

District Governor's Contest

Time Frame: April 1, 2017 thru March 31, 2018

(Except for MMR and MAR Reporting as Listed Below)

PURPOSE: Effectively reporting activities to District Officers and Lions Club International assures that your members get the credit they deserve for all of their time and effort. Furthermore, participating in club visitations; attendance at zone, state, and international functions; and contributing to state and LCI programs result in stronger members and leadership. This award will reward clubs which are consistently on time with their reporting and show interest in strengthening their club through district, state, and international involvement.

AWARD DESCRIPTION: The annual District Governor's Contest has been established to encourage

1. Timely reporting
2. Inter-club activities
3. Attendance at district, state, and international functions
4. Support of Lion's State and International programs and the motto:
"We Serve"

It is also intended to improve the relationship between the clubs, the district, and LCI. Through participation in such activities, members and leadership will grow in ability as well as numbers.

There will be 3 divisions for this award: Clubs with membership of 18 members and under (Group 1), clubs with 19 to 31 members (Group 2) and clubs with 32 members and over (Group 3). Three awards will be presented to clubs in each size group which demonstrate this passion for Lionism.

To be presented at the 13 OH6 District Convention will be 1st, 2nd, and 3rd place club award winners as calculated by a point formula, tabulated by selected qualified Lions.

NOMINATION/SELECTION: Clubs must be nominated for the award. This can and, in most cases, will be done by the club itself with a member designated to complete the nomination form and supply support materials. Nomination forms will be provided to clubs in early 2018. The judges' decision will be based on the nomination form and support materials. These forms **MUST** be received by the District Governor no later than March 31, 2018.

District Governor's Contest

NOMINATION FORM

Date: _____ Club Name: _____ Club Size _____
Group 1, 2, or 3 as listed in Award Description

I am nominating this club for having met the established criteria as follows:

Administration: **Total Points:** _____

1. All Dues paid within 30 days (1 point/half year payment - possible 2 points maximum)
2. MMR & MAR submitted by last day of month. If mailed, must be postmarked by the 20th of the month. (1 point per month **July thru March**, with 18 pts maximum)

VISITATIONS (minimum of 3 Members on club visit) **Total Points:** _____

Time Frame: July 1, 2017 to March 31, 2018

1. Club Visit to other club's meeting (Minimum of 3 Lions per visit-1 point per Lion).
2. Work on another club's fundraising project (1 point per Lion per day)
3. Attending another club's fundraiser (1 point per Lion per day)
4. Guiding Lion visit to a new club (1 point per Lion per visit)

DISTRICT-STATE-INTERNATIONAL EVENTS **Total Points:** _____

Time Frame: July 1, 2017 to March 31, 2018

1. Club officers attending own Zone Meeting (5 points per Lion officer – must be identified)
2. Other Lions attending own Zone meeting (1 point per Lion)
3. Club President, Secretary and/or Treasurer and Membership Chair attended June, 2017 Officer Training School (10 points per officer)
4. Attended 2017 USA/Canada Leadership Forum (5 point per registered Lion)
5. Attended 2018 Winter Retreat (5 points per Lion)
6. Registered for 2018 13 OH6 District Convention (5 point per Lion)
7. Attended 2017 Ohio Lions State Convention (5 points per Lion)
8. Attended 2017 Lions International Convention (5 points per Lion)
9. Complete Club Excellence Program (25 points)
10. Lions Project Program given at club meeting by State or District Cabinet Representative. (5 points per program)

CLUB SERVICE PROJECTS (Not A Fundraiser) Total Points: _____

Time Frame: April 1, 2017 to March 31, 2018

1. Purchase Eye Glasses (5 points per pair)
2. Collect Used Eye Glasses (5 points per 50 pair)
3. Collect Used Hearing Aids (1 point per unit)
4. Peace Poster (1 point per poster in club contest plus 5 points per poster submitted to district contest)
5. Host or Sponsor Youth Exchange (25 points per each)
6. All other club Service projects NOT FUNDRAISERS (1 point per Lion per day described, Project must be identified.)
7. Establish a New Lions, Leo, Campus or Branch Club chartered this Lion's year (25 points per club)
8. Continued sponsorship of a Leo, Lioness and/or Branch Club (10 points per club)
9. Environmental project i.e. highway pickup, park maintenance, planting trees, collecting Kans for Kamp Dovetail (1 point per Lion per day)

PHILANTROPIC DONATIONS AND OTHER Total Points: _____

Time Frame: April 1, 2017 to March 31, 2018

(10 PONTs FOR DONATIONS MADE TO EACH OF THE FOLLOWING BY March 31, 2018) (5 EXTRA points for each if paid by December 31, 2017)

1. Lions Club International Foundation (LCIF)
2. Melvin Jones Fellowship
3. Ohio Lions Eye Research Foundation (OLERF)
4. Dick Bryan Fellow/Diabetes Research
5. Sight & Hearing (Pilot Dogs, Newsreel Inc, Prevent Blindness Ohio, Ohio Radio Reader Service)
6. Lions Project for Canine Companions for Independence (LPCCI)
7. Ohio Lions Foundation (OLF)
8. Jim or Betty Coffey Fellowship
9. Kamp Dovetail (SATH)
10. Camp Echoing Hills
11. Central Ohio Lions Eye Bank (COLEB) and/or Lions Eye Bank of West Central Ohio
12. Ohio Lions Band
13. International Relations (VOSH, SVOSH, Amigos)
14. Good Program (Local Schools)
15. Lions QUEST
16. Tour de Cure Diabetes Fund or Food Packaging Projects
17. STEPS Program
18. Any other Lions Program (Describe)
19. Any local donation/contribution to person or group in need - describe on back or another page-10 points each)

CLUB _____ **# MEMBERS** _____ **GROUP #** _____

ADMINISTRATION **Total Points:** _____

VISITATIONS (minimum of 3 members on visit) **Total Points:** _____

DISTRICT-STATE-INTERNATIONAL EVENTS **Total Points:** _____

CLUB SERVICE PROJECTS (Not a fundraiser) **Total Points:** _____

PHILANTHROPIC DONATIONS AND OTHER **Total Points:** _____

GRAND TOTAL POINTS: _____

Signature of Person Nominating/Date:

_____ **DATE:** _____

Nominations MUST be sent to DG JOHN BOND no later than March 31, 2018. Any nomination with a postmark later than March 31 or hand-delivered after March 31 will not be considered.

PLEASE USE ADDITIONAL PAGES TO COMPLETE AND VERIFY ABOVE STATISTICS