

# **District Governor's Leo Contest**

**Time Frame: April 1, 2016 thru March 31, 2017**

**PURPOSE:** Community Service, participating in club functions, visitations; attendance at zone, state, and international functions; and contributing to district, state and LCI programs result in stronger members and leadership. This award will reward clubs which are consistently serving their community and school and showing interest in strengthening their club through district, state, and international involvement.

**AWARD DESCRIPTION:** The annual District Governor's Leo Contest has been established to encourage:

1. Community Service
2. Inter-club and school activities
3. Attendance at district, state, and international functions
4. Support of Lion's District, State and International programs and the motto: "We Serve"

The award is also intended to improve the relationship between the clubs, the district and LCI. Through participation in such activities, members and leadership will grow in ability as well as numbers.

The award will be presented at the 13 OH6 District Convention on April 21-22, 2017. Club award winners will be calculated by a point formula, tabulated by selected qualified Lions.

**NOMINATION/SELECTION:** Leo Clubs must be nominated for the award. This can and, in most cases, will be done by the club itself with a member designated to complete the nomination form and supply support materials. Nomination forms will be provided to clubs in early 2017. The judges' decision will be based on the nomination form and support materials.

**Nominations should be sent to DG Gary DeFayette no later than March 31, 2017. Any nomination received with a postmark later than March 31 or hand delivered after March 31, 2017 will not be considered.**

# District Governor's Leo Contest NOMINATION FORM

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Date: \_\_\_\_\_ Leo Club Name: \_\_\_\_\_

I am nominating this club for having met the established criteria as follows:

**VISITATIONS (minimum of 3 Members on visit) Total Points: \_\_\_\_\_**

1. Volunteering for another club's project (5 points per Leo per day)
2. Volunteering on sponsoring Lions Club project (5 point per Leo per day)

**DISTRICT-STATE-INTERNATIONAL EVENTS Total Points: \_\_\_\_\_**

1. Attending own Zone Meeting (1 points per Leo)
2. Club President attended June, 2016 Officer Training School (10 points)
3. Register for the 2017 13 OH6 District Convention (5 point per Leo)
4. Entered Golf or Bowling Tournament on Leo or Lion team (2 points per team member)

**CLUB SERVICE Total Points: \_\_\_\_\_**

1. Collect Used Eye Glasses (5 points per 50 pair)
2. Collect Used Hearing Aids (1 point per unit)
3. Volunteer at Lions sponsored functions (Kamp Dovetail, Tour de Cure, etc) (1 point/Leo/day)
4. All other Leo Service Projects (5 points per event described)

**Total Points: \_\_\_\_\_**

**PHILANTROPIC DONATIONS AND OTHER**

(10 POINTS FOR DONATIONS MADE TO EACH OF THE FOLLOWING BY March 31, 2017) (5 EXTRA points for each if paid by December 31, 2016)

1. Lions Club International Foundation (LCIF)
2. Ohio Lions Eye Research Foundation (OLERF)
3. Diabetes Research (Dick Bryan Fellow, Tour de Cure)
6. Ohio Lions Foundation (OLF)
7. Kamp Dovetail
8. Camp Echoing Hills
9. Central Ohio Lions Eye Bank (COLEB) and/or Lions Eye Bank of West Central Ohio
10. International Relations (VOSH, SVOSH, Amigos)
11. Any other Lions Program (Describe)
12. Any local donation/contribution-describe on another page-10 points each)

**Total Points:** \_\_\_\_\_

**List all Community Activities in which your Leo Club has been involved in:**  
(5 points for each activity)

**List all school projects your Leo Club has participated in this year:**  
(5 points for each Leo involved in each project)

**List all school activities in which your Leo Club has participated as a club this year:**  
(5 points for each Leo involved in each activity)

A. **Grand Total of All Points:** \_\_\_\_\_

B. **Number of Leo Club Members as of December 31, 2016** \_\_\_\_\_

**Note: Divide Grand Total by number of Leo Club members on December 31, 2016 to attain the service rating for the club. Divide Line A by Line B**

**SERVICE RATING:** \_\_\_\_\_

Signature of person nominating/Date:

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**YOU MAY USE ADDITIONAL PAGES TO COMPLETE AND VERIFY ABOVE INFORMATION**