@northmontschools.com

### **Treasurer Holli T Gover**

325 Lauren Circle Dr  
H 937-369-8680

Englewood 45322  
htgover@gmail.com

### **Membership Tom Petrock**

400 W Herr St  
H 937-836-7294

Englewood 45322  
tpetrock@msn.com

## **OXFORD (5538) 4-21-47**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM

Larosa's Pizzeria, 21 Lynn Ave

### **President Mary Brunner**

6195 Fairfield Rd, 19  
H 678-491-7581

Oxford 45056  
chrissybrooklyn354@gmail.com

### **Secretary Perry Gordon**

92 Autumn Dr  
M 513-330-0163

Oxford 45056  
gordonpm64@gmail.com

### **Treasurer Andrew Greene**

6503 Oxford Milford Rd  
H 513-461-6778

Oxford 45056  
greenead@gmail.com

### **Membership Tim Hudson**

PO Box 327  
W 513-523-9325

Oxford 45056  
No Email

**PAINT VALLEY (143224) 10-14-20**

Meets as Virtual Club

**President Beverly Ross**

2381 Falls Rd  
M 480-459-7864

Bainbridge 45612  
bev.karin@gmail.com

**Secretary Wade Hamilton**

102 N Quarry St  
H & M 937-527-1781

Bainbridge 45612  
wade@visitancientvalley.com

**Treasurer Vicky Mettler**

5387 Jester Hill Rd  
M 740-701-8428

Bainbridge 45612  
duckhunter@horizonview.net

**Membership Beth Harrison**

421 E Main St  
M 740-466-7597

Bainbridge 45612  
robbeth@horizonview.net

**Club Service Chair Jared Ross**

2381 Falls Rd  
M 419-203-3454

Bainbridge 45612  
Jaredmross@gmail.com

**PEEBLES (151583) 06-30-22**

Meets 2<sup>nd</sup> Tuesday 7:00 PM

Lions Club, PO Box 548, 185 Charlotte Ave.

**President Cynthia R Howard Rader**

89 Church St  
H 937-205-3005

Peebles 45660  
cyndirader@hotmail.com

**Secretary Heather James**

757 Clough Rd  
M 937-483-8224

Peebles 45660  
hjames@abcap.net

**Treasurer Berea R Burke Miller**

70 Heather Holly Ln  
M 937-779-7178

Winchester 45697  
Bereaburke@yahoo.com

**PIKETON (005588) 12-1-52**

Meets 4<sup>th</sup> Tuesday 6:30 PM (except June, July)

Ritchie's Marketplace, 527 S West St

**President Patrick Williams**

6150 Laurae Ridge Rd  
M 740-222-6278

Piketon 45661  
pwilliams@waverlytigers.net

**Secretary Victor Brushart**

PO Box 371  
H 740-289-4918 M 740-835-1899

Piketon 45661  
vbrushart@yahoo.com

**Treasurer Michael Milam**

2380 Zahns Corner Rd  
H 740-289-8135 M 740-357-9284

Piketon 45661  
milamjm@yahoo.com

**PORT WILLIAM (005590) 3-21-50**

Meets 4th Tuesday 6:30 P.M.

McCoy's Catering, 1130 Gurneyville Rd, Wilmington OH

**President Harold Leigh Thompson**

2088 Gano Rd

Wilmington 45177

M 740-701-4687

**Secretary George Boyette**

3860 Old Winchester Trail

Xenia 45385

H 937-776-7572 M 937-776-7572

sandy.boyette@gmail.com

**Treasurer Chris Meyer**

425 Gallimore Rd POB 84

Port William 45164

937-532-8358

cmeyerenergy@gmail.com

**Membership G Allen Gano**

2239 Gano Rd

Wilmington 45177

H 937-486-5710

ganolawoffices@gmail.com

**RIPLEY (045487) 11-30-85**

Meets 2nd Tuesday 7:00 PM &

4th Thursday 6:00 PM

2nd Tues. Life Squad Bldg, 799 S 2nd St

4th Thursday - various locations (call ahead)

**President Chandra Berry**

5111 Pisgah Hill Rd

Ripley 45167

M 937-213-0984

chandra.berry@att.net

**Secretary/Treasurer Danny Price**

PO Box 74

Ripley 45167

M 703-597-2529

djmp1969@roadrunner.com

**ROSS (5540) 8-1-57**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:00 PM

Millville Town Hall, 2860 Ross Hanover Rd, Millville

**President Todd Gattermeyer**

3304 Echo Point Ct

Hamilton 45013

M 864-518-0764

toddgatt87@gmail.com

**Secretary Vaughn Furlong**

2209 Birch Dr

Fairfield 45014

H 513-738-8537

vaughnfurlong@fuse.net

**Treasurer John Burch**

3787 Longhorn Dr

Hamilton 45013

M 513-907-2415

jburch1@gmail.com

**SEAMAN (045070) 6-13-85**

Meets 2nd Tuesday 6:00 PM

Adams Co Medical Ctr, 330 Medical Ctr Dr

**President Chris Meade**

PO Box 304  
M 513-344-8258

Seaman 45679  
cmmeade04@gmail.com

**Secretary Teresa Armstrong**

PO Box 115  
M 937-515-1463

Seaman 45679  
tessaa@frontier.com

**Treasurer Cynthia B Meade**

25 St Rt 770 PO Box 304  
937-654-7770

Seaman 45679  
eglmom2002@yahoo.com

**SPRINGBORO (5542) 2-23-53**

Meets 1<sup>st</sup> Tuesday 6:30 PM

Springboro City Hall, 320 W Central Ave

**President Robert Bowman**

12 Abbey Dr  
H & M 937-760-4398

Springboro 45066  
Rbowman36@woh.rr.com

**Secretary Bethany Scanlon**

6977 Clearview Ct  
M 937-260-7157

Springboro 45066  
scanlon\_bethany@yahoo.com

**Treasurer Judy Hacker**

8795 Cottonwood Place  
H & M 937-238-6005

Springboro 45066  
jhacker3@woh.rr.com

**Membership Leann Fourman**

52 Villa Pointe Dr  
M 937-902-3470

Springboro 45066  
leann.fourman@yahoo.com

**VANDALIA (5545) 3-5-42**

Meets 1<sup>st</sup> Monday 6:30 PM

Vandalia Senior Center, 21 Tionda Dr S

**President Flora Neff**

529 Tionda Dr  
937-469-0456

Vandalia 45377  
flora.neff@yahoo.com

**Secretary Robert E Miller**

PO Box 444  
937-898-0814

Vandalia 45377  
remiller1072@gmail.com

**Treasurer Ted Sheline**

PO Box 444  
937-898-5740

Vandalia 45377  
lindasheline68@gmail.com

**Membership Penny Comer**

758 Deer Creek Dr  
937-422-6980

Vandalia 45377  
mgcomeroc@gmail.com

**WASHINGTON C H (005595) 5-15-34**

Meets 2nd & 4th Tuesday 6:00 PM

Various Locations

**President Victor Pontious**

5427 White Oak Rd NE  
H 740-437-7124 M 740-505-6045

Bloomingsburg 43106  
cpontious6046@icloud.com

**Secretary/Treasurer Jay Carey**

635 Albin Ave  
H 740-335-1107 M 740-606-7151

Washington CH 43160  
buckeyejcarey@outlook.com

**WAVERLY (005596) 1-5-53**

Meets 2nd & 4th Wednesday 6:30 PM

Waverly Lions Club, 156 Victory Dr

**President Matthew G Gecowets**

301 1st Ave  
H 740-9478-5739 M 740-708-3321

Waverly 45690  
m\_gecowets@yahoo.com

**Secretary Greg Montavon**

106 Barker Lane  
H 740-947-8322 M740-708-0245

Waverly 45690  
gregmontavon@yahoo.com

**Treasurer Kelly Adams**

505 N High St  
H 740-947-8804 M740-708-6397

Waverly 45690  
ka45690@yahoo.com

**Membership Robert Green**

1065 N Malone Rd  
M 740-701-3936

Chillicothe 45601  
bobgreen1065@gmail.com

**WAYNESVILLE (5548) 11-3-58**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM

Twps Bldg, 6050 N Clarksville Rd

**President Mrs Mary Young**

PO Box 64  
H 513-897-0154 M 937-974-1289

Waynesville 45068  
myoung801@yahoo.com

**Secretary Cathy Joefreda-Taylor**

4079 Laura Marie Dr  
M 937-470-4913

Waynesville 45068  
cathy.joefreda@gmail.com

**Treasurer David Young**

PO Box 64  
H 513-897-0153 M 937-608-5201

Waynesville 45068  
dyoung756@yahoo.com

**Membership Emily Anne Wells**

458 Little Creek Dr  
937-479-8685

Lebanon 45036  
emily.a.wells14@gmail.com

**WEST ALEXANDRIA (5549) 10-29-51**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Wednesday 7:00 PM

Town Hall Basement, St Rt 503

**President Terry Creech**

5289 Bantas Creek Rd

M 937-313-2696

West Alex 45381

jandtcreech@frontier.com

**Secretary Anthony Little**

922 W Main St

H 937-456-4357

Eaton 45320

tlittle@woh.rr.com

**Treasurer John O'Diam Jr**

2732 S Clayton Rd

H 937-696-3148

Farmersville 45325

John.Odiam@rcis.com

**Membership Brian King**

3935 Yost Rd

H 937-787-9593

Eaton 45320

jenlking2003@yahoo.com

**WEST CARROLLTON (5550) 3-14-47**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:00 PM

Lions Bldg, 435 E Main St

**President Lori Gibson**

143 Robert St

M 937-626-7020

West Carrollton 45449

loriland101@yahoo.com

**Secretary Joyce Chinn**

348 Orchard Hill Dr

M 937-581-9498

West Carrollton 45449

cchinn@woh.rr.com

**Treasurer Nathaniel Mundy**

1485 S Alex Rd

M 937-694-0906

West Carrollton 45449

nathanielmundy1@gmail.com

**WEST UNION (005598) 3-17-32**

Meets 2<sup>nd</sup> Thursday 7:00 PM

Location Varies

**President Stephen Caraway**

323 N Market St

H 937-515-1939

West Union 45693

**Secretary Tyler Sheeley**

7672 St Rt 125

M 937-217-2006

West Union 45693

tylersheeley@gmail.com

**Treasurer Kathryn E Sheeley**

7672 St Rt 125

M 937-217-3569

West Union 45693

katiesheeley17@gmail.com

**WILMINGTON (005600) 5-24-34**

1<sup>st</sup> & 3<sup>rd</sup> Monday, 6:30 PM

McCoy's Catering, 1130 Gurneyville Rd.

**President Tony Winner**

718 Berlin Rd  
M 937-545-9806

Wilmington 45177  
liontonywinner@gmail.com

**Secretary Staci Winner**

718 Berlin Rd  
M 937-776-2262

Wilmington 45177  
stacilwinner@gmail.com

**Treasurer / LCIF Coord John R Hibbs**

5371 Cuba Rd  
H & M 937-725-2608

Wilmington 45177  
john.r.hibbs@gmail.com

**Membership / Marketing Chair Staci Winner**

718 Berlin Rd  
H & M 937-776-2262

Wilmington 45177  
stacilwinner@gmail.com





## 13 OH6 Leo Clubs



### FAIRBORN

**Lion Advisor Robert Borger (Fairborn Lions)**

60C Beam Dr  
M 937-856-6945

Franklin 45005  
rborger6@gmail.com

### GOSHEN

**Lion Advisor Michele D'Orazio (Goshen)**

4 Ridgeview Ct  
513-258-6440

Milford 45150  
shelidor@aol.com

### LEBANON

**Lion Advisor Cheryl Brun**

271 Preston Ct  
M 513-405-4663

Lebanon 45036  
cbrun@sibcycline.com

### NORTHEASTERN

**Lion Advisor Maggie Menke (Northeastern Lions)**

### NORTHMONT

**Lion Advisor Brandon Knecht (Northmont Lions)**

11692 Pansing Rd  
H & M 937-902-8288

Brookville 45309  
bknecht@northmontschools.net

### PREBLE SHAWNEE

**Lion Advisor Jessica Brock (Camden)**

215 S. Lafayette St  
H 937-776-4833

Camden 45311  
jbrockrn@gmail.com

### RIPLEY

**Lion Advisor Perianne Germann (Ripley Lions)**

6631 Ripley Day Hill Rd

Ripley 45167  
periannegermann@yahoo.com

## WALTER E STEBBINS

### Lion Advisor Linda Jackson (Mad River Lions)

5229 Olentangy Dr  
937-219-1303

Dayton 45431  
daytonjackson4@yahoo.com

## WAVERLY

### Lion Advisor Brack E Montgomery (Waverly Lions)

2301 St Rt 220  
740-222-9307

Piketon 45661  
brackmontgomery@hotmail.com

## WAYNESVILLE

### Lion Advisor Cathy Joefreda-Taylor (Waynesville Lions)

4079 Laura Marie Dr  
937-470-4913

Waynesville 45068  
cathy.joefreda@gmail.com

**Please contact the advisor for meeting dates and locations**



## HEALTHY CLUB AWARD

**Time Frame: JULY 1, 2025 to MARCH 31, 2026**

**Purpose:** Lions Clubs in District OH6 are as varied as the communities in which they meet. The resources available to support Lions Clubs can be vastly different from club to club. In recognition of that diversity, this award has been created to recognize the clubs, large or small, which demonstrate the most improvement in membership and retention. This award is intended to encourage growth and enhancement of your Lions Club, District OH6 and Lions Club International to ensure that Lions Clubs will continue to fulfill the motto: “We Serve”.

**Award Description:** The annual Healthy Club Award has been established to recognize membership improvement that clubs make during the Lions’ year.

1. Show a net membership growth
2. Verify a successful retention outcome

It is also intended to support the membership initiatives to include, “Healthy Club Initiatives”, and the “Club Excellence Process” within our district and ensure the future of the valuable contributions Lions Clubs make to their communities.

**Awards:** There will be three awards in this category. Each year there will be three awards presented to clubs which have demonstrated excellence in membership and retention practices. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place club winners will be announced at the District 13 OH6 Convention.

### **Documentation:**

- Lions Club International: In Lions Portal, Monthly Membership Report - Detail dated June 30, 2025 showing membership count.

- Lions Club International: In Lions Portal, Monthly Membership Report - Detail dated March 31, 2026 showing a net increase in membership.

- Healthy Club Award Nomination Form must be completed and sent to the District Governor postmarked by April 1, 2026. Official nomination form available on district website and must be used for valid entry.

## EXCELLENCE IN COMMUNICATIONS AWARD

**Time Frame: JULY 1, 2025 to MARCH 31, 2026**

**PURPOSE:** Effectively creating awareness of the mission and activities of Lions Club International is pivotal to the future of your club. This award is designed to reward, recognize, and promote effective communication strategies that enhance a successful Lions Club.

**AWARD DESCRIPTION:** The annual Award for Excellence in Communications has been established to improve communications concerning:

1. Lions Clubs purpose and activities
2. Recruitment of new members
3. Improved communication between club members
4. Community awareness of Lions projects and fundraisers

This award is also intended to support a public relations framework within the club, district and community all of which increase awareness of the valuable contributions which Lions Clubs make.

**AWARDS:** Each year there will be three awards presented to clubs which have demonstrated excellence in communicating the Lions Club message (i.e. mission, goals, community contributions) The 1st, 2nd, and 3rd place club award winners will be announced at the District OH6 Convention.

### **DOCUMENTATION:**

1. Completed Excellence in Communication Nomination Form.
2. Support materials such as:
  - a) newsletters
  - b) newspaper clippings/electronic media (Facebook, Instagram, etc.)
  - c) club pamphlet
  - d) club website
  - e) documentation of ads on radio or TV
  - f) other

Support material may be contained in a club scrapbook and submitted as documentation. Official nomination form is available on district website and must be used for valid entry. Nomination forms must be completed and sent to the District Governor by April 1, 2026.

## **DISTRICT GOVERNOR'S CONTEST**

**Time Frame: APRIL 1, 2025 to MARCH 31, 2026**

**PURPOSE:** Effectively reporting activities to District Officers and Lions Club International assures that your members get the credit they deserve for all their time and effort. Furthermore, participating in club visitations; attendance at zone, state, and international functions; and contributing to state and LCI programs result in stronger members and leadership. This award will recognize clubs which are consistently on time with their reporting and show interest in strengthening their club through district, state, and international involvement.

**AWARD DESCRIPTION:** The annual District Governor's Contest has been established to encourage

1. Timely reporting
2. Inter-club activities
3. Attendance at district, state, & international functions
4. Support of Lion's State and International programs and the motto: We Serve

This award is also intended to improve the relationship between the clubs, the district, and LCI. Through participation in such activities, members and leadership will grow in ability as well as numbers.

**AWARDS:** There will be 3 divisions for this award: Division definitions will be announced in the future.

To be presented at the OH6 District Convention will be 1st, 2nd, and 3rd place club award winners in each division as calculated by a point formula, tabulated by selected qualified Lions.

**NOMINATION/SELECTION:** Clubs must be nominated for this award. This can and, in most cases, will be done by the club itself with a member designated to complete the nomination form and supply support materials. Nomination forms will be posted on the district website and available at Zone Meetings. The judges' decision will be based on the nomination form and support materials. These forms **MUST** be mailed and postmarked to the District Governor no later than April 1, 2026.

**District Governor's Contest Point System**  
**Please see the OH6 website for nomination form**

**ADMINISTRATION**

1. All Dues paid within 30 days of invoicing (1 point per each half year payment - possible 4 points maximum)

**VISITATIONS**

1. Club visit to other clubs' meetings (Minimum of 3 Lions on visit - 1 point per Lion).
2. Work on another club's fundraising project (1 point per Lion per day).
3. Attending another club's fundraiser (1 point per Lion per day).
4. Guiding Lions visit to a new club (1 point per Lion per visit)

**DISTRICT-STATE-INTERNATIONAL EVENTS**

1. Club officers attending own Zone Meeting (5 points per Lion officer - must be identified).
2. Other Lions attending own Zone meeting (1 point per Lion)
3. Club President, Secretary and/or Treasurer and Membership Chair attend District Officer Training held in July, 2025 (10 points per officer)
4. Attended 2026 Winter Retreat (5 points per Lion)
5. Registered for 2026 OH6 District Convention (5 points per Lion)
6. Attended 2025 State Convention. (5 points per Lion).
7. Complete Club Excellence Process (25 points)
8. Lion project program given at club meeting by state or district cabinet representative (5 points per program).

**DISTRICT GOVERNOR'S CONTEST**

**YOUR CLUB SERVICE** (Not a fundraiser)

1. Purchase Eye Glasses (5 points per pair)
2. Collect Used Eye Glasses (5 points per 50 pair)
3. Collect Used Hearing Aids (1 point per)
4. Peace Poster (1 point for each poster in contest plus 5 points per poster submitted to district contest)
5. All other Club Service projects NOT A FUNDRAISER (1 points per Lion per day)
6. Establish a New Leo, Campus or Branch Club

(25 points per club)

7. Continuous sponsorship of a new Lions, Leo, and/or Branch Club (10 points per club)
8. Environmental project i.e. highway pickup, park maintenance, plastic recycling, planting trees (1 point per Lion per day)
9. Collect Clean Pill Bottles (5 points per 50 bottles)

### **PHILANTHROPIC DONATIONS AND OTHER**

(10 points for donations made to each of the following before March 31, 2026) (5 EXTRA points for each donation made by December 31, 2025)

1. Lions Club International Foundation
2. Melvin Jones Fellowship
3. Ohio Lions Eye Research Foundation
4. Dick Bryan Fellow/Diabetes Research
5. Sight & Hearing (Pilot Dogs, Newsreel, Prevent Blindness Ohio, Ohio Reader Service)
6. Canine Companions
7. Ohio Lions Foundation
8. Jim or Betty Coffey Foundation
9. Kamp Dovetail (SATH)
10. Camp Echoing Hills
11. Central Ohio Lions Eye Bank/Lions Eye Bank of West Central Ohio
12. Ohio Lions Pediatric Cancer Foundation (OLPCF)
13. STEPS for OH6
14. Good Program (Local Schools)
15. Lions QUEST
16. Any other Lions Program (Describe)
17. Any community donation/contribution to person/group in need - describe on back or other paper (10 points each)

Official registration form will be available on OH6 website by early 2026. **Official nomination form must be used for valid entry.**

## **LEO CONTEST POINT SYSTEM**

**Time Frame: APRIL 1, 2025 to MARCH 31, 2026**

Official registration form will be available on OH6 website by early 2026. **Official registration form must be used for valid entry.**

### **Visitations**

1. Volunteering on another Leo club's project (5 points per Leo per day).
2. Volunteering on sponsoring Lion club's project. (5 points per Leo per day)

### **District-State-International Events**

1. Attending own Zone Meeting (1 point per Leo)
2. Club President attends July, 2025 Officer Training session (10 points)
3. Register for District Convention (5 points per Leo)

### **Club Service**

1. Collect used eye glasses (5 points per 50 pair)
2. Collect used hearing aids (1 point per)
3. All other Leo service projects (5 points per event described)

### **PHILANTHROPIC DONATIONS AND OTHER**

(10 points for donations made to each of the following before March 31, 2026 (5 extra points if made prior to Dec 31, 2025))

1. Lions Club International Foundation
2. Ohio Lions Eye Research Foundation
3. Diabetes Research
4. Sight and Hearing
5. Canine Companions
6. Ohio Lions Foundation
7. Kamp Dovetail
8. Camp Echoing Hills
9. Central Ohio Lions Eye Bank/Lions Eye Bank of West Central Ohio
10. STEPS for OH6
11. Any other Lions Program (describe)
12. Any Local donation/contribution-describe on back or other paper (10 points each)

**List all Community Activities your LEO Club has been involved in. (5 points for each activity)**

**List all school projects or activities your LEO club has participated in as a club this year. (5 points for each Leo involved in each activity.)**

**NOTE: THE FINAL SCORE WILL BE DIVIDED BY THE NUMBER OF CLUB MEMBERS** (per December 31, 2025 membership). This will give every club an equal chance to win. Entry **MUST BE** emailed, delivered or postmarked to District Governor no later than April 1, 2026.

Official nomination form will be available on OH6 website by early 2026. **Official nomination form must be used for valid entry**



# **CLUB EXCELLENCE AWARD REQUIREMENTS**

**Time Frame: July 1, 2025 to June 30, 2026**

The following requirements must be fulfilled:

See Lions Club International Criteria for Official Requirements and form.

6. 2025-2026 district governor signature\*: District. District governor member number. Date. \*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically. Due by: August 31, 2026. Send to: clubexcellenceaward@lionsclubs.org Awards mailed to: 2025-2026 district governors

**\* DA-CEA EN form available on-line**

# **100% SECRETARY AWARD REQUIREMENTS**

All information for this award will be taken from the Lion Portal from July 1, 2025 through June 30, 2026. The awards will be given at the beginning of the 2026-27 Lions Year. These requirements must be completed during the 2025-26 service year and applied for as instructed below.

1. All Membership will be posted/kept up-to-date on the LCI portal.

2. Payments of International and District per capita dues within 30 days of billing.

3. Post New Officer Report on LCI website by May 15, 2026.

4. Meet six (6) of the following nine (9) requirements:

a) Attend 2025 Secretary training.

b) Attend all three of your zone meetings

c) Attend the 2026 Winter Retreat

d) Attend the District, State, or  
International Convention.

e) Sponsor at least one (1) new member.

f) Have 100% attendance for the year.

g) All Member data filled in completely and  
accurately.

h) All club activities reported accurately via Lion  
Portal.

i) Participate in an inter-club visitation.

The completed 100% Secretary application form must be validated with the following signatures:

Club Secretary

Club President

Zone or Region Chair

**Application form available from Zone and Region Chairs  
and on District Website: [www.district13oh6.org](http://www.district13oh6.org)**

## **PROJECT FUNDING INFORMATION**

For your club and district to receive credit for your contributions to State and International projects, **checks must be mailed to the appropriate committee chairperson.**

### **CENTRAL OHIO LIONS EYE BANK**

Make checks to Central Ohio Lions Eye Bank  
and send to your Eye  
Bank Representative. See Page 20.

### **LIONS EYE BANK OF WEST CENTRAL OHIO**

Make checks payable to LEBWCO and send to  
PCC Lydia Houser, Trustee  
4791 Blue Spruce Ct  
Dayton, OH 45424

### **DIABETES AWARENESS**

Make checks payable to O.L.E.R.F. and put  
W R Bryan Diabetes Research Foundation on Memo Line and  
mail to  
Lion Cathy Roseberry  
5296 Mystic Dr  
Huber Heights, OH 45424

### **LIONS CLUBS INTERNATIONAL FOUNDATION – LCIF**

Make checks payable to LCIF and send to  
PDG Elaine Newberry  
1460 Gath South Road  
Sardinia, OH 45171

### **OHIO LIONS EYE RESEARCH FOUNDATION – OLERF**

Issue checks payable to OLERF and send to  
DG Rachele Powers  
2908 Oakgrove Rd  
Lynchburg, OH 45142

## **OHIO LIONS FOUNDATION**

Issue checks payable to OLF and send to  
Lion Jim Faust  
2540 St Rt 131  
Hillsboro, OH 45133

## **OHIO LIONS PEDIATRIC CANCER FOUNDATION**

Issue check payable as above and send to  
PDG John Bond  
34 Farmersville Pike  
Farmersville, OH 45327

## **LIONS PROJECT FOR CANINE COMPANIONS (LPCC)**

Make checks payable to LPCC and send to  
PO Box 3896  
Santa Rosa, CA 95402

## **SIGHT & HEARING and/or SIGHT & HEARING FOUNDATION**

**(includes Pilot Dogs)**

Make S&H checks to Ohio Lions, Inc.  
Pilot Dog checks Payable to Pilot Dogs.

Send both to:

Lion Judy Hacker  
8795 Cottonwood Place  
Springboro, OH 45066

## **STEPS – Pediatric Cancer**

PDG John Bond  
34 Famersville Pike  
Germantown, OH 45327

Make check payable to District OH6 and designate STEPS  
on memo line and mail to PDG John Bond

## **YOUTH FUNDS**

For SATH Kamp Dovetail, make check to Kamp Dovetail  
And mail to CST Jay Carey  
635 Albin Ave  
Washington CH, OH 43160

Youth Exchange, District OH6 Youth. Make check payable to District OH6 and be sure to designate which fund on memo line, and mail to

Lion Robert Borger  
60 Beam Dr, Apt C  
Franklin, OH 45005

Lions Quest, make check payable to District 13 OH6 with Lions Quest on memo line and send to

PDG Chase Winegar  
198 N Main St  
Frankfort, OH 45628



## CLUB MEETING SCHEDULE

	Monday	Tuesday
<b>W E E K  1</b>	Camden Liberty Twp Mason Vandalia Wilmington	Beaver Carlisle Chillicothe Evening Jeffersonville Springboro West Carrollton
<b>2</b>	Beaver creek Fairborn Germantown Lebanon Lynchburg Mowrystown Northeastern	Chillicothe Evening Cincy Western Hills Eaton-Lewisburg Jamestown Miami Valley Peebles Ripley Ross Seaman Washington CH Waynesville
<b>3</b>	Camden Leesburg Liberty Twp Monroe Northmont Wilmington	Beaver Carlisle Chillicothe Evening Cincinnati Host Madison Martinsville West Carrollton
<b>4</b>	Fairborn Germantown Goshen Lebanon Lynchburg	Chillicothe Evening Cincy Western Hills Eaton-Lewisburg Jamestown Piketon Port William Ross Washington CH Waynesville
<b>5</b>		Chillicothe Evening

## CLUB MEETING SCHEDULE

	Wednesday	Thursday
<b>W E E K  1</b>	Bellbrook Manchester Miamisburg New Vienna Oxford	Mad River New Holland
<b>2</b>	Dayton Waverly West Alexandria	Greenfield Mt Orab West Union
<b>3</b>	Bellbrook Miamisburg Oxford	Good Hope Mad River
<b>4</b>	Dayton Waverly West Alexandria	Mt Orab Ripley
<b>5</b>		

## ZONE MEETINGS

Zone	1 <sup>st</sup> Meeting	2 <sup>nd</sup> Meeting	3 <sup>rd</sup> Meeting
1	08-12-25	11-10-25	03-12-26
2	08-27-25	11-12-25	03-03-26
3	08-28-25	11-11-25	02-25-26
4	08-21-25	12-04-25	02-26-26
5	08-13-25	11-13-25	03-04-26
6	08-20-25	12-02-25	03-09-26
7	08-26-25	11-18-25	03-10-26
8	08-14-25	11-17-25	02-24-26

The above dates have been selected as the best dates for the Zone Meetings based on our best knowledge at the time of publication.

Zone Chairs please notify OH6 Webmaster of Zone Meeting dates to be placed on OH6 Website.

Cabinet members wishing to attend a Zone Meeting, should notify the Zone Chair **at least seven days in advance** to make a reservation.

## DISTRICT 13 OH6 CABINET MEETINGS

	Mini Cabinet	
08/9/25	1st Cabinet	Carlisle
11/08/25	2nd Cabinet	LEBWCO
02/21/26	3rd Cabinet	Chillicothe
04/20/26	4th Cabinet	Zoom
05/16/26	District Caucus	State Convention

**July 2025**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**January 2026**

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**August 2025**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**February 2026**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

**September 2025**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**March 2026**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**October 2025**

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**April 2026**

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**November 2025**

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**May 2026**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**December 2025**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**June 2026**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## NOTES

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## LIONS CODE OF ETHICS

- **To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.
- **To Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.
- **To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.
- **Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.
- **To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.
- **Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.
- **To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.
- **To be Careful** with my criticism and liberal with my praise. To build up and not destroy.

## LIONS INTERNATIONAL PURPOSES

- **To Organize**, charter and supervise service clubs to be known as Lions clubs.
- **To Coordinate** the activities and standardize the administration of Lions clubs.
- **To Create** and foster a spirit of understanding among the peoples of the world.
- **To Promote** the principles of good government and good citizenship.
- **To Take** an active interest in the civic, cultural, social and moral welfare of the community.
- **To Unite** the clubs in the bonds of friendship, good fellowship and mutual understanding.
- **To Provide** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.
- **To Encourage** service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.



## **LIONS CLUBS INTERNATIONAL MISSION STATEMENT**

To empower volunteers to serve their communities, meet humanitarian needs, encourage peace, and promote international understanding through Lions clubs.

## **LIONS CREED**

A person who achieves success, who lives well, laughs often and loves much; who gains respect of intelligent men and the love of little children; Who fills a niche, who accomplishes his or her task, who leaves the world better than he or she found it, whether by a brighter flower, a perfect poem or a rescued soul; Who always sees the best in others, and gives the best in others he or she has; Whose life is an inspiration, whose memory is a benediction

**He/She is a LION**