2025 District 13 OH6 Co.	nvention Deleg	ate Credential F	orm
District 13 OH6 Club Nam	e		
Number of Members as desc	cribed below as of	^F March 1, 2025	
CERTIFICAT	ION OF DELEG	ATES	
LCI By Laws Article IX. Section 3. Each charte (single, sub-, provisional, multiple) is entitled members who have been enrolled in the club for shown by the records of the International Offiction during which the convention is held (March 1 Laws further provide that each club in good is one alternate delegate at its district convention or more members. Any club newly chartered convening of any such convention shall have in have been enrolled in the club for at least one standing acquired at any time prior to the club established by the rules of the respective convenience. All Past District Governors of Standard Past District Governors of Standard Past District Governors and are respective clubs.	to one delegate a prat least one year ice on the first day for this convention) tanding shall be ention. The major fraction and any other club ts delegate quota de year and a day. The presention of the contion of the continuous of the co	and one alternate de and one day, or major of the month last properties. The International Countries of the month last properties of the month of the last takes in new month of the last last last last last last last last	legate for each 10 representation thereof as ecceding that month constitution and By fone delegate and section shall be five embers prior to the is of members who be paid and good osing time shall be hall be considered
respective clubs. Check either De	legate, Delegate-a	at-Large or Alterna	te for each Name
NAME	DELEGATE	PDG/Delegate at-Large	ALTERNATE
Cabinet Sec/Treas Jay Carey Email: buck		ok.com	3160
Signed Club President —————			— or

Signed Club Secretary _____