

District Governor's Leo Contest

Time Frame: April 1, 2025 thru March 31, 2026

PURPOSE: Community Service, participating in club functions, visitations; attendance at zone, state, and international functions; and contributing to district, state and LCI programs result in stronger members and leadership. This award will reward Leo clubs which are consistently serving their community and school and showing interest in strengthening their club through district, state, and international involvement.

AWARD DESCRIPTION: The annual District Governor's Leo Contest has been established to encourage:

1. Community Service
2. Inter-club and school activities
3. Attendance at district, state, and international functions
4. Support of Lion's District, State and International programs and the motto: "We Serve"

The award is also intended to improve the relationship between the clubs, the district and LCI. Through participation in such activities, members and leadership will grow in ability as well as numbers.

The award will be presented at the 13 OH6 District Convention in April, 2026. Club award winners will be calculated by a point formula, tabulated by selected qualified Lions. Awards will be presented to the 1st, 2nd and 3rd place Leo Clubs based on the information presented via the enclosed nomination form

NOMINATION/SELECTION: Leo Clubs must be nominated for the award. This can and, in most cases, will be done by the club itself with a member designated to complete the nomination form and supply support materials. Nomination forms will be provided to clubs in early 2026. The judges' decision will be based on the nomination form and support materials. Nominations will only be accepted via the Nomination form included with this information.

Nominations should be sent to DG Rachelle Powers no later than April 3, 2026. Any nomination received with a postmark later than April 3rd or hand delivered after April 3, 2026 will not be considered.

District Governor's Leo Contest

NOMINATION FORM

Date: _____ Leo Club Name: _____

I am nominating this Leo club for having met the established criteria as follows:

VISITATIONS (minimum of 3 Members on visit) **Total Points:** _____

1. Volunteering for another club's project (5 points per Leo per day)
2. Volunteering on sponsoring Lions Club project (5 point per Leo per day)

DISTRICT-STATE-INTERNATIONAL EVENTS **Total Points:** _____

1. Attending own Zone Meeting (1 points per Leo)
2. Club President attended June, 2025, District Officer Training School (10 points)
3. Register for the 2026 13 OH6 District Convention (5 point per Leo)
4. Attend the 2025 - 2026 MD-13 LEO State Convention (5 points per LEO)

CLUB SERVICE **Total Points:** _____

1. Collect Used Eye Glasses (5 points per 50 pair)
2. Collect Used Hearing Aids (1 point per unit)
3. Volunteer at Lions sponsored functions (Kamp Dovetail, Tour de Cure, etc) (1 point/Leo/day)
4. All other Leo Service Projects (5 points per event described)

Total Points: _____

PHILANTROPIC DONATIONS AND OTHER

(10 PONTs FOR DONATIONS MADE TO EACH OF THE FOLLOWING BY March 31, 2026) (5 EXTRA points for each if paid by December 31, 2025)

1. Lions Club International Foundation (LCIF)
2. Ohio Lions Eye Research Foundation (OLERF)
3. Diabetes Research (Dick Bryan Fellow, Tour de Cure, STEPS – Pediatric Cancer)
6. Ohio Lions Foundation (OLF)
7. Kamp Dovetail
8. Camp Echoing Hills
9. Central Ohio Lions Eye Bank (COLEB) and/or Lions Eye Bank of West Central Ohio
10. International Relations (VOSH, SVOSH, Amigos)
11. Any other Lions Program (Describe)
12. Any local donation/contribution-describe on another page-10 points each)

Total Points: _____

List all Community Activities in which your Leo Club has been involved in this year:
(5 points for each activity)

List all school projects your Leo Club has participated in this year:
(5 points for each Leo involved in each project)

List all school activities in which your Leo Club has participated as a club this year:
(5 points for each Leo involved in each activity)

A. **Grand Total of All Points:** _____

B. **Number of Leo Club Members as of December 31, 2025** _____

Note: Divide Grand Total of Points by number of Leo Club members on December 31, 2025 to attain the service rating for the club. Divide Line A by Line B

SERVICE RATING: _____

Signature of person nominating/Date:

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YOU MAY USE ADDITIONAL PAGES TO COMPLETE AND VERIFY ABOVE INFORMATION