



# District 13 OH6 Newsletter

Volume 5 Issue 4

October 2025

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### From the Editor:

We're getting in to our Fall into Service week here, what is your club doing? We now have Mental Health as a target project for the week along with Diabetes. Excited to see what everyone will do! Let me know if you'd like me to visit your club to talk about starting a LEO Club. Two clubs got chartered last year and we've got another on the way in Wilmington. Let's keep it up! I'm visiting with many clubs to start this year! Let's keep this Lion year going strong! I also collect pill bottles for the district and bring them to Matthew 25.

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# DG Rachelle Powers

**Hello Lions!**

**It is hard to believe October is upon us and it is going to be Spook-tacular! This month is a busy month with festivals, activities, club visits and Fall into Service. Please take time to get out into the community and visit your neighboring Clubs activities. Please participate in Fall into Service and make sure you report it in the portal. PDG Ric Houser would love to help you with this if you have any questions.**

**Recently all Presidents and Secretaries received information on Compliance, please let me know if you have any questions, getting our District Clubs Compliant is a must for all of us.**

**This month I challenge each club to focus on bringing in at least one new member. Share your service stories, invite friends or colleagues to a project, and show them the joy of serving together. Let's unleash the power of Lions and ignite a wave of new enthusiasm across our district. Think about what drew you to Lions. Was it the chance to give back? The friendships? The pride in being part of something larger than yourself? Those same reasons still inspire people today. All it takes is one simple invitation—"Come and see what Lions do." You never know whose life you will change by asking.**

**Every new member brings unique talents, energy, and vision. When we grow, our communities benefit. We can feed more families, support more veterans, provide more vision screenings, and give more hope. Growth is not just about numbers; it's about impact.**

**Together, we can strengthen our pride, expand our reach, and ensure the legacy of service continues for generations. Let's make October a turning point—a month where our district roars with new voices and new Lions ready to serve.**

**Yours In Lionism,  
DG Rachelle**

# 1VDG Ben Dunn

I hope everyone is enjoying fall. Many Lions clubs are conducting their festival season fund raisers. I wish everyone success in their fund-raising activities. I want to remind everyone about our “Fall into Service” initiative. We are encouraging every club to conduct the following service projects & log them in the Lions Portal; Mental Health & Diabetes October 4 -12, 2025; Hunger January 3 – 11, 2026 & Environment April 18 – 26, 2026. Your service project can be as simple as writing appreciation cards to first responders, a food drive for a charity or collection of funds / donation to a charity & planting a tree or holding a cleanup day. Regardless of the size of your club or project, we all are Lions because we SERVE. I encourage you to work together and help each other with fund raising & service projects. We must continue supporting each other in serving our communities & fellow human beings. I promise you will gain more friends.

Please support our District 6 STEPS walk & run event for Pediatric Cancer Research to be held on October 25, 2025 at 10am. In Eastwood Metro Park 1385 Harshman Rd. Dayton Oh. 45431. Registration is \$25. Register via Mail & send to; 13-OH6, 1579 Longbow lane, West Carrollton, Oh. 45449. 5K run & 1K walk, Prizes & awards for age categories & costumes.

Please insure your Club has filed with the Internal Revenue Service, the Ohio Attorney General & make your Unclaimed funds filing. If you encounter any problems, please contact Steve Kaplan <mailto:skpk1984@aol.com> or I <mailto:brdunn1284@gmail.com>. We need to keep in compliance with our tax revocation status.

Membership continues to need our attention. Please remember & participate in wear it Wednesday. Wear your Lions, hat, pin or jacket. Talk about Lions & invite someone to your next fund raiser, meeting or better yet your next service project.

I am looking forward to meeting you and your club. Be kind to yourself & others. Serve with pride because each of you & your clubs make a difference. You facilitate making & keeping a better community & world.

Yours in Lionism;  
Ben Dunn 513-405-2786  
[Brdunn1284@gmail.com](mailto:Brdunn1284@gmail.com)

## **2VDG Tony Winner**

**Dear Lions,**

**This month has been another busy and rewarding one. It's been great visiting clubs across the district and seeing firsthand all the wonderful things our Lions are doing in their communities. The energy and commitment I've witnessed is truly inspiring, and I'm proud to serve alongside each of you.**

**I'd also like to remind everyone about the importance of reporting your service through MyLion. Every project, big or small, makes a difference—and sharing your work helps us tell the full story of the impact Lions are making. Please don't forget to submit those reports so we can celebrate and learn from each other's successes.**

**Looking ahead, I'm excited for more club visits and the upcoming Fall Lions functions. These events are always a great opportunity to connect, share ideas, and grow together as Lions.**

**Thank you for your dedication and for all you do to serve. I look forward to the months ahead and all that we will accomplish together.**

**In Lionism,**

**Tony Winner  
2nd Vice District Governor**

## Tax Return Filing - IMPORTANT INFORMATION

**Our clubs and district are required to file tax returns each year: IRS, Ohio Attorney General and Ohio Unclaimed Funds. Most can do a 990N for the IRS . Failure to file for three years will result in your club losing its tax exemption. Please complete these important filings annually. In case they are needed, the instructions for filing the three annual required returns are attached. Please reach out to our district governor on questions or if you need any assistance. Filing our taxes are a must and we are here to help.**

### Filing the annual Lions Clubs required returns

#### **TO FILE AN IRS 990-n RETURN**

(when annual gross revenue is under \$50,000)

1. Go to the website, [www.irs.gov](http://www.irs.gov)
2. From the tabs at the top, click on "File" and select "Charities & Nonprofits" from drop down menu
3. Click on "Finding Filing Forms"
4. Click on "Annual Electronic Notice (e-postcard) for small exempt organizations"
5. Click on "Submit Form 990n (e-postcard)"
6. Log in (or create account) and follow instructions

#### **TO FILE AN OHIO ATTORNEY GENERAL RETURN**

(have financial report handy to answer questions)

1. Go to website: [www.Ohio.gov](http://www.Ohio.gov)
2. Click on the link on the top of the page: "Our State Government"
3. Click on the link in the middle of the page: "Attorney General"
4. Click on the link towards the bottom, under services: "Charitable Registration"
5. Under the Charity Registration drop down menu, click on the box: "Register a Charity, File Reports or Create an Account."
6. Log in (or create an account) and follow the instructions.

#### **TO FILE A NEGETAIVE UNCLAIMED FUND RETURN**

(when the club has no unclaimed funds)

1. Go to website: [www.Ohio.gov](http://www.Ohio.gov)
2. Click on the link on the top of the page: "Our State Government"
3. Click on the link in the middle of the page: "State Agencies and Departments"
4. Scroll down and click on the link: "Department of Commerce"
5. Scroll down and click on the link: "Unclaimed Funds Reporting"
6. Click on the link: "Launch"
7. Click on the link: "Submit a Report"
8. Click on the link: "Submit a Negative Report"
9. Fill in only the required fields (indicated by red star)  
Note that Holder is your chapter's name and Holder Tax ID is the same as your EIN  
On the second page, verify the information and type your name, and click on submit.
10. On the Holder Summary page, click on "Print Summary" and retain the printout for your records.

## **RLLI – Regional Lions Leadership Institute**

October 24-26, 2025  
Deer Creek State Park Lodge  
22300 State Park Rd 20  
Mount Sterling, OH 43143

ALL 3 Levels will be offered  
[docs.google.com/forms...ewform](https://docs.google.com/forms...ewform)

### **What is RLLI?**

A 2-3 day event where participants learn valuable leadership skills and strategies for overcoming obstacles and create opportunities to strengthen leadership abilities within your club, zone, region, and District as well as your work environment and beyond.

### **What is ELLI?**

A 2-3 day event where participants learn valuable leadership skills and strategies for overcoming obstacles and create opportunities to strengthen leadership abilities within your club. Members should have already served on a club committee and not yet attained the position of club president when considering participating in this institute.



*“Service thru Leadership”*  
**MD13 Ohio Lions**  
**Global Leadership Team**

**MD13 GLT Coordinator**  
 PDG Jackie Miller  
[pdgiackie@gmail.com](mailto:pdgiackie@gmail.com)

**District Coordinators for  
 2024-2025**

Lion Anne Deutschman – OH1  
[jakgs@dacor.net](mailto:jakgs@dacor.net)

Lion Ann Miller – OH2  
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May 15, 2025

Dear Aspiring Lion Leader,

We are pleased to inform you that MD13 GLT will be offering a Regional Lions Leadership Institute (RLLI) to the Lions of Ohio! All three levels will be offered this year. All Levels will be limited to twenty-five participants each Level, so you'll want to get registered ASAP since class size is limited!!

The Lions Institutes are indeed the “Ivy League” of leadership training. The institute at all levels will be a two-and-a-half-day immersion into developing and improving your leadership skills. This training will help you in your work life, your Lions career, and in your personal life as well. If you've ever thought about taking on a Leadership role in your club and beyond, this is the Institute for you!!

The institute is specifically designed to enhance your leadership skills. It will **not** be about fundraising, membership, or service projects. It will be about **Leadership!** This will be held at Deer Creek State Park, Mt Sterling, Ohio on October 24 - 26 and attendance is required for the entire event.

The cost to participants is \$185.00. The total institute cost per participant amounts to over \$300. Thanks to Grants from LCI and funds from the MD13 GLT committee you can attend for much less than the institute cost. Your only other expenses will be your breakfast and transportation to and from. Your hotel bill, 2 lunches and 1 dinner will be paid in full by MD13 GLT.

Below you will find the list of criteria and qualifications for all levels. Remember, space is limited to 25 participants for each level so make sure you get signed up before space runs out! We **MUST** have at least 15 Lions per level to hold this RLLI, so make sure you get the word out to **all** Lions.

We are proud to be able to offer this opportunity to the Lions of Ohio and look forward to receiving your application. If you have questions feel free to contact any committee member listed on the side column.

Sincerely,

*PDG Jackie Miller*  
 MD13 GLT Coordinator

Eligibility Requirements for attending all levels of RLLI	Level 1	Level 2	Level 3
Attended a previous Regional Lions Leadership Institute (any level) or Emerging Lions Leadership Institute.	No	Yes	Yes
Basic Computer Competency	Yes	Yes	Yes
Must Attend ENTIRE Institute	Yes	Yes	Yes
An interest in learning about Lions leadership opportunities	Yes	Yes	Yes

### CRITERIA FOR MD-13 LIONS REGIONAL LEADERSHIP INSTITUTE

1. Your member and club number are available on your membership card, from your club secretary, or on your membership information on LCI's website.
2. **DO NOT** send money with this application process, if your application is accepted, payment instructions will be sent with your acceptance notification.
3. This information will be available soon on MD-13 Ohio Lions website [www.ohiolions.org](http://www.ohiolions.org) and select the **GLOBAL LEADERSHIP TEAM** tab or click on the Global Action Team (GAT) Logo (see above).
4. All applications must be completed online.
5. All applications must be received **NO LATER THAN September 24, 2025** to be considered.
6. Participants will share a room at Deer Creek State Park Lodge. A single room is available by paying a higher fee.
7. Click this [link](#) to complete the application process and, if accepted, you will be notified by GLT Chair, PDG Jackie Miller, of your acceptance.

# LIONS & LEOS WEEKS OF SERVICE 2025-2026



The Weeks of Service centers around significant international days, highlighting the impact of Lions through the world. Lions are encouraged to do service that greatly impacts their communities while also finding sustainable ways to increase service impact, visibility of the Lions brand through consistent periods of service.

## THE 3 FOCUS AREAS FOR THIS FY INCLUDE:



### MENTAL HEALTH & WELL-BEING

**LIONS SERVICE WEEK** WILL BE ON  
**OCTOBER 4-12, 2025**



### HUNGER

**LIONS SERVICE WEEK** WILL BE FROM  
**JANUARY 3-11, 2026**



### ENVIRONMENT

**LIONS SERVICE WEEK** WILL BE FROM  
**APRIL 18-26, 2026**



OHIO LIONS  
*Promoting*  
**HEALTHY  
LIVING**

**FALL INTO  
SERVICE  
2025**



**Get involved in a  
project to promote  
community health**

- *Diabetes*
- *Mental Health*
- *Weight loss*
- *Exercise*
- *Screenings*
- *Healthy Living  
Information  
Campaigns*

**OHIO LIONS FALL INTO SERVICE  
Fall 2025**

**MENTAL HEALTH & WELL-BEING LIONS  
INTERNATIONAL SERVICE WEEK  
October 4 - 12, 2025**

## **FALL INTO SERVICE PROJECTS**

**It's that time of year where we showcase our lions by accomplishing and logging this activity/activities in the Lions Portal and identifying this as a Fall Into Service project. We have so many opportunities to perform service in our communities then highlight that service and the difference it has made. October 4-12 is Mental Health and Well Being week and this is a perfect opportunity to do a project. Get some mental health brochures and provide them to your communities; write note cards with positive messages for your schools, nurses, police, fire, etc., members to lift their spirits; make goodies (regular/sugar free/reduced sugar) and deliver them with some diabetes information as well and now you have covered mental health and diabetes. Your service possibilities are numerous and it doesn't have to be difficult. If you need help, please contact PDG Ric Houser, (937) 520-1936 or email: [ranger3201@gmail.com](mailto:ranger3201@gmail.com) He is our Global Service Team chair and is here to help!**

## **Service Reporting In Lions Portal**

**Please, please report your service activities in the Lions Portal. This information allows us to see all the great things you are doing, helps all our lions learn of possible projects they can do, it shows how many people we are helping, helps with getting larger donations from big corporations, etc. Contact PDG Ric Houser at (937) 609-6594 if you need assistance, training, etc., or email him at: [ranger3201@gmail.com](mailto:ranger3201@gmail.com)**

## **Ohio Lions Host “STEPS Walk & Run” to Support Pediatric Cancer Research**

**Dayton, OH – October 25 – The Ohio Lions of District 13-OH6 invite the community to join the fight against childhood cancer by participating in the STEPS Walk & Run at Eastwood Metro Park, Dayton. The event begins at 10:00 AM with a 5K Run, followed by a 1K Walk at 10:15 AM.**

**Registration is just \$25 and includes a commemorative t-shirt if you sign up prior to the event. All proceeds directly benefit Oncology Research Centers at Ohio Children’s Hospitals, providing vital support for children and families facing cancer.**

**Participants may register online at [Steps13OH6.org](http://Steps13OH6.org) or by mail. Awards will be given for the 5K Run, and all walkers will receive a finisher’s certificate. A special prize will also be awarded for “Best Costume.”**

**“Every year, more than 91,000 children lose their lives to cancer,” said the Ohio Lions event team. “By coming together, we can raise awareness, fund research, and bring hope to families in our community.”**

**Donors may also honor or remember a loved one by sponsoring a tribute sign for \$25, displayed during the event. Sponsorships start at \$100.**

### **Event Details:**

- When: Saturday, October 25, 2025 | Arrive at 9:00 AM for registration**
- Where: Eastwood Metro Park, 1385 Harshman Road, Dayton, OH 45431**

**For sponsorships or more information, please contact Carol at [jbond@bondmachineco.com](mailto:jbond@bondmachineco.com) or Roger at [dgrdixon46@gmail.com](mailto:dgrdixon46@gmail.com)**



# STEPS WALK & RUN

**Saturday, October 25th**

**5k Run begins at 10AM 1K Walk begins at 10:15AM**



## **Ohio Lions for Pediatric Cancer Research**

Registration: \$25 per person (includes t-shirt)

**Where: Eastwood Metro Park**

**1385 Harshman Road Dayton Ohio 45431**

### **REGISTRATION OPTIONS:**

#### **Register via Mail and Send to:**

13-OH6

1579 Longbow Lane

West Carrollton, OH 45449

#### **Register Online:**

[Steps13OH6.org](http://Steps13OH6.org)



#### **Please make checks (\$25) out to**

**13-OH6 Lions**

Please put "**STEPS**" on the memo line

91,250 children lose their lives to cancer every year.

1/285 U.S children diagnosed with cancer by age 20.

#1 killer from disease in children 15 years old and younger.

**\*Registration can be done day of the event please arrive at 9AM\***



All Funds go to the Oncology Research Centers at Ohio Children's Hospitals

### **Awards**

**5K Run: Awards Given**

**1k Fun Walk: Finisher's Certificate**

**Best Costume: Dress up in your favorite costume or style to win**

**Donate in Memory or Honor of a loved one \$25 receives a sign at the event**



**SPONSORSHIPS AVAILABLE STARTING AT \$100.  
EMAIL CAROL AT [JBOND@BONDMACHINECO.COM](mailto:JBOND@BONDMACHINECO.COM)  
FOR INFORMATION**



2025-2026  
PEACE POSTER CONTEST  
**Together As One**  
- A VISION OF PEACE



For students ages 11-13  
Deadline to submit: November 15, 2025



Lions of Multiple Dist. L

## SAVE THE DATE - OH6 DISTRICT CONVENTION

The OH6 district convention will be April 24-25, 2026, at the Embassy Suites in Blue Ash, OH. ID Bert Nelson, of Minnesota, will be our guest speaker. Mark your calendars now! We are looking forward to a great weekend celebrating our lions of OH6. This year's theme will be a "County Fair" type event. Plan on wearing your country best and attending this great convention! Contact PCC Lydia Houser at: [LMHYOYO@aol.com](mailto:LMHYOYO@aol.com) if you have questions, want to host a fair booth, etc.

JOIN US FOR A  
**COUNTY FAIR**  
 OH 6 LIONS  
**CONVENTION**  
 APRIL 24-25, 2026  
 EMBASSY SUITES  
 BLUE ASH, OHIO  
 GAMES ★ PRIZES ★ LIVE  
 MUSIC  
 PIE  
 BAKE  
 OFF  
 DRESS CODE: COUNTRY BEST

# LIONS OF OH6 COLLECTING ITEMS FOR HOMELESS VETERANS



CONTACT 2ND  
VDG TONY WINN  
ER AT  
LIONTONYWINNER  
@GMAIL.COM  
TO SIGN UP FOR  
THE ITEMS YOU  
WOULD LIKE  
TO DONATE



200 BAGS WILL BE CREATED AT DISTRICT  
CONVENTION IN APRIL 2026.  
DONATIONS CAN BE BROUGHT TO ZONE METS  
OR DIRECTLY TO THE CONVENTION

### OH6 Convention Project – Collection Bags for Homeless Veterans

Bags	Lions Rachelle & Josh
Knit Hats	
Tuna Packs	
Toothpaste	
Shampoo	
Deodorant	
Toothbrushes	
Gloves	
Snack Crackers	
Drink Mixes	
Q-Tips	
Band-aids	
Chapstick	
Socks	
Cotton Balls	
Combs	
Hand sanitizer	
Wipes	
Tissues	
Blankets	
Floss	
Mouthwash	
Lotion	
Conditioner	
Razors	
Cookies	
Hand warmers	
Ponchos	
Flashlight	
Flossers	

**Please contact DG Rachelle to add your club to the list for an item, the goal is to make 200 bags so if your club can't give 200 of something, consider 50 or 100.**



Lions International



# JOIN US FOR GUIDING LION TRAINING

October 8, 2025  
7:00pm - 10:00pm

## Looking for Leaders

Join us to build strong leadership, membership, and service in your club and district

Sponsored by GAT Area D



Presenter:  
PID Jay Moughon




## LEADERS NEEDED

- ✓ Guide new clubs
- ✓ Support struggling clubs
- ✓ Strengthen your club
- ✓ Develop zone leadership

Register at  
[Google Forms](#)

### ----- For More Information -----

PDG Beth Stevens    PCC Kerry Parker  
[lionstevens@cox.net](mailto:lionstevens@cox.net)    [kep121@msn.com](mailto:kep121@msn.com)

Visit [www.lionsclubs.org](http://www.lionsclubs.org)   
search Guiding Lion Program



# 2026 Ohio Lions Winter Retreat

January 16, 17, 18, 2026



**REGISTRATION FORM  
DEER CREEK STATE PARK RESORT  
MT. STERLING, OH**

**REGISTRATION:**

Full registration paid by December 1, 2025 will be **\$130.00**. Full registrations December 2, 2025 – January 3, 2026 will be **\$145.00**. No registrations will be accepted after January 3, 2026. Make all checks payable to: “THE OHIO LIONS” and specify LIONS WINTER RETREAT in the memo line and return with this registration form to: Ohio Lions, 2082 Stringtown Rd, PO Box 155, Grove City, OH 43123; Fax: 614-539-5055; Email: [ohiolions@gmail.com](mailto:ohiolions@gmail.com). To use your credit card: go to [www.ohiolions.org](http://www.ohiolions.org) & use PayPal and send your registration form to the address above. **NO CANCELLATIONS WILL BE REFUNDED OR REGISTRATIONS ACCEPTED AFTER JANUARY 4, 2026.**

Please provide an Email address to receive updates on the Winter Retreat! District

NAME: \_\_\_\_\_ EMAIL \_\_\_\_\_

NAME: \_\_\_\_\_ EMAIL \_\_\_\_\_

NAME: \_\_\_\_\_ EMAIL \_\_\_\_\_

**Will attend Sip and Paint (\$30 fee) \_\_\_\_\_ (LIMITED TO 25 PEOPLE)**

**TOTAL FEES ENCLOSED: \$ \_\_\_\_\_**

**SPECIAL NEEDS:** Please List any special dietary needs required, including the need for a Diabetic Meal.

Registrant's Name: \_\_\_\_\_

Needs: \_\_\_\_\_

Registrant's Name: \_\_\_\_\_

Needs: \_\_\_\_\_

**Session Facilitators**

\_\_\_\_\_ Yes, \_\_\_\_\_ would help as a session facilitator at the Winter Retreat.

**HOTEL RESERVATIONS:** Hotel reservations must be made through the hotel by calling 1-800-282-7275 and ask for the Ohio Lions Winter Retreat block. Room reservations must be made prior to December 1, 2025 to get the \$129.00/night plus tax rate.  
After December 1<sup>st</sup> the room rate may increase. The resort only has a limited number of rooms and may sell out.  
The State Office will not accept hotel reservations or room deposits.

Check out [www.deercreektatepark.com](http://www.deercreektatepark.com) for all of the winter events and resort amenities that are offered at the lodge. Make this a family outing!!!



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## Lions Club International Champions Mental Health

Lions Club International has always stood for service, compassion, and community. Now, in response to a growing global crisis, we're proud to spotlight the **Mental Health Initiative** movement to bring hope, healing, and awareness to every corner of society.

With over 1.4 million members worldwide, Lions are uniquely positioned to make mental health support accessible, visible, and stigma-free.

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## Why Mental Health Matters More Than Ever

According to the latest data from the **National Alliance on Mental Illness (NAMI)**:

- **1 in 5 U.S. adults** live with a diagnosed depression disorder.
- **1 in 3 high school students** report poor mental health most of the time or always.
- **82% of adults** say they receive emotional support—but millions still feel isolated.

These numbers reflect a silent epidemic. Lions Club International is answering the call.

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## How Lions Are Making a Difference

Our Mental Health Initiative focuses on:

- **Education & Awareness:** Hosting speaker events, workshops, and campaigns to normalize mental health conversations.
  - **Youth Support:** Partnering with schools to promote mindfulness, peer support, and early intervention.
  - **Community Engagement:** Creating safe spaces for dialogue and offering mental health first aid training.
  - **Advocacy:** Working with local leaders to improve access to care and reduce systemic barriers.
- 

## Ideas to Promote Mental Wellness in Your Club

Here are ways your local Lions Club can get involved:

- **Host Mental Health First Aid Workshops**

**Organize Speaker Series with Mental Health Experts Support School-Based Wellness Programs**

**Launch Social Media Campaigns to Reduce Stigma Create Safe Spaces for Open Conversation**

**Plan Wellness Walks or Yoga Events**

**Distribute Local Mental Health Resource Guides Advocate for Accessible Mental Health Services**

Every action counts. Together, we can build communities that are not only healthier—but more humane.

**Let's make mental health a priority—  
because we serve, and every mind  
matters.**

Yours in Lionism, Kasie Flatt-Jeffers



## **LCIF Report**

**PDG Elaine Newberry, District LCIF Coordinator**

**Lions Clubs International Foundation (LCIF) is the fundraising and grant-making arm of our global organization. Every day LCIF works to fulfill our mission: to support the efforts of Lions clubs and partners in serving communities locally and globally, giving hope and impacting lives through humanitarian service projects and grants.**

**What does the Foundation do? Thanks to the commitment and dedication of thousands of Lions, LCIF granted more than US\$1.2 billion to Lions service projects and partnerships around the world. The generosity of the Lions has allowed LCIF to save sight, support youth, provide disaster relief, help with diabetes, hunger, childhood cancer, and address a wide range of humanitarian needs.**

**Why is the Foundation important? Lions Clubs International is the world's largest and most effective service organization and Lions themselves are respected worldwide as the leaders in service. We serve with our clubs and make differences in each of our local communities. LCIF extends and magnifies that impact on a local and global scale and helps clubs and districts take on larger projects than they can do alone.**

**LCIF is your Foundation. It belongs to every Lion and empowers the service and impact of Lions everywhere. The success of LCIF is the success of every Lion!**

**Why should Lions support LCIF? There's nothing more central to being a Lion or Leo than service. It's why we joined; it's what we do. Through our support of LCIF, the Foundation provides Lions the resources needed to take on the issues we care about, bringing about real and lasting change.**

**Why should my Club become involved? Because you're Lions! Through LCIF grants and programs, we are improving health and well-being, strengthening communities, and supporting those in need. By donating to LCIF, your Club can help change the world!**

**Last Lions year, our District Clubs and Lions donated \$26,540.00 to LCIF from slightly more than half of our clubs (28 Lions Clubs, 1 Leo Club and several Lions). Thank you to each and every one of you. You did make a difference!**

**Shortly after the Texas floods in early July, I sent an email to all our clubs asking for help and donations to LCIF for this disaster. Thank you to the Clubs who have responded. I hope more of you will be able to help this year. This Lions year is just beginning, and I hope that each of you will budget a donation to LCIF. No amount is too small. Be a part of our Foundation. Every dollar sent to LCIF goes out in projects and grants. We are making a difference in our own communities and around the world. We Serve!**

**Send your checks made payable to LCIF and mail to me at 1460 Gath South Road, Sardinia, OH 45171.**

## **D13OH6 District September 30, 2025 Newsletter Input**

### **Environmental Initiatives News & Notes**

#### **Fall Cleanup and Recycling Difficult Items**

The fall clean up is upon us. I have conducted a Google AI search on this topic and found a compressive guide. The attached pdf summarizes this information. Some things mentioned here are specific to Franklin County, but I find these are generally applicable to all our District areas.



Fall Cleanup and  
Recycling Difficult It

#### **Winners of the Lions Climate Change Quiz at the 2025 Cincinnati Earth Day Festival**

We are in the process of contacting the winners. The winners receive cash prizes and certificates of Special Recognition of their knowledge and awareness of the climate change, its causes and consequences.

In this year's quiz, we had an overwhelming response from the online participation. We need to improve our in-person participation particularly at the District Convention.

The 2026 Cincinnati Earth day Festival is not confirmed yet. Hope it does not fall on the same weekend as the District Convention.

#### **Any new environmental Initiatives?**

Working with two new school districts in Hamilton County to initiate the Bags-to-Benches programs. Let me know if need help in initiating new Bags-to-Benches programs in schools for the 2025-26 academic year.

Please report on any new environmental initiatives you may have undertaken. Thanks.

Yours in service,  
Lion Pat Niskodé,  
D13OH6 Environmental Initiatives Lead

**Tony Winner**  
 718 Berlin Rd  
 Wilmington, OH 45177  
 937-545-9806  
 22 July 2025

**Dear Lions Club Members of MD13 OH6,**

I hope this message finds you well and energized for another year of meaningful service. I'm reaching out to ask for your support for a project that is changing lives in the most direct way possible—by giving people the gift of **mobility**.

For several years, I've been working with **PET/Mobility Worldwide**, a nonprofit that builds and distributes rugged, hand-cranked mobility carts to individuals in developing countries who have lost the use of their legs due to disease, injury, or birth defects. These carts offer people a way to regain their independence and dignity.

My specific part in this mission is building the **handles** for these mobility carts and **shipping them to Columbia, Missouri**, where they are assembled and sent overseas. This effort costs approximately **\$5,000 per year** to cover materials and shipping. Currently, the PET account has only **\$700**—far short of what's needed to keep this project going strong.

That's why I'm asking you and your fellow Lions to consider including this effort in your **club's budget** for the year. Every contribution—large or small—makes a real difference. If several clubs pitch in, we can fully fund another year of this life-changing work.

Please take a moment to discuss this with your club, and if you have any questions or would like me to speak at one of your meetings, I'd be more than happy to do so.

Thank you for your time, your compassion, and your continued dedication to service.

Yours in service,  
**Tony Winner**



# Recycle Inkjet Cartridges- Empower Mobility !



Inkjet  
cartridges

=



Mobility Carts



**Tony Winner**  
**OH13 District 6**  
Representative  
**937-545-9806**

[Wilmingtonohiolions@gmail.com](mailto:Wilmingtonohiolions@gmail.com)



# Newsletter

Calendar						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Save the Dates!  
 The Wellness and Diabetes Expo and the Blue Circle 5K/10K Run/Walk will both take place on November 1, 2025 at the Mandalay Banquet

Center. Registration for the Blue Circle Run is now open with early bird pricing until September 30, 2025.

The Wellness and Diabetes Expo will follow the Blue Circle Run from 9 am – noon. This free event will feature a variety of health and wellness vendors, free health screenings and much more. You do not want to miss it!

[Register Today!](#)







Good Hope Lions Club 70<sup>th</sup> Anniversary Celebration  
1955 – 2025

Please join us in celebrating the 70<sup>th</sup> anniversary of the Good Hope Lions Club on Thursday December 18<sup>th</sup>, 2025, 6:30 pm, at the Crown Room (part of the Rusty Keg), 1801 Columbus Ave., Washington Court House, Ohio 43160.

Our special guest speaker will be PID Ron Keller, accompanied by his spouse 2<sup>nd</sup> VDG Kitty Keller. PID Ron will inspire us to continue to build each of our Clubs to meet the ever-growing needs of our respective communities.

Cost is \$20.00 per person. RSVP with the form below **NO LATER** than Wednesday, December 3<sup>rd</sup> as we must give the Crown Room our final headcount on Monday, December 8<sup>th</sup>.

Social time with appetizers at 6pm, meatballs & cheese trays; **Meal served at 6:30pm**, slow cooked brisket, sweet bacon salad, roasted red skin potatoes, green beans, rolls, assorted pies, and drink station. Cash bar will also be available.

Please mail your completed reservation with payment (check or cash) to:  
Good Hope Lions Club (checks made out to Good Hope Lions Club)  
PO Box 622  
Washington C.H., Ohio 43160

You may direct questions to PCC Don Robinette [md13cc@gmail.com](mailto:md13cc@gmail.com) or by mobile at 614-774-1214.

Name: \_\_\_\_\_

Number of reservations: \_\_\_\_\_ Total amount enclosed: \_\_\_\_\_ Check # \_\_\_\_\_

## District/State/International Calendar

<b>Oct 24-26, 2025</b>	<b>RLLI, Deer Creek State Park, Mt. Sterling, OH</b>
<b>Oct 25, 2025</b>	<b>STEPS, Eastwood Metro Park, Riverside, OH</b>
<b>Nov 8, 2025</b>	<b>2<sup>nd</sup> Cabinet Meeting, LEBWCO, Dayton, OH</b>
<b>Jan 16-18, 2026</b>	<b>Winter Retreat, Deer Creek St Park, Mt Sterling, OH</b>
<b>Feb 21, 2026</b>	<b>3<sup>rd</sup> Cabinet Meeting, Chillicothe, OH</b>
<b>Feb 28, 2026</b>	<b>State Leo Convention, Colonel Crawford HS, Crestline, OH</b>
<b>Apr 20, 2026</b>	<b>4<sup>th</sup> Cabinet Meeting, Zoom</b>
<b>Apr 24-25, 2026</b>	<b>District Convention, Embassy Suites, Blue Ash, OH</b>
<b>May 15-17, 2026</b>	<b>State Convention, Roberts Center, Wilmington, OH</b>
<b>May 16, 2026</b>	<b>District Caucus, State Convention</b>
<b>July 2-7, 2026</b>	<b>International Convention, Hong Kong, China</b>



## Zone Meetings

### Region 1 (Zones 1-4): Chair: PCC Lydia Houser

**Zone 1: Camden, Eaton-Lewisburg, Germantown, Oxford, Preble Shawnee Leos, West Alexandria**

**Chair: Lion Gary Soper**  
**9260 Greenbush Rd**  
**Somerville, OH 45064**  
**765-220-1765**  
[gary@sistermaide.com](mailto:gary@sistermaide.com)

**Next Meeting**  
**11/10/25**

**Zone 2: Beavercreek, Bellbrook, Dayton, Fairborn, Fairborn Leos, Mad River, Miamisburg, Miami Valley, Northmont, Northmont Leos, Stebbins Leos, Vandalia, West Carrollton**

**Chair: Lion DD Walker**  
**7640 Forest Green Ct**  
**Dayton, OH 45414**  
**937-610-8867**  
[rn911rn@aol.com](mailto:rn911rn@aol.com)

**Next Meeting**  
**11/12/25**

**Zone 3: Carlisle, Lebanon, Lebanon Leos, Madison, Mason, Monroe, Springboro, Waynesville, Waynesville Leos**

**Chair: Lion David Bond**  
**870 Tam O Shanter Way**  
**Monroe, OH 45050**  
**513-594-4563**  
[bondmachineco@aol.com](mailto:bondmachineco@aol.com)

**Next Meeting**  
**11/11/25**

**Zone 4: Cincinnati Host, Cincinnati Western Hills, Goshen, Goshen Leos, Northeastern, Northeastern Leos, Ross**

**Chair: Lion Mark Phillips**  
**6126 Misty Creek Dr**  
**Loveland, OH 45140**  
**513-833-3596**  
[phillips markw@yahoo.com](mailto:phillips_markw@yahoo.com)

**Next Meeting**  
**12/4/25**

**Region 2 (Zones 5-8): Chair: Joy Cox**

**Zone 5: Good Hope, Jamestown, Jeffersonville, New Holland, Port William, Washington C.H., Wilmington**

**Chair: Lion Jerry Spahr  
10001 West Lancaster Rd  
Jeffersonville, OH 43128  
740-606-9734**

**[jdspahrfarms@gmail.com](mailto:jdspahrfarms@gmail.com)**

**Next Meeting  
11/13/25**

**Zone 6: Greenfield, Leesburg, Liberty Township, Lynchburg, Martinsville, Mowrystown, New Vienna, Paint Valley**

**Chair: Lion Bea Fryman  
2641 St Rt 321  
Sardinia, OH 45171  
937-515-8633**

**[thefrymans1969@gmail.com](mailto:thefrymans1969@gmail.com)**

**Next Meeting  
12/2/25**

**Zone 7: Manchester, Mount Orab, Peebles, Ripley, Ripley Leos, Seaman, West Union**

**Lion Cynthia Rader  
89 Church St  
Peebles, OH 45660  
937-205-3005**

**[cyndirader@hotmail.com](mailto:cyndirader@hotmail.com)**

**Next Meeting  
11/18/25**

**Zone 8: Beaver, Chillicothe Evening, Piketon, Waverly, Waverly Leos**

**Chair: Lion Sheila Blevins  
240 Frontier Dr  
Chillicothe, OH 45601  
740-649-9012**

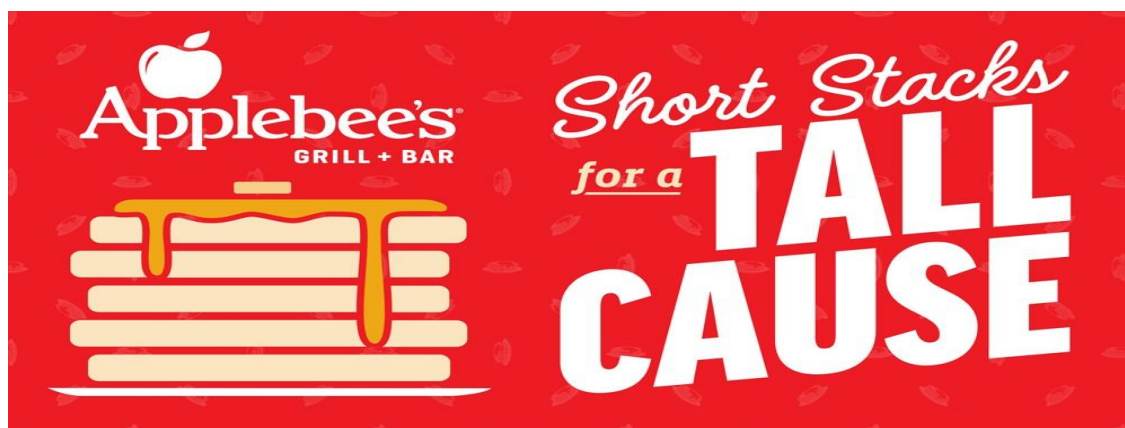
**[sheilablevins@gmail.com](mailto:sheilablevins@gmail.com)**

**Next Meeting  
11/17/25**

## FUNDRAISERS



Contact PDG Ric Houser to purchase (\$5.00)



YOU'RE INVITED TO A FLAPJACK FUNDRAISER TO SUPPORT

### Miamisburg Lions Club

**Tickets: \$10.00**

**Date: 10.04.2025**

**Time: 8am - 10am**

See organization for ticket purchase prior to event.

***For tickets, contact:***

Mary Fritts  
(937) 760-0290  
cmamjfritts@rocketmail.com

***Event will be held at:***

Applebee's Dayton  
105 N Springboro Pike  
Dayton, OH 45449  
937-436-3222

The Fairborn Leo Club hosting their annual Fairborn for Food Drive Oct 3<sup>rd</sup>-5<sup>th</sup> to support the Fairborn FISH Pantry at the Fairborn Kroger



## Fairborn for Food Benefit to Fairborn FISH Pantry

FAIRBORN FOR FOOD TO BENEFIT THE FAIRBORN FISH PANTRY  
OCT 3rd-5th AT FAIRBORN KROGER -- DROP ITEMS IN LOBBIES  
WHAT DOES THE PANTRY NEED?

- \*PEANUT BUTTER AND JELLY
- \*CANNED FRUIT/CANNED MEAT
- \*KETCHUP/MAYO/MUSTARD
- \*CEREAL/SNACK BARS
- \*LAUNDRY DETERGENT/SHAMPOO
- \*BAKED BEANS/CANNED VEGGIES
- \*SPAGHETTI SAUCE
- \*BEEF STEW/HAMBURGER HELPER
- \*BARS OF SOAP/DISH SOAP
- \*DIAPERS/WIPES



Support Fairborn FISH Pantry!



FAIRBORN FISH  
FRIENDS IN SERVICE TO HUMANITY



**Mt. Orab Lion's Raffle**

**April 12th:**  
\$250 Krogers  
Gift Card

**June 14th:**  
\$500 DLK Gift  
Card

**October 18th:**  
\$750 Krogers:  
Gift Card

No.132

**Raffle  
Tickets**  
\$20 per  
ticket  
or  
6 for \$100  
**ALL  
Proceeds  
for Brown  
County  
Humane  
Society**  
Your ticket is  
eligible for  
all three  
drawings!



# FISH FRY

*\$15*

**OCTOBER 18  
4-6:30 PM**

- Golden fried perch
- Baked potato, coleslaw, & roll
- Tea, lemonade, or water

**Lions Club Building  
465 Park Dr, Carlisle**

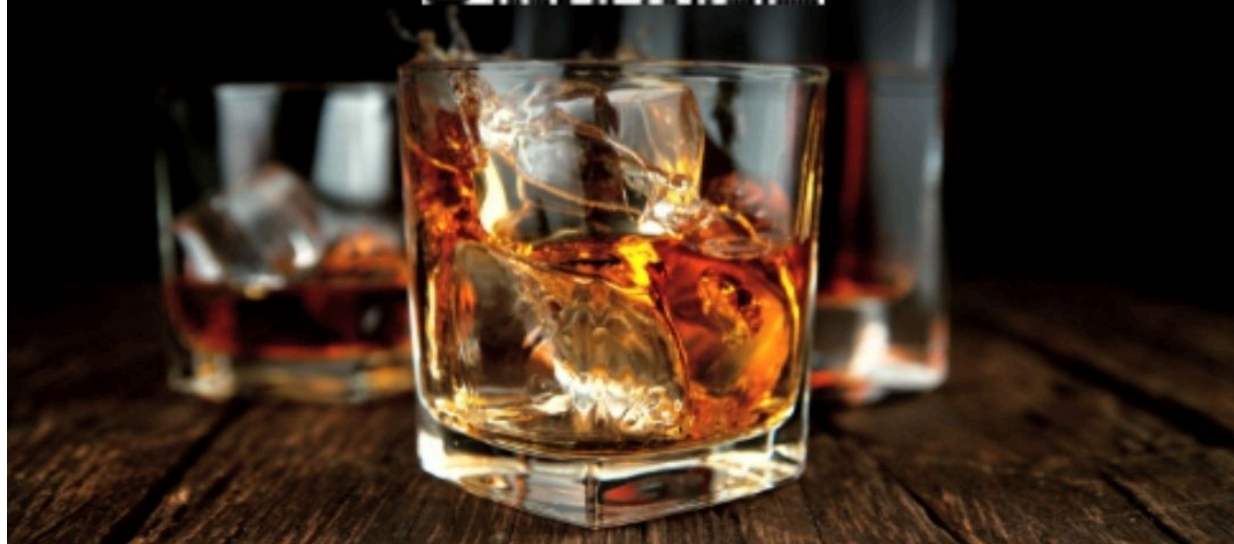
Carlisle Lions Club



**The Cincinnati Host Lions Club  
Presents:**  
**2025 Bourbon Tasting &  
Dining Experience**  
**10/18 2:00-5:00 - Pompilio's**  
***600 Washington Ave. Newport, KY 41071***

For more info, contact: [david.dennerll@gmail.com](mailto:david.dennerll@gmail.com)

\$75/Ticket - <https://tinyurl.com/lionsbourbon>







Ross Lions Club Annual Hog Roast  
 Sunday October 19th from 2 to 7 PM  
 Stricker's Grove

Unbelievable food!!!!!!!!!!!!!!  
 \$18 per person kids 12 and under are free

Beer and beverages will be available

TV and Basket of Cheer raffles

Draw Down, Turkey Raffles

Door prizes and games

**Free Bingo with prizes!!!!!!!!!!**



## Lions Club Chicken Dinner

**When:** October 25th, 11am-5pm,

**Where:** Niswonger Field with convenient drive through style pick up.

**Options include:**

**\$14** – Full meal of ½ chicken, baked beans, coleslaw and roll.

**\$10** – Chicken Only.

All proceeds benefit important local community projects and initiatives.

Pre-Sale tickets only from your favorite Germantown Lion Club Member, or send us a message on Facebook!



# Chicken Fry & MONTE CARLO



Brought to you by the  
**MAD RIVER  
LIONS CLUB**

Friday, November 7, 2025

**6 pm to 10 pm at the  
Milton Athletic Club  
640 Cosler Dr  
Dayton, OH 45403**

**\$20 in advance, \$25 at the door**

**Includes ALL YOU CAN EAT – NO CARRYOUTS**

For Tickets Call **Ric Houser 937-520-1936**





Over 35 craft vendors

# Come Shop & Eat Craft Bazaar and Pancake Breakfast

December 6th, 2025

8 am-3 pm

Waynesville Elementary

All proceeds go to  
the Waynesville  
Food Pantry

Visit with Santa 8:00-11:00am

ENTERTAINMENT BY: Melia Manning Dancers, Turn  
Out Dance Acad., Childrens performances, and more!

Make Donations



Buy Tickets





**Mad River Lions Club  
Presents**



# ***Breakfast with Santa***

*Our Gift to the Community*

*Saturday, December 6<sup>th</sup>*

*8:00 a.m. – 11:00 a.m.*

Located at

## ***Mad River Middle School***

1801 Harshman Road – Across from Stebbins High School

***FREE Pancake and Sausage Breakfast***

***Entertainment***

***Gifts from Santa (Children age 10 & under)***

***ALL Riverside Residents Welcome***

\*\* Donations of food or money for our Project Share Baskets will be accepted.

\*\* Pictures will NOT be taken by Mad River Lions Club.

Please bring your own camera.



*Santa Claus*

# CELEBRATE USA 250<sup>TH</sup> ANNIVERSARY

WEAR WITH PRIDE AT ALL LIONS ACTIVITIES



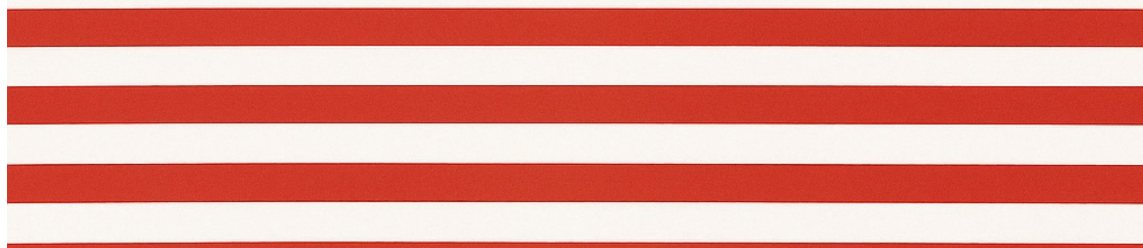
PRE-ORDER BY DECEMBER 1

Pick up at  
Winter Retreat

**\$15**

Shirts  
come in  
red or white

Order at  
[bluefrogpromo.com/si/1910301911/oh250](http://bluefrogpromo.com/si/1910301911/oh250)



### Beavercreek

Trunk or Treat event on 10/19 from 2-4 at BHS, flier in fundraiser section. Sold Sand-art at the Popcorn Festival on 9/6-7.

### Camden

Asking for help with serving Black Walnut ice cream at the festival, Sat 10/18 from 11-5 and Sun 10/19 11-4. Bench donated to the Preble Shawnee Youth BB & SB Assn in honor of Carolyn.



### Carlisle

Holding a fish fry on 10/18 from 4-6:30 at the Lions Den, flier in fundraiser section.

### Chillicothe Evening

Blood Drives on 9/29, 11/24, 1/19, and 3/23. Collecting cereal for the food bank. Yard sale on Oct 17-18 8-3.

### Cincinnati Downtown

Bourbon tasting event on 10/18.

### Fairborn

Held a Blood Drive on 9/6. Checked ID's and sold tickets at Fairborn on 9/19. Served bacon and popsicles at the AF Marathon on 9/20. Highway Cleanup scheduled for 11/1. Pancake Breakfast at the Senior Center planned for 11/15.



### Fairborn Leo

Holding their annual Fairborn for Food Drive at the Fairborn Kroger Oct 3-5 to benefit the Fairborn FISH Pantry, flier in fundraiser section. Worked the Popcorn Festival with the Beavercreek Lions 9/6-7.



Made a donation to the eSports club and the Softball team. Sold CFA at the Unity Day event on 9/12.



Handed out bacon and popsicles at the AF Marathon on 9/20. Helped direct traffic at the Car Show on 9/21. 2 Leos helped 2VDG Tony with PET on 9/28. Will be doing trash cleanup at the Halloween Festival from 10/17-19. Blood Drive hosting on 10/24. Will run/help at STEPS on 10/25. Will hand out candy at Trunk or Treat. Highway Cleanup on 11/1.



### Germantown

Chicken dinner fundraiser at Niswonger Field on 10/25 from 11-5, flier in fundraiser section.

### Good Hope

Pancake & Sausage breakfast held on 9/8 at the Wayne Twp Hall.

Candy Store will be 11/19-12/24 or until sold out, located on US62 across from Walmart and the back of Fayette Co Fairgrounds.

### Goshen

Will be setting up an info table on 10/11 from 9-12 at Beck's Hardware.

### Jamestown

Held a cornhole tourney on 9/20. Hosted the Fall Festival on 9/19-20.

### Lebanon

Collecting plastic for bench and collecting eyeglasses. Members made 300 pints of and half pints of apple butter for Lebanon's "A Fall Affair" for 9/20.



### Lebanon Leo

Hosting a food drive to benefit the Lebanon pantry from Oct 3-5 at the Lebanon Kroger.

### Lynchburg

Candy sale later the fall and early winter.

**Mad River**

Collecting eye glasses and pill bottles. Annual Chicken Fry on 11/7 from 6-10 at the Milton Athletic Club, flier in fundraiser section. Breakfast with Santa event on 12/6 from 8-11 at Mad River JHS, flier in fundraiser section. Held an ice cream social at Mad River Manor on 9/29.

**Mason****Miamisburg**

Pancake Breakfast on 10/4, flier in fundraiser section.

**Mount Orab**

Collecting eyeglasses. Volunteering at the local food pantry. Selling tickets for various prizes listed in the fundraiser section, tickets are \$20/ea or 6/\$100.

**Mowrystown**

Collecting eyeglasses. Collecting pill bottles to recycle. Pancake Breakfast being held on 10/18 from 0830-1130 at the Mowrystown Presbyterian Church. Many options available for a donation.

**New Holland**

Collecting eye glasses and pill bottles.

**Northmont**

Working on finding a teacher to run the Leo Club. Taco Bingo scheduled for 2/7/26.

**Preble Shawnee Leo**

Car wash fundraiser on 9/27 at the BP.

**Ross**

Annual Hog Roast at Stricker's Grove on 10/19 from 2-7, flier in fundraiser section.

**Washington CH**

Helped unload supply trucks on the 1<sup>st</sup> and 3<sup>rd</sup> Friday for the local food pantry. Collecting plastic for a NexTrex bench.

**Waynesville**

Craft Bazaar being held on 12/6 from 8-3 at Waynesville Elementary.

**Waynesville Leo**

Hosting a food drive to benefit the Waynesville pantry on Oct 4<sup>th</sup> at the Centerville Kroger. Planning for Halloween Carnival for 10/25. Worked every Fri for the food pantry. Worked the Lions Club booth at the corn festival on 9/6-7. Pancake Breakfast at the Lions Craft Bazaar on 12/6 from 8-3.

**Wilmington**

Recycling plastic for a Trex bench. Collecting pill bottles. Sponsoring Parks' Basketball & Flag Football this year. Hosted an annual picnic on 9/23.

**Wilmington Leo**

Holding their first info meeting on 10/2.



# Leo Corner

- Make sure you have updated your rosters and have added your Leo officers for the 2025-26 fiscal year. Hold your club elections in the April/May timeframe so that you may be able to add them before the July 1<sup>st</sup> fiscal year hits.
- OH6 District Leo Chair Robert Borger would love to come talk to your club as a guest, please reach out to him at 937-856-6945 or at [rborger6@gmail.com](mailto:rborger6@gmail.com). He is also available to help you and your club with anything you may need including recruiting help, fundraising, and service activity ideas.
- [Leo Club Advisor webpage](#)
- [Leo Club Advisor Training](#)

## Service Reporting Form for Leo Clubs

<https://forms.gle/TvoareM9tHq54MCh6>

## Leo and Leo-Lion Cabinet and Council Liaison Positions

The Leo or Leo-Lion cabinet and council liaisons are one-year non-voting appointed positions developed to incorporate young leaders and strengthen Lions districts and multiple districts. These optional positions were approved during the April 2021 International Board of Directors meeting. For Leos and Leo-Lions it is an opportunity to further their leadership skills, use their experience to improve the Leo Club Program, and represent the diverse views of young people in our organization. For Lions leaders, it is an opportunity to incorporate younger voices and perspectives at district and multiple district levels and build stronger Leo and Lion connections. These roles may function much like the Leo-Lion liaisons that are appointed to the international board of directors. The ideal candidates are respected young people who have demonstrated strong leadership skills and are current active Leos or members of the Leo-Lion membership program. [https://cdn2.webdamdb.com/md\\_MSufQ32Ysa31cT7S.jpg.pdf?v=1&utm\\_source=Eloqua&utm\\_campaign=MEM\\_EN\\_October%20Leo%20eNews\\_2021&utm\\_medium=email](https://cdn2.webdamdb.com/md_MSufQ32Ysa31cT7S.jpg.pdf?v=1&utm_source=Eloqua&utm_campaign=MEM_EN_October%20Leo%20eNews_2021&utm_medium=email)

## Waynesville Leo President Ashlyn Callahan 2025-26



2025 State Leo pins will be available soon!  
Contact Leo Lion Robert Borger to order.  
This is the 6<sup>th</sup> in the collection.  
2020 – white (SOLD OUT)  
2021 – red (Available) \$1.00  
2022 – blue (Available) \$1.00  
2023 – burgundy (SOLD OUT)  
2024 – teal (Available) \$1.00  
2025 – CUSTOM (Available) \$2.00

**The 2026 State Leo Convention will be on Sat Feb 28<sup>th</sup> at Colonel Crawford High School in Crestline, OH. Registrations to be released later.**

Exciting news from LCI! The "new" CUB program has been announced. This is a piece from their brochure & the CUB Guide: found under "CUB Program" on the LCI website.

This special program is designed for kids ages 12 and younger to teach them the joy of volunteering and help them develop a lifelong dedication to helping those in need. **Cubs don't need to be related to a Lions member to participate** — they just need to be ready to help and have fun.

Cubs are children aged 12 of age or younger who are interested in service and show commitment to a given Lions club. A Cub club can be formed when five or more Cubs are working together with a Lions club. A Cub club may be held responsible for certain tasks at a Lions-planned event or may even plan their own events and hold their own fundraisers. If a Cub club forms, a Lion member should be designated as the contact to the Cubs and reported in MyLCI.

Please contact [youth@ohiolions.org](mailto:youth@ohiolions.org) if you have any questions. (Please note - we are still working through the Guide and brochure, too!)

## IMPORTANT INFO ABOUT LEO ACTIVITY & MEMBERSHIP REPORTING IN LION PORTAL - NEW ACCESS LEVEL CHANGES EFFECTIVE NOW

As we share these very recent changes regarding who CAN and CAN'T enter Activities and Membership in Lion Portal for Leo Clubs...Just keep looking at the calming ocean waves in the background and the cute yellow rubber duck in the corner...Namaste.

### Who Can Manage Leo Activities:

- Leo Club President
- Leo Club Secretary
- Leo Club Advisor

### Who Can No Longer Manage Activities:

- Sponsor Club President
- Sponsor Club Secretary
- Sponsor Club Administrator
- District Administrator

### Who Can Manage Leo Members and Officers:

- Leo Club President
- Leo Club Secretary
- Leo Club Advisor
- Sponsor Club President
- Sponsor Club Secretary
- Sponsor Club Administrator
- District Administrator

Questions? Email DG Sue at:  
[lionsue23a@gmail.com](mailto:lionsue23a@gmail.com)



Necrology Report

District 13 OH6

Ohio Lions

Club Name: \_\_\_\_\_

Please complete the information requested on this form as soon as possible for any member who passes away between the 2025 and the 2026 District Conventions. At the District 13 OH6 Convention in 2026 we will honor the deceased Lions and Lioness members at the Necrology Service.

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Date Joined Lions (Lioness): \_\_\_\_\_

Date Deceased: \_\_\_\_\_

Club Offices Held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

District Offices Held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Major Areas of Service in Lionism: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please include a photo to be used for the services

Please submit copies of this form and photo (will be returned if requested) to one of the following:

CST/PDG Jay Carey  
635 Albin Avenue  
Washington CH, OH 43160  
buckeyejcarey@outlook.com

DG Rachelle Powers  
2908 Oak Grove Rd  
Lynchburg, OH 45142  
[mpowers18@hotmail.com](mailto:mpowers18@hotmail.com)

1VDG Ben Dunn  
1325 Cross Creek Dr  
Loveland, OH 45140  
[brdunn1284@gmail.com](mailto:brdunn1284@gmail.com)

May also CC District Chaplain PCC Don Robinette at [md13cc@gmail.com](mailto:md13cc@gmail.com)

Rev 07-25

## Resources

Lions Club International Website  
 Multiple District Website  
 District Website  
 Online District Directory  
 Blue Frog Promotions  
 Lions Club International Store  
 District Facebook Page  
 District Twitter "X" Page

[www.lionsclubs.org](http://www.lionsclubs.org)  
[www.ohiolions.org](http://www.ohiolions.org)  
[www.district13oh6.org](http://www.district13oh6.org)  
[Click here](#)  
[bluefrogpromo.com](http://bluefrogpromo.com)  
 SHOP  
 Southwest Ohio Lions 13 OH6  
[@OhioLions13OH6](#)

**LIONS CLUBS  
 INTERNATIONAL**



Please send your monthly club service projects/fundraisers by the 24<sup>th</sup> of each month!

Leo-Lion Robert Berger

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