



2019-2020 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

Application Date _____

Club Number _____

Club Name _____

Member Number _____

2019-2020 Club President's Name _____

2019-2020 Club President's Email Address _____

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|--|---|--|--|-----------------------------------|--|--|---|-----------------------------------|--------------------------------------|------------------------------------|--------------------------------|----------------------------------|---------------------------------------|-------------------------------------|---|--|--|--------------------------------------|--|
| <p>1. MEMBERSHIP</p> <p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p>OR</p> <p><input type="checkbox"/> Chartered new Lions club, Leo Club or Club Branch: Name of club, or branch: _____</p> <p>AND</p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction</p> <p>Outline strategy: _____ _____ _____</p> <p><i>*Based on June 30 cumulative membership report</i></p> | <p>2. SERVICE</p> <p><input type="checkbox"/> Started a new service project. <i>Consider one of our Global Causes!</i></p> <p>1. _____ 2. _____ 3. _____</p> <p>AND</p> <p><input type="checkbox"/> Contributed to LCIF</p> | | | | | | | | | | | | | | | | | | |
| <p>3. ORGANIZATIONAL EXCELLENCE</p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p>AND</p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <table border="0"> <tr> <td><input type="checkbox"/> District</td> <td><input type="checkbox"/> Multiple District</td> </tr> <tr> <td><input type="checkbox"/> International</td> <td><input type="checkbox"/> Webinars</td> </tr> <tr> <td><input type="checkbox"/> Lions Learning Center</td> <td></td> </tr> </table> <p>AND</p> <p><input type="checkbox"/> Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club.</p> <p>Improvements Include: _____ _____</p> | <input type="checkbox"/> District | <input type="checkbox"/> Multiple District | <input type="checkbox"/> International | <input type="checkbox"/> Webinars | <input type="checkbox"/> Lions Learning Center | | <p>4. MARKETING AND COMMUNICATION</p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media</p> <p>Choose all that apply:</p> <table border="0"> <tr> <td><input type="checkbox"/> Facebook</td> <td><input type="checkbox"/> Local Paper</td> </tr> <tr> <td><input type="checkbox"/> Instagram</td> <td><input type="checkbox"/> Radio</td> </tr> <tr> <td><input type="checkbox"/> Twitter</td> <td><input type="checkbox"/> Club Website</td> </tr> <tr> <td><input type="checkbox"/> Billboards</td> <td><input type="checkbox"/> Posted or Distributed Flyers</td> </tr> <tr> <td><input type="checkbox"/> Presentations to Groups</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Other _____</td> <td></td> </tr> </table> | <input type="checkbox"/> Facebook | <input type="checkbox"/> Local Paper | <input type="checkbox"/> Instagram | <input type="checkbox"/> Radio | <input type="checkbox"/> Twitter | <input type="checkbox"/> Club Website | <input type="checkbox"/> Billboards | <input type="checkbox"/> Posted or Distributed Flyers | <input type="checkbox"/> Presentations to Groups | | <input type="checkbox"/> Other _____ | |
| <input type="checkbox"/> District | <input type="checkbox"/> Multiple District | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> International | <input type="checkbox"/> Webinars | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Lions Learning Center | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Facebook | <input type="checkbox"/> Local Paper | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Instagram | <input type="checkbox"/> Radio | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Twitter | <input type="checkbox"/> Club Website | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Billboards | <input type="checkbox"/> Posted or Distributed Flyers | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Presentations to Groups | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other _____ | | | | | | | | | | | | | | | | | | | |

Date _____

2019-2020 District Governor's Signature* _____

District _____

Member Number _____

Due by: August 31, 2020

Send to: clubexcellenceaward@lionsclubs.org or fax to (630) 468-6828

Awards Mailed to: 2020-2021 District Governors

*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.