***2025 District 13 OH6 Convention Delegate Credential Form***

# District 13 OH6 Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#  Number of Members as described below as of March 1, 2025 \_\_\_\_\_\_\_\_\_\_\_

 ***CERTIFICATION OF DELEGATES***

LCI By Laws Article IX. Section 3. Each chartered club in good standing in the association and its district (single, sub-, provisional, multiple) is entitled to one delegate and one alternate delegate for each 10 members who have been enrolled in the club for at least one year and one day, or major fraction thereof as shown by the records of the International Office on the first day of the month last preceding that month during which the convention is held (March 1 for this convention). The International Constitution and By Laws further provide that each club in good standing shall be entitled to a minimum of one delegate and one alternate delegate at its district convention. The major fraction referred to in this section shall be five or more members. Any club newly chartered and any other club that takes in new members prior to the convening of any such convention shall have its delegate quota determined on the basis of members who have been enrolled in the club for at least one year and a day. Delinquent dues may be paid and good standing acquired at any time prior to the close of credential certification as such closing time shall be established by the rules of the respective convention.

Furthermore, all Past District Governors of Sub-District 13 OH6 in good standing shall be considered Delegates-at-Large to this convention and are entitled to one vote in addition to the delegate quota of their respective clubs.

#  Check either Delegate, Delegate-at-Large or Alternate for each Name

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| ***NAME***  | ***DELEGATE***  | ***PDG/Delegate at-Large***  | ***ALTERNATE***  |
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***Please Complete and mail or email by April 12, 2025 to:***

***Cabinet Sec/Treas Jay Carey, 635 Albin Ave., Wash. C.H., OH 43160***

 ***Email: buckeyejcarey@outlook.com***

## Signed Club President or

## Signed Club Secretary