



## Application for Advertisement Space in the 2024 District 13 OH6 Convention Commemorative Program

Please reserve space for us in the Annual District 13 OH6 Convention Commemorative Program. We understand that acceptance of this contract and advertising space is subject to the approval of the District 13 OH6 and that the Convention Host Committee is not responsible for errors or omissions beyond reasonable diligence and control. Copy of advertisement or camera ready copy is herewith submitted with payment no later than April 14, 2024.

### Rates

- Business Card/Quarter page \$25
- Half page \$40
- Full page \$70
- Inside Front or Back Cover \$90
- Outside Back Cover \$100

All checks & money orders payable to District 13 OH6 and "Convention Ad" on memo line. Mail to: CST Jay Carey 635 Albin Ave. Washington C.H., Ohio 43160.

Enclosed is a check or money order in the amount of \$\_\_\_\_\_ covering full payment for our advertisement.

Name/Company/Club: \_\_\_\_\_ District \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_  
**Authorized Signature**

\_\_\_\_\_  
**Date**

Send this form, payment and camera ready advertisement to:  
CST Jay Carey 635 Albin Ave. Washington C.H., Ohio 43160.  
[buckeyeicarey@outlook.com](mailto:buckeyeicarey@outlook.com)

Program Editor: PDG Lion Ric Houser  
Ranger3201@gmail.com  
937-520-1936

Ads will be reproduced as close to the artwork that is provided. Printer will use discretion if necessary to improve the quality.

Thank you for your support!