



# District 13 OH6 Newsletter

Volume 4 Issue 3

September 2024

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### From the Editor:

We've had a great start to the new year. Lots of clubs are getting involved in their community. Fall into Service is shortly upon us, what is your club going to do for this? Remember, 100% club reporting is the goal.

Prayers to the Schuck family for the loss of PCC Kenny recently. As always, I'm available to talk about Leo Clubs with any club! Please reach out to me if your club wants to talk or get something started! Let's get the investment in our future going now, start a Leo Club!

#TheFutureIsLeo

I also collect and deliver pill bottles in zones 1-4.

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# IP Fabricio Oliveira

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## FABRÍCIO OLIVEIRA - INTERNATIONAL PRESIDENT

Fabricio Oliveira of Catolé do Rocha, Paraíba, Brazil, was elected to serve as International President of Lions Clubs International at our association's 106th International Convention, from June 21 through June 25, 2024, in Melbourne, Australia. International President Fabricio is a businessman, with a post-graduate degree in business management (MBA) from Fundação Getúlio Vargas (FGV), and a degree in business administration. A member of the Catolé do Rocha Lions Club since 1985, International President Fabricio has held several offices in the association, among them, club president, zone chairperson, region chairperson, district governor, Multiple District LA first council of governors chairperson, and international director. He also has served as multiple district leadership development chairperson, having coordinated the district governors-elect seminar, multiple district SightFirst committee chair, and chair of the district Lions Foundation. International President Fabricio also served twice as District Governors-Elect Seminar group leader.

In recognition of his service to the association he has received several awards, including the 100% Club President Award, the District Governor Excellence Medal, District Governor's Extension Award for chartering nine Lions clubs, the District Governor's Membership Growth Award (net 312), Service Award, seven Council Chairperson's Appreciation Medals, 19 International Presidents' Certificates of Appreciation, the Augustin Soliva Medal, the Paradigm Medal, nine Leadership Medals, 16 Presidential Medals, International Director Recognition Medal and the Ambassador of Good Will Award, the highest honor awarded by the association to its members. President Fabricio has also received a Key Award for sponsoring 30 new members, an Extension Certificate for sponsoring five new Leo clubs, the Global Vision Medal for his efforts in Campaign SightFirst and the Helping Hands Award given by Lions Clubs International Foundation. He has also been recognized as a Lions International Second Century Ambassador, as well as being a Multilevel Progressive Melvin Jones Fellow. In addition to his Lion achievements, International President Fabricio participates in numerous professional and community organizations, having served as the secretary of industry and commerce of the state of Paraíba and an administration council chairperson of several companies. President Fabricio served as director of the National Confederation of Shopkeepers (CNDL), chairperson of the Federation of Chambers of Shopkeepers of the State of Paraíba (FCDL-PB), chairperson of Catolé do Rocha Chamber of Shopkeepers (CDL). International President Fabricio and his wife, Amariles, also a member of the Catolé do Rocha Lions Club and a Melvin Jones Fellow, have two daughters, a son and a granddaughter.

[Video](#) (Fabricio's Biography Video)

## **DG Brad King**

**I have enjoyed getting out to the zone meetings in the month of August and I look forward to the final zone meeting in September. There has been good food, fellowship and information shared at each of the zone meetings. I am impressed with all the service your clubs do. You truly make a difference in your communities. As we continue discussing service, remember to report your service in the Portal. Our goal this year is 100% service reporting. If you have any questions about how to report service, reach out to PDG Ric Houser. At all the zone meetings I stressed the importance of Mission 1.5. This is the drive to reach 1.5 million members worldwide by July 1, 2027, and serve more people than ever before. Ohio supports this mission and set its own goals statewide. The goal is to have 10,000 members across Ohio by July 1, 2027, with OHIO LIONS MISSION 10K. As I write this there are currently 9,574 members across Ohio. OH 6 currently has 1,428 members and with your help I believe we can get back to 1,500 members again by July 1, 2027. This involves member retention, revitalizing clubs, and charting new clubs. I truly believe that if we can work together, we can make this happen. Finally, I want to thank you all again for your support for attending the zone meetings and learning new information. I look forward to seeing everyone at the Club visits.**

**Remember: We can achieve more when we are serving together.**

## **1VDG Rachelle Powers**

**Becoming a Guiding Lion for Lions International is a profound opportunity to lead and inspire within the global community of service. Guiding Lions are experienced members who mentor new clubs and leaders, ensuring they embody the spirit of service that defines Lions International. This role requires a blend of passion, commitment, and leadership.**

**A Guiding Lion's primary responsibility is to foster a supportive environment for new clubs. This involves sharing best practices, providing resources, and facilitating connections with other Lions. By leveraging their own experiences, Guiding Lions can help newcomers navigate challenges and celebrate achievements, ultimately strengthening the fabric of community service.**

**To become a Guiding Lion, one must first be an active member of Lions International, demonstrating a commitment to the organization's mission. Training programs are available to equip prospective Guiding Lions with the necessary skills in mentorship, leadership, and effective communication. Engaging in these programs not only enhances personal growth but also enriches the collective knowledge of the Lions community.**

**Being a Guiding Lion is not just about guiding others; it's also about continuous learning and personal development. The role offers a unique chance to expand one's network, learn from diverse experiences, and foster a culture of collaboration.**

**In essence, becoming a Guiding Lion is a journey of service, leadership, and camaraderie. It empowers individuals to make a lasting impact, ensuring that the legacy of compassion and community service thrives within Lions International for generations to come.**

**We need more Guiding Lions, please reach out to me if you are interested in more information or attending a training.**

**Thank You,  
1st VDG Rachelle Powers  
937-478-3367**

## **2VDG Ben Dunn**

**I hope everyone enjoyed their summer. Summer is winding down and our children and grandchildren are back in school. Many Lions clubs are preparing for the upcoming festival season. I wish everyone success in their fund-raising activities. I want to remind everyone about our “Fall into Service” initiative. We are encouraging every club to conduct at least one service project in the fall. Your service project can be as simple as a food drive for a charity or collection of funds / donation to a charity. Report your service on the Lions Portal by November 30th. Remember to post your activities on your social media account for your club. Regardless of the size of your club or project, we all are Lions because we SERVE. We encourage you to collaborate with each other & work together and help each other with fund raising & service projects for both Clubs & Zones. If you call for assistance fellow Lions will show up to help. The State Convention project this year is “Picture Forest”. The goal is to plant 1,000 trees during the 2024 – 2025 Lions year. Clubs are encouraged to plant one to ten trees, take & submit digital photo of the project. Email digital photos to stocklaw72@gmail.com. This is a good project to collaborate with the Scouts, ODNR, Conservation or Wildlife organization. We must continue supporting each other in serving our communities & fellow human beings. I promise you will gain more friends.**

**I am looking forward to meeting you and your club as I start club visits this month. Be kind & Serve.**

**Yours in Lionism;**

**Ben Dunn 513-405-2786**



Ohio Lions  
*Fall Into Service*  
**Fall 2024**

Join Lions and Leos throughout Ohio  
working in their communities and

***Make Your Mark on our world!***

1. **Create** a service project tailored to your  
community for ***September, October, or November***

2. **Invite** your friends, family, and community to  
serve with you -- ***Market Your Service***

3. **Perform** Service – be ***out and visible***

4. **Share!**

-- **Report** it on the Lion Portal by November 30

-- **Post** on social media and  
**Share** with your community  
through local news outlets



**CENTRAL OHIO LIONS EYE BANK**

*Join Us*

**6 pm: Doors Open**  
**7 pm: Dinner is served**

SELECT FROM: GARLIC GRILLED CHICKEN  
 ROSEMARY BISTRO FILET  
 SAUTEED BROCOLINI AND CRISPY TOFU

**7:30 – 8:30 pm: Speaker and Awards Presentation**  
**8:30 pm: Silent Auction Closes**  
**9 pm: Doors Close**

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THURSDAY, OCTOBER 24, 2024  
 679 W. SPRINT ST., COLUMBUS OHIO, 43215

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*Dress Code: informal*  
*\$50 per ticket: Reservation Required*  
[www.Coleb.org/Product/50th-anniversary-ticket/](http://www.Coleb.org/Product/50th-anniversary-ticket/)



**Sponsored by:**




# CENTRAL OHIO LIONS EYE BANK 50TH ANNIVERSARY CELEBRATION

## Donation - Any

Acknowledgment in event publication.



## Donation - > \$500

Donations in excess of \$500 will have their logo on the entry banner along with benefits received for lower donation tiers.



## Donation - >\$1000

A logo added to the backdrop for the photo area backdrop along with benefits received for lower donation tiers.

## Donation - > \$5000

For every multiple of \$5000 the organization will receive a table at the event. (8 attendees). Along with the donor's logo be used for all promotional materials, along with benefits received for lower donation tiers.





## OH6 STEPS 5K/1K

**Saturday October 26<sup>th</sup>**  
**10:00am 5K, 10:15am 1K**  
**Eastwood Metro Park, Riverside, OH**

### **Lions Clubs Hosting STEPS For Pediatric Cancer Research 5K Run/1K Walk**

The Lions Clubs of OH6 (non-profit) are hosting a 5K Run/1K Walk on Saturday, October 26, 2024, and it is open to everyone. It will be held at Eastwood Metro Park, 1385 Harshman Rd, Dayton OH 45431. Start times are: 5K Run starts at 10:00 am and 1K Walk starts at 10:15 am. Can register: Via mail, on-line at [steps13oh6.org](https://steps13oh6.org), or can register on race day via cash, check, card, Venmo. Entry Fee: \$25 (with T-Shirt). Check out our website: [Steps13OH6.org](https://Steps13OH6.org). Mail Registration and Check to: 13-OH6, 1579 Longbow Lane, West Carrollton, OH 45449. You can also register on Day of race. Registration and packet pickup begins at 9:00 am. Prizes awarded to winners. There will also be a Costume contest with prizes for winners. Questions: Call Roger Dixon – (937) 902-7776 or email: [dqrdixon46@gmail.com](mailto:dqrdixon46@gmail.com). Come support pediatric cancer research. Every year 91,250 children lose their lives to cancer. Did you also know that 1/285 children in the United States will be diagnosed with cancer by the age of 20? It is the number 1 killer from disease in children 15 and younger. Despite these facts, childhood cancer research is vastly and consistently underfunded. Funds raised are provided to Ohio Children's Hospitals. There is also an activity in conjunction with the Run/Walk. You can donate \$25 (or more) in memory of a child who has passed away or in honor of a child battling cancer. Names will be read at the event. Our children fight this hard fight, and this is a way to recognize them and help with a cure by doing critical cancer research.



# STEPS RUN & WALK

**Saturday, October 26th**

**5k Run begins at 10AM 1K Walk begins at 10:15AM**



## **Ohio Lions for Pediatric Cancer Research**

Registration: \$25 per person (includes t-shirt)

**Where: Eastwood Metro Park**

**1385 Harshman Road Dayton Ohio 45431**

### **REGISTRATION OPTIONS:**

**Register via Mail and Send to:**

13-OH6

1579 Longbow Lane

West Carrollton, OH 45449

**Register Online:**

[Steps13OH6.org](http://Steps13OH6.org)



**Please make checks (\$25) out to**

**13-OH6 Lions**

Please put "**STEPS**" on the memo line

91,250 children lose their lives to cancer every year.

1/285 U.S children diagnosed with cancer by age 20.

#1 killer from disease in children 15 years old and younger.

**\*Registration can be done day of the event please arrive at 9AM\***



All Funds go to the Oncology Research Centers at Ohio Children's Hospitals

**Donate in Memory or Honor of a loved one \$25 receives a sign at the event**

### **Awards**

**5K Run: Awards Given**

**1k Fun Walk: Finisher's Certificate**

**Best Costume: Dress up in your favorite costume or style to win**



**SPONSORSHIPS AVAILABLE STARTING AT \$100.  
EMAIL CAROL AT [JBOND@BONDMACHINECO.COM](mailto:JBOND@BONDMACHINECO.COM)  
FOR INFORMATION**



**2025 Ohio Lions Winter Retreat**

**January 17, 18, 19, 2025**

**REGISTRATION FORM**  
**MAUMEE BAY STATE PARK RESORT**  
**OREGON, OH**

**REGISTRATION:**

Full registration paid by December 1, 2024 will be **\$125.00**. Full registrations December 2, 2024 – January 3, 2025 will be **\$140.00**. No registrations will be accepted after January 3, 2025. Make all checks payable to: "THE OHIO LIONS" and specify LIONS WINTER RETREAT in the memo line and return with this registration form to: Ohio Lions, 2082 Stringtown Rd, PO Box 155, Grove City, OH 43123; Fax: 614-539-5055; Email: [ohiolions@gmail.com](mailto:ohiolions@gmail.com). To use your credit card: go to [www.ohiolions.org](http://www.ohiolions.org) & use PayPal and send your registration form to the address above. **NO CANCELLATIONS WILL BE REFUNDED OR REGISTRATIONS ACCEPTED AFTER JANUARY 4, 2025.**

Please provide an Email address to receive updates on the Winter Retreat! District

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**TOTAL FEES ENCLOSED: \$** \_\_\_\_\_  
 Children's meals available: Total number of children: \_\_\_\_\_ (price per meal to be determined)

**SPECIAL NEEDS:** Please List any special dietary needs required, including the need for a Diabetic Meal.

Registrant's Name: \_\_\_\_\_ Needs: \_\_\_\_\_  
 Registrant's Name: \_\_\_\_\_ Needs: \_\_\_\_\_

**Session Facilitators**

\_\_\_\_\_ Yes, \_\_\_\_\_ would help as a session facilitator at the Winter Retreat.

**HOTEL RESERVATIONS**

Hotel reservations must be made through the hotel at <http://www.maumeebaystateparklodge.com> or by phone **1-800-282-7275**. Room reservations prior to November 30, 2024, may be made by requesting the Ohio Lions Winter Retreat(Block code #1094EB) group rate of \$124.00/night plus tax **with 1 to 4 persons per room**. After November 30<sup>th</sup> the room rate may increase. The resort only has a limited number of rooms and may sell out. The State Office will not accept hotel reservations or room deposits.

Check out [www.maumeebaystatepark.com](http://www.maumeebaystatepark.com) for all of the winter events and resort amenities that are offered at the lodge. Make this a family outing!!!

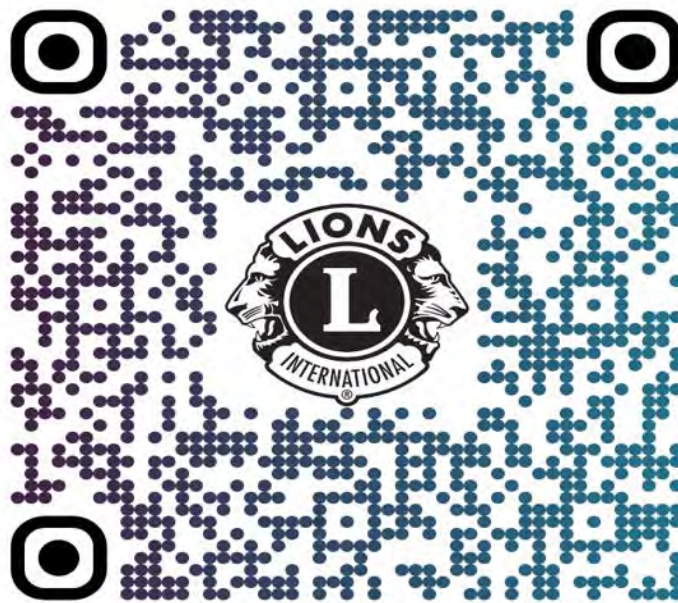
**Ohio Lions Video/Media QR Code Available**

Technology continues to move forward and as lions we look for opportunities to expand our capabilities and get information to others.

Please use the QR Code in Jpg and Png formats. Scanning this code with the camera on your phone will open a link that takes you directly to the Ohio Lions Media YouTube playlist.

Please share this code with all your lions. The idea is to get it out to our Ohio lions to give our officers and members easy access to marketing videos for your social media accounts and websites. Advertise! Advertise!

If any of you have other Lions videos that you would like added to the channel or if you have issues getting the QR code to work, please send PDG Ric Houser, our district Marketing and Communications member, the links. His email is: [ranger3201@gmail.com](mailto:ranger3201@gmail.com) or you can call him at (937) 520-1936. This channel is in the beginning stages and more input and ideas are welcome.



**D.G. Brad King,**

## **District Cabinet, Lions and Leos**

### **LCIF Report**

**As we are starting the new 2024-2025 Lions year, I would like to encourage all Clubs and Individual Lions and Leos to make a donation this year to LCIF (Lions Clubs International Foundation). As Lions, this is our Foundation to help make our communities and our world a better place to live. LCIF provides many grants not only for disaster relief, but also for other projects that include vision, diabetes, pediatric cancer, environmental, hunger, and other needs. Lions make a difference in the lives of others day after day. Last Lions year here in our District OH-6, \$21,029.00 was donated by 32 of our Lions Club, the Fairborn Leo Club, and many individual Lions. Thank you to each of you. This was from just over half of our Lions Club. My goal is to increase our clubs' and individuals donation. I would love to see 100 percent of our clubs make a donation. If your club has not made a donation or it has been a few years, perhaps you could put this item in your budget for this year—even with a small amount of \$25.00 or so. Each dollar helps. Please think about it.**

**The total LCIF donations from all of Multiple District 13 (Ohio) was \$261,954.00. Several individual Lions have been making donations to LCIF. This can be done on line or by giving me your donation, and I will send it in. The last couple of years, I have been collecting at the Cabinet Meetings or Zone Meetings and sending it in in your name and you get the recognition. This may make it easier for you to donate. I ask for \$5.00 up. This would make you part of the LCIF Foundation that does so much good throughout the world. All of these donations from Clubs and Individuals go towards a future Melvin Jones**

**Fellowship or Progressive Melvin Jones Fellowship. For each \$1,000.00 a Melvin Jones Fellowship can be awarded. Congratulations to all the Clubs that honored some of their members with a Melvin Jones Fellowship. Lets keep that going.**

**Again, this year PDG Chase Winegar and I are your LCIF Coordinators for our District, and we would be happy to come to your clubs or Zones and give a report. Just let us know. Send your club donations to me at 1460 Gath South Road, Sardinia, OH 45171.**

**PDG Elaine Newberry**



# Helen Keller

## CENTENNIAL COMMEMORATIVE



### Ohio Lions and Wendell August Forge Are honored to present a limited edition ornament

At the 1925 Lions International Convention at Cedar Point, Ohio, Helen Keller presented her challenge to the Lions to be her "Knights of the Blind"

Her cause lives on as today's Lions provide vision services worldwide as one of eight global initiatives.

For a suggested minimum donation of \$18 (US dollars) for the hand forged aluminum and \$23 for the bronze version, with all proceeds benefiting Lions Clubs International Foundation (LCIF), you will receive a one of a kind memento, with Helen Keller's digital signature.

All Ohio Lions LCIF Leadership will have these to offer in person. All others can purchase through WAF website directly at [wendellaugust.com/lcif](http://wendellaugust.com/lcif)

WAF and the Ohio Lions *thank you* in advance for your donation and sharing in a piece of Lions International history.

This fundraising project is brought to you by the LCIF Leadership team of MD13 Ohio.

INTERNATIONAL SHIPPING: We greatly appreciate our international customers. While online international orders aren't available due to various shipping complexities, we do consider minimum bulk orders of 100 pieces or more on a case-by-case basis, with certain restrictions. For assistance, please call 1-800-923-4438. For a timelier response, email [info@wendell.com](mailto:info@wendell.com) and type "LCIF Helen Keller" in the subject line. Thank you for your understanding. We're dedicated to providing a smooth experience for all our international customers.

## **Glasses Collections and Drop Off's to Glass Collection POCs**

**Collecting used glasses to include prescription, sunglasses and reading glasses are one of the many tasks that our Lions do. If you collect glasses, please contact one of our Eye Glasses Collection POCs (Lions Patrick Bookman (513-448-5525) and Linn Davey (614-701-0479)) to get them to them. Please do not wait until you have 20,000 pairs. You can make arrangements to meet them, have them attend a club meeting and talk about the program, meet them at a Zone meeting, etc. Sometimes, a Zone Chairperson will even collect them for the POCs, but you need to make sure you arrange this prior to bringing a bunch of glasses to a meeting for them to take. The glasses are an important part of the Lions vision program, and it does us no good to hold on to them. They need to be collected and taken to our POCs so that they can get them out to those in need of them. Sight should never be taken for granted and if we can help someone see better, we have done a great service. Please ensure that all glasses are counted and boxed up (no bags please).**

- Packing boxes should be marked with the number of glasses contained and the name of the club supplying them.**
- Packing boxes should be of manageable size (20 to 30 pounds).**
- Clubs delivering glasses to the collection points should submit their MAR information for credit. The collection point will not do that for individual clubs.**

## LEBWCO BESSON TUBE

The Lions Eye Bank of West Central Ohio (LEBWCO) launched the Besson Tube in May 2024, a new preloaded cannula to simplify DSAEK cornea transplantation procedures. The innovative proprietary glass cannula, produced by Gunther Weiss, enables DSAEK surgeries to be completed quickly and efficiently. The new preloaded DSAEK was named after Dr. Michael Besson, one of the founding members of LEBWCO. Without him, the LEBWCO would not be able to enhance the lives of many through the gift of sight.

## CATARACT AWARENESS

A Cataract is a clouding of the eye's lens. According to the Centers for Disease Control and Prevention (CDC), a cataract is the leading cause of blindness worldwide and the leading cause of vision loss in the United States. Additionally, an estimated 20.5 million Americans who are 40 years and older have a cataract in one or both eyes.

More than half of all Americans have a cataract by the time they are 80 years old. However, cataracts can also be found in young people or even newborn babies (congenital). Risk factors for developing cataract include:

- Intense heat or long-term exposure to UV rays from the sun
- Certain diseases, such as diabetes
- Inflammation in the eye
- Hereditary influences
- Events before birth, such as German measles in the mother
- Long-term steroid use (medicines used to treat some health problems, like arthritis or allergies)
- Eye injuries
- Eye diseases, such as glaucoma
- Smoking

The Cleveland Clinic states that cataract surgery is one of the most common procedures, with surgeons performing more than 3 million cataract surgeries in the United States, and 20 million globally, improving vision for 97 percent of patients. Make sure to talk to your eye doctor about your risk for cataracts and what you can do to keep your eyes healthy and your vision clear.



Dear Fellow Lions,

We have created an "Environmental Initiatives News & Notes" line item in our newsletter - a place where we would publish updates on the environmental programs Lions in our district are engaged in and write about any new projects they are taking on. In this space, we would also let our fellow Lions know of opportunities for new programs and discuss any difficulties encountered on the existing ones. Any interesting news about how people in the US and around the world are making our environment more livable could also be shared here.

Please email your inputs to me around the middle of the month. I will forward our cohesive writeup to Robert Borger.

Thank you.

Lion Pat Niskode'

[pmniskode@gmail.com](mailto:pmniskode@gmail.com)

Environmental Initiatives Lead.

Ph. 513-658-6688

Volunteer Opportunities with Local Parks in the Fall!

I hope you've had a great summer filled with lots of fun in the sun, but the seasons will change before we know it! Your local parks are discussing volunteer projects for the months of September, October, and November. The weather will be cool and it's the perfect time to work outside. Lions have participated in planting trees, invasive plants removal, landscaping, etc.

In Hamilton County, we have two parks' organizations: Cincinnati Parks <https://www.cincinnati-oh.gov/cincyparks/> and Great Parks <https://www.greatparks.org/calendar>. Please visit their one-day volunteering section and sign up for suitable projects. Please investigate such opportunities in your local parks. You will find this a very rewarding experience.

#### **Introduce "Bags-to-Benches" programs in your local schools**

Lions have done a super job in recycling these for TREX benches and donating these benches to local community and civic organizations. Starting in 2023, the TREX company has doubled the yearly weight requirement for plastic bags to qualify for a bench. In **last month's newsletter**, you saw Cincinnati Host Club's plea to help it fulfill the weight requirement. Fulfilling this weight requirement will be easier if we increase the resource pool, for example by introducing this "bags-to-benches" project in local schools. Here is how this project would work.

1. Your Lions Club contact sets up a school program account with the Trex Company.
2. A trash bin is placed in the school office area to collect the plastic material.
3. Once a week, students, faculty and staff put plastic from their home in the bin.
4. The Lions Club contact picks up these bags, records the weight, and delivers the bags to participation drop-off locations for recycling.
5. After the weight goal is reached, the school receives a bench from Trex Company

I am initiating a pilot project in the local Mt. Healthy School District in Hamilton County. Will keep you posted of its progress.

This is a win-win project. Love to have our Leos run with it. I have prepared a 3-pager talking points pitch to introduce the project. Let me know if you would like a copy.

### Reducing Our Carbon-dioxide Contribution to Global Warming.

CO2 emissions from the energy we use in our homes (for example, HVAC, water heating, refrigeration, preparing our food) constitute one of our largest annual contributions to global warming. In Ohio, our winter months' energy use is significantly higher than in summer months, so I am repeating this item from the last newsletter.

Energy-Choice-Ohio (<https://energychoice.ohio.gov/>)

makes it easy to shop for renewable electric energy suppliers. Let me know if you need help in navigating this website.

Lion Pat Niskode', Environmental Initiatives Lead.

[pmniskode@gmail.com](mailto:pmniskode@gmail.com)

Mobile Ph. 513-658-6688

**RECYCLE BEYOND THE BAG**

Recycle your household bags & wrap into Trex's Earth-friendly composite decking and railing!

**FROM THE STORE**

- ✓ Produce bags
- ✓ Store bags
- ✓ Ice bags

**FROM YOUR PANTRY**

- ✓ Ziploc® & other reclosable bags
- ✓ Cereal box liners
- ✓ Case overwrap
- ✓ Bread bags

**FROM YOUR FRONT DOOR**

- ✓ Newspaper sleeves
- ✓ Dry cleaning bags
- ✓ Bubble wrap
- ✓ Plastic e-commerce mailers

Plastics must be clean, dry and free of food and organic residue

RECYCLED IN AMERICA

**NexTrex**

[trex.com/recycling](http://trex.com/recycling) 1-800-Buy-Trex



# DIABETES DAYTON

AN AGENCY OF LIFECARE ALLIANCE

## E-NEWSLETTER

### Camp Ko-Man-She 2024

There are still spots available for Camp Ko-Man-She. If your child is a Type 1 diabetic between the ages of 7 – 17 and would like to attend camp, we encourage you to register today. Returning campers can log into your CampDoc account and register and new campers will need to contact Donna at 937-739-6262 or [admin@diabetesdayton.org](mailto:admin@diabetesdayton.org).

Mark your calendar for a New Camper Orientation Meeting on June 6<sup>th</sup> at the Diabetes Dayton office and a Returning Camper Update Meeting on June 9<sup>th</sup> via Zoom. This is your chance to get your questions answered and hear about the exciting updates and things we have planned for camp this year.

A big thank you goes out to the Miami County Foundation and the Robert and Helen Harmony Fund at the Dayton Foundation for helping us to ensure that every child who wants to attend camp is able to regardless of ability to pay.

### Hidden Valley Orchard Beer Fest and Diabetes Dayton

Diabetes Dayton is once again the charity of choice for the Hidden Valley Beer Fest. The event will take place from 4 – 7 pm at Hidden Valley Orchards on June 29<sup>th</sup>. Attendees can sample a variety of craft beers, enjoy great food and live music out on the lawn. This is a family friendly event and a wonderful way to support Diabetes Dayton. Save the date now and plan to join us on June 29, 2024! Watch the Diabetes Dayton Facebook page for info on purchasing tickets to the event

### Workplace Wellness Programs

Diabetes Dayton is now offering a variety of workplace wellness programs to meet the needs of businesses. Topics range from diabetes prevention and management to stress reduction and overall health and wellness. If your company is interested in learning more or in implementing a workplace wellness program in 2024, contact our office at 937-220-6611.

## Are You In Need of FREE Diabetes Education?

Did you know that thanks to a generous gift from the Levin Family Foundation, we are able to offer free Diabetes Self-Management Education classes? The class is great for those living with pre-diabetes or Type 2 diabetes. Topics include things like choosing foods and reading labels, understanding lows and highs and blood glucose monitoring. Registration is required and space is limited. Call 937-220-6611 to reserve your spot today!

## Cones for a Cause

During the month of May, Diabetes Dayton will be participating in Old Scratch Pizza's Cones for a Cause Campaign. The campaign runs the entire month at all four locations. You can enjoy a free ice cream cone and have the opportunity to donate to the Cones for a Cause Fund. Please come out and support Old Scratch Pizza and Diabetes Dayton with the Cones for a Cause campaign.

## Have You Had a Hemoglobin A1C Test?

Diabetes Dayton is able to provide low cost A1C testing right in our office. This test is an important tool to screen for elevated blood sugars and for better disease management. Taking only 15 minutes, the test is a simple finger stick and no fasting is required. Cost is \$20 and you receive your results while you wait. If you have not had an A1C test in the past 90 days and would like to schedule one, please contact our office at 937-220-6611.

## Diabetes Emergency Supply Assistance Program

Through generous support from the Dayton Foundation, The Physicians Charitable Foundation, Premier Community Fund, Springfield Foundation and United Way, we are able to offer the Diabetes Emergency Supply Assistance Program (DESAP). Those living with diabetes may be able to receive free diabetes testing supplies one to two times per year. We can also cover the cost of insulin or insurance co-pays for those who qualify, one time per year. For more information or to see if you qualify for assistance, contact our office at 937-220-6611.



## Diabetic Retinopathy Screening Now Available

Diabetes is the main cause of blindness in people younger than age 74, and serious eye problems occur more often among people with diabetes.

Diabetes Dayton is now able to offer free diabetic retinopathy screenings in our office on a limited basis. If you are pre-diabetic or diabetic and have not had a dilated eye exam in the last year, you may be eligible for a no cost screening. Call our office at 937-220-6611 for more information or to schedule today.

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## Blue Circle Walk/Run and Wellness and Diabetes Expo

**Save the Date** - Saturday, November 2, 2024, for the Blue Circle 5K/10K Walk/Run and the Wellness and Diabetes Expo! Race registration is now open! More details to come, but mark your calendar now, as you do not want to miss these two events!

### Spirit Society Membership

While all donations are appreciated and critical to our mission, the Diabetes Dayton Spirit Society is a group of donors who commit to a minimum gift of \$1,000 annually. Gifts are payable over the course of the year, and members are invited to exclusive events. If you are interested in learning more or in becoming a member of the Spirit Society, reach out to Cris Peterson, Executive Director, at [cpeterson@diabetesdayton.org](mailto:cpeterson@diabetesdayton.org) or 937-739-6261.

## HAVE YOU HEARD??

**There's a brand-new branch club in the district and it's the Miami Valley Lions! Currently with 11 members, they look to pull new members from all across the Miami Valley from areas that lack in Lions Clubs or for anyone that is looking for a new and energetic club ready to serve!**

**They already have a few fundraisers set up so be sure to go out and support them in their early beginnings!! See the fundraiser section for their upcoming events!**



**MIAMI  
VALLEY  
LIONS**



## District/State/International Calendar

<b>Sep 5-7, 2024</b>	<b>USA/CA Leadership Forum, Louisville, KY</b>
<b>Oct 26, 2024</b>	<b>STEPS, Eastwood Metro Park, Riverside, OH</b>
<b>Jan 17-19, 2025</b>	<b>OH Lions Winter Retreat, Maumee Bay, Oregon, OH</b>
<b>Apr 25-26, 2025</b>	<b>District Convention, Mariott, Blue Ash, OH</b>
<b>May 16-18, 2025</b>	<b>State Convention, TBD</b>
<b>July 4-8, 2025</b>	<b>International Convention, Mexico City, Mexico</b>



**At the August 18th cabinet meeting, District Governor Brad challenged attendees to bring items for donation to a local food pantry. It was exciting to receive 179 pounds of food for the Fayette County Food Pantry! We've already got the items on our shelves to distribute to the recipients.**

**Well done Lions!**

**Thanks, Lion Sue Willis, Co-Director of the Fayette County Food Pantry**



## Zone Meetings

### Region 1 (Zones 1-4): Chair: PCC Lydia Houser

**Zone 1: Camden, Eaton-Lewisburg, Germantown, Oxford, West Alexandria**

**Chair: Lion Gary Soper**

**9260 Greenbush Rd**

**Somerville, OH 45064**

**765-220-1765**

**[gary@sistermaide.com](mailto:gary@sistermaide.com)**

**Next Meeting**

**11/7/24**

**Zone 2: Beaver creek, Bellbrook, Dayton, Fairborn, Fairborn Leos, Mad River, Miamisburg, Miami Valley, Northmont, Northmont Leos, Stebbins Leos, Vandalia, West Carrollton**

**Chair: Lion DD Walker**

**7640 Forest Green Ct**

**Dayton, OH 45414**

**937-610-8867**

**[rn911rn@aol.com](mailto:rn911rn@aol.com)**

**Next Meeting**

**11/5/24 18:30**

**TJ Chumps**

**7050 Executive Blvd**

**Huber Heights, OH 45424**

**Zone 3: Carlisle, Lebanon, Lebanon Leos, Madison, Mason, Monroe, Monroe Leos, Springboro, Waynesville**

**Chair: Lion David Bond**

**870 Tam O Shanter Way**

**Monroe, OH 45050**

**513-594-4563**

**[bondmachineco@aol.com](mailto:bondmachineco@aol.com)**

**Next Meeting**

**11/14/24 18:30**

**Zone 4: Cincinnati Host, Cincinnati Kenwood, Cincinnati Western Hills, Goshen, Northeastern, Northeastern Leos, Ross**

**Chair: 2VDG Ben Dunn**

**1325 Cross Creek Dr**

**Loveland, OH 45140**

**513-405-2786**

**[brdunn1284@gmail.com](mailto:brdunn1284@gmail.com)**

**Next Meeting**

**9/4/24 18:30**

**Region 2 (Zones 6-9): Chair: Joy Cox**

**Zone 6: Good Hope, Jamestown, Jeffersonville, New Holland, Port William, Washington C.H., Wilmington**

**Chair: Lion Dave Jordan**

**811 Nightingale Cr**

**Xenia, OH 45385**

**937-689-2351**

**[djm67@att.net](mailto:djm67@att.net)**

**Next Meeting**

**11/11/24**

**Zone 7: Greenfield, Leesburg, Liberty Township, Lynchburg, Martinsville, Mowrystown, New Vienna, Paint Valley, Whiteoak Leos**

**Chair: Lion Tony Winner**

**718 Berlin Rd**

**Wilmington, OH 45177**

**937-713-0808**

**[tonystaciw@gmail.com](mailto:tonystaciw@gmail.com)**

**Next Meeting**

**11/12/24**

**Zone 8: Manchester, Mount Orab, Peebles, Ripley, Ripley Leos, Seaman, West Union**

**Chair: Lion Chandra Berry**

**5111 Pisgah Hill**

**Ripley, OH 45167**

**937-213-0984**

**[chandra.berry@att.net](mailto:chandra.berry@att.net)**

**Next Meeting**

**11/13/24**

**Lion Cynthia Rader**

**89 Church St**

**Peebles, OH 45660**

**937-205-3005**

**[cyndirader@hotmail.com](mailto:cyndirader@hotmail.com)**

**Zone 9: Beaver, Chillicothe Evening, Piketon, Waverly, Waverly Leos, Zane Trace Middle School Leos, Zane Trace High School Leos**

**Chair: Lion Sheila Blevins**

**240 Frontier Dr**

**Chillicothe, OH 45601**

**740-649-9012**

**[sheilablevins@gmail.com](mailto:sheilablevins@gmail.com)**

**Next Meeting**

**11/6/24**

## FUNDRAISERS

**Fairborn Leo Club Football for Food Drive**

**August 30<sup>th</sup> – September 5<sup>th</sup>**

**Fairborn Kroger – 1161 E Dayton Yellow Springs Rd**

**Fairborn, OH 45324**

**Fri, Tue-Thur 3-7pm**

**Sa-Mon 9am-7pm**

**Leo's collecting donated items during these times**

**Can donate to the pantry using this QR code**



## VANDALIA LIONS CLUB FUNDRAISING EVENT\*

*All Proceeds will serve our local  
Community!*



**Wednesday, September 4, 2024  
2PM - 9PM**

**Waffle House in Vandalia  
380 E. National Road  
Vandalia, OH 45377**

\*Don't forget to sign in for the Vandalia Lion's Club.



**OH6 PDG  
Lions  
2024-2025**

**Gun Raffle**

**Grand Prize Drawing for a  
Gun of Choice up to \$700**

**Gift Card From:  
Bass Pro  
Shops/Cabela's  
Drawing: Saturday,  
February 22, 2025**

**\$5 per ticket; 5 for \$20**



**Winner need not be present to win**

**For Tickets Call \_\_\_\_\_**

# **HUGE MULTI-FAMILY GARAGE SALE**

**7642 Forest Green Ct.  
Dayton 45414**

**Thursday, Sept. 12th... 10-6  
Friday, Sept. 13th..... 10-6**



**Proceeds go to Miami Valley Lions  
Thank you for your support!**



## Please join us "Dine2Donate"

**Tony's Italian Kitchen**  
**615 South Main Street**  
**Englewood, Ohio 45322**



**(937) 836-1145 (Carry-outs count also) 😊**

Come in anytime Hours: 11:30am-9pm

On Tuesday, September 10, 2024



**Thank you for your support!**  
**Miami Valley Lions**

# GIOVANNI'S Spaghetti dinner

Gift Cards  
Available!



## When?

Tuesday Sep 10<sup>th</sup>, 2024  
5:00 – 7:00 pm

50/50  
Raffle  
\$1ea,  
6/\$5

## Where?

215 W Main St, Fairborn, OH  
45324

dine in, carry out, or curbside

to pre- order tickets call/text  
Robert Borger (937)856-6945

**\$12/person**

## MENU:

bread and drinks included

spaghetti- meat sauce or marinara

salad- house or ranch

\*bar will be available to purchase from

**SPONSERED BY THE FAIRBORN LEO CLUB**

50/50 Raffle will go to support the Lily Clingner Memorial Scholarship to provide an annual scholarship to a senior in loving memory of Lily, one of our Leo's who passed away December 16<sup>th</sup>, 2022.

\*All drinks (lemonade, tea, coffee) available for in-person dining only, not available on curbside/to-go; pop/soda sold separately

**Bellbrook**

Bellbrook Summerfest on 8/23-24. Great turnout!



**Carlisle**

Participated in National Night Out on 8/6.



Big T fundraiser on 8/17 at the Lions Den.



**Chillicothe Evening**

Collecting eyeglasses. Ross Co Fair was 8/3-10, breakfast and lunch/dinner was served at their booth. Grossed \$5k at the fair.



Fish fry scheduled for 9/20.



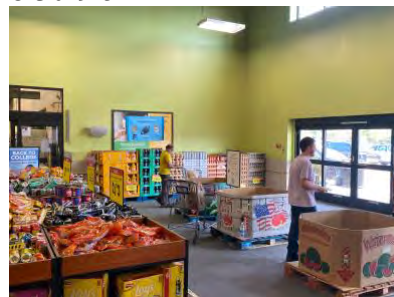
**Cincinnati Host**

Saved up enough plastic for a bench donated to the Acres driving range and putt-putt course.



**Fairborn Leo**

Christmas in Action on 8/10 cleaning up a senior's home/yard. Community Park Cleanup on 8/11. Sweet Corn Festival on 8/17-18. Football for Food Drive at Kroger on 8/30-9/5.



Sold out of 200 CFA sandwiches at Unity Day on 8/30, made over \$300.



Sold Texas Roadhouse Rolls, Butter, and Gift Cards from 8/1-8/15, made over \$200. Giovanni's Spaghetti Dinner on 9/10. USAF Marathon on 9/21. Heels for Heroes race on 9/22.

Contact Robert Borger to order Giovanni's Spaghetti Dinner tickets.



**Fairborn**

Collecting plastic for Trex benches.

Christmas in Action on 8/10, multiple members repaired homes.

Sweet Corn Festival on 8/17-18, made roughly \$14k.



USAF Marathon on 9/21, Car Show on 9/22.

**Good Hope**

Semi-annual Pancake and Sausage breakfast on 11/9 from 8-1 at the Wayne Twp Hall on SR753.

Lion Don Hughes received his 35yr chevron for Lions service. Candy store opens on 11/13.

**Lebanon**

Collecting plastic for bench and collecting eyeglasses.

**Lynchburg**

Christmas Candy will come out in the fall and early winter. Will host a Peace Poster Contest this year.

**Mad River**

Lions participated in National Night Out on 8/6.



Club provided free haircuts to students on 8/19.

**Mason**

Collecting eyeglasses.

**Mount Orab**

Collecting eyeglasses.

Volunteering at the local food pantry.

**Mowrystown**

Collecting eyeglasses.

Collecting pill bottles to recycle.

Grill Out event on 9/7 from 10-2 at Kibler Lumber, 665 E Main St in Mt Orab.

Burgers, hot dogs, sides, drinks for a donation to serve the community.

**Peebles**

Old Timers Festival will be 9/12-15.

**Seaman**

Selling burgers, hot dogs, and baked potatoes at the park on 8/17, bingo, movie/popcorn as well for the community.

**Vandalia**

Waffle House fundraiser on 9/4, flier in fundraising section.

**Washington CH**

Helped unload supply trucks on the 1<sup>st</sup> and 3<sup>rd</sup> Friday for the local food pantry.

Collecting plastic for a NexTrex bench.

**Wilmington**

Will have the food trailer up again for the sports season, made \$8k so far.

Recycling plastic for a Trex bench. Collecting pill bottles.

Corn Festival from 9/6-8.

Recently worked the gates at the Clinton Co Fair.



## Leo Corner

- Make sure you have updated your rosters and have added your Leo officers for the 2024-25 fiscal year. Hold your club elections in the April/May timeframe so that you may be able to add them before the July 1<sup>st</sup> fiscal year hits.
- OH6 District Leo Chair Robert Borger would love to come talk to your club as a guest, please reach out to him at 937-856-6945 or at [rborger6@gmail.com](mailto:rborger6@gmail.com). He is also available to help you and your club with anything you may need including recruiting help, fundraising, and service activity ideas.
- [Leo Club Advisor webpage](#)
- [Leo Club Advisor Training](#)

### Service Reporting Form for Leo Clubs

<https://forms.gle/TvoareM9tHq54MCh6>

### Leo and Leo-Lion Cabinet and Council Liaison Positions

The Leo or Leo-Lion cabinet and council liaisons are one-year non-voting appointed positions developed to incorporate young leaders and strengthen Lions districts and multiple districts. These optional positions were approved during the April 2021 International Board of Directors meeting. For Leos and Leo-Lions it is an opportunity to further their leadership skills, use their experience to improve the Leo Club Program, and represent the diverse views of young people in our organization. For Lions leaders, it is an opportunity to incorporate younger voices and perspectives at district and multiple district levels and build stronger Leo and Lion connections. These roles may function much like the Leo-Lion liaisons that are appointed to the international board of directors. The ideal candidates are respected young people who have demonstrated strong leadership skills and are current active Leos or members of the Leo-Lion membership program. [https://cdn2.webdamdb.com/md\\_MSufQ32Ysa31cT7S.jpg.pdf?v=1&utm\\_source=Eloqua&utm\\_campaign=MEM\\_EN\\_October%20Leo%20eNews\\_2021&utm\\_medium=email](https://cdn2.webdamdb.com/md_MSufQ32Ysa31cT7S.jpg.pdf?v=1&utm_source=Eloqua&utm_campaign=MEM_EN_October%20Leo%20eNews_2021&utm_medium=email)



2024 State Leo pins will be available soon!  
Contact Leo Lion Robert Borger to order.  
This is the 5<sup>th</sup> in the collection.  
2020 – white (1 left) \$1.00  
2021 – red (Available) \$1.00  
2022 – blue (Available) \$1.00  
2023 – burgundy (Available) \$1.00  
2024 – teal (AVAILABLE) \$2.00

Exciting news from LCI! The "new" CUB program has been announced. This is a piece from their brochure & the CUB Guide: found under "CUB Program" on the LCI website.

This special program is designed for kids ages 12 and younger to teach them the joy of volunteering and help them develop a lifelong dedication to helping those in need. **Cubs don't need to be related to a Lions member to participate** — they just need to be ready to help and have fun.

Cubs are children aged 12 of age or younger who are interested in service and show commitment to a given Lions club. A Cub club can be formed when five or more Cubs are working together with a Lions club. A Cub club may be held responsible for certain tasks at a Lions-planned event or may even plan their own events and hold their own fundraisers. If a Cub club forms, a Lion member should be designated as the contact to the Cubs and reported in MyLCI.

Please contact [youth@ohiolions.org](mailto:youth@ohiolions.org) if you have any questions. (Please note - we are still working through the Guide and brochure, too!)

## IMPORTANT INFO ABOUT LEO ACTIVITY & MEMBERSHIP REPORTING IN LION PORTAL - NEW ACCESS LEVEL CHANGES EFFECTIVE NOW

As we share these very recent changes regarding who CAN and CAN'T enter Activities and Membership in Lion Portal for Leo Clubs...Just keep looking at the calming ocean waves in the background and the cute yellow rubber duck in the corner...Namaste.

### Who Can Manage Leo Activities:

- Leo Club President
- Leo Club Secretary
- Leo Club Advisor

### Who Can No Longer Manage Activities:

- Sponsor Club President
- Sponsor Club Secretary
- Sponsor Club Administrator
- District Administrator

### Who Can Manage Leo Members and Officers:

- Leo Club President
- Leo Club Secretary
- Leo Club Advisor
- Sponsor Club President
- Sponsor Club Secretary
- Sponsor Club Administrator
- District Administrator

Questions? Email DG Sue at:  
[lionsue23a@gmail.com](mailto:lionsue23a@gmail.com)



### Necrology Report

District 13 OH6

Ohio Lions

Club Name: \_\_\_\_\_

Please complete the information requested on this form as soon as possible for any member who passes away between the 2024 and the 2025 District Conventions. At the District 13 OH6 Convention in 2025 we will honor the deceased Lions and Lioness members at the Necrology Service.

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Date Joined Lions (Lioness): \_\_\_\_\_

Date Deceased: \_\_\_\_\_

Club Offices Held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

District Offices Held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Major Areas of Service in Lionism: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please include a photo to be used for the services

Please submit copies of this form and photo (will be returned if requested) to one of the following:

CST/PDG Jay Carey  
635 Albin Avenue  
Washington CH, OH 43160  
[buckeyejcarey@outlook.com](mailto:buckeyejcarey@outlook.com)

DG Brad King  
1687 Kensington Dr  
Bellbrook, OH 45305  
[dabbking@gmail.com](mailto:dabbking@gmail.com)

1VDG Rachelle Powers  
2908 Oak Grove Rd  
Lynchburg, OH 45142  
[rmpowers18@hotmail.com](mailto:rmpowers18@hotmail.com)

May also CC District Chaplain PCC Don Robinette at [md13cc@gmail.com](mailto:md13cc@gmail.com)

Rev 05-24

## Resources

Lions Club International Website  
 Multiple District Website  
 District Website  
 Online District Directory  
 Blue Frog Promotions  
 Lions Club International Store  
 District Facebook Page  
 District Twitter Page

[www.lionsclubs.org](http://www.lionsclubs.org)  
[www.ohiolions.org](http://www.ohiolions.org)  
[www.district13oh6.org](http://www.district13oh6.org)  
[Click here](#)  
[bluefrogpromo.com](http://bluefrogpromo.com)  
 SHOP  
 Southwest Ohio Lions 13 OH6  
[@OhioLions13OH6](#)

**LIONS CLUBS  
 INTERNATIONAL**



Please send your monthly club service projects/fundraisers by the 24<sup>th</sup> of each month!

Leo-Lion Robert Borger

[rborger6@gmail.com](mailto:rborger6@gmail.com) or [youthoh6@ohiolions.org](mailto:youthoh6@ohiolions.org)

(937) 856-6945

